

THE PARISH OF ST PETER & ST JAMES

BELFAST

# PARISH NOTES

JUNE 2026

Rector:

The Rev'd Brian Lacey

St Peter's Rectory

17 Waterloo Park South

Belfast

BT15 5HX



*Mid-week Holy Communion on a sunny day.*

**GOD . LOVING . PEOPLE**

## PARISH CONTACTS

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## PARISH CONTACTS

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**Parish Notes On-line**

The Parish Notes

can be read on our website.

Visit: [www.stpeterbelfast.org](http://www.stpeterbelfast.org)

## RECTOR'S NOTES



### WORSHIP IN JUNE

On Sunday 7th June, which is the **First Sunday after Trinity**, there will be a choral celebration of Holy Communion at 10.30am. In our Bible readings, we see God's desire not simply for outward ritual, but for genuine repentance, mercy, and faithful love, as Hosea calls the people to return to him and the Psalm reminds us that true worship comes from a thankful and obedient heart. In Matthew's Gospel, Jesus calls Matthew from his old life and eats with those considered sinners, showing that God's compassion reaches out to all who are willing to respond. These readings together emphasise that God delights not in empty observance, but in lives transformed by mercy, faith, and trust in his healing power.

On Sunday 14th June, which is the **Second Sunday after Trinity**, there will be a service of Family Matins at 10.30am. In our Bible reading, we see Jesus filled with compassion for the crowds, recognising their need for guidance and care, and calling his disciples to share in his mission. He gives them

authority to proclaim the kingdom of heaven, to heal, and to bring hope to those in need, sending them out as workers for the harvest. We are reminded that God's mission is rooted in compassion and invites us to trust in his provision as we serve others with generosity and faith.

On Sunday 21st June, which is the **Third Sunday after Trinity**, there will be a choral service of Morning Prayer at 10.30am, followed by Choral Evensong at 3.30pm. In our Bible readings at the morning service, we see the cost of faithful witness, as Jeremiah laments opposition and suffering yet continues to trust in the Lord's deliverance, and the Psalm echoes the pain of rejection while seeking God's saving help. In Matthew's Gospel, Jesus prepares his disciples for persecution and misunderstanding, urging them not to be afraid but to trust in God's care and to remain steadfast in proclaiming the truth. Together, these readings remind us that following God may bring challenge and division, yet calls for courage, loyalty, and confidence in his justice and love.

On Sunday 28th June, which is **Petertide** Sunday, there will be a choral celebration of Holy Communion at 10.30am. This is our anniversary service, marking 126 years since the consecration of St Peter's Church in 1900. In our Bible readings, we see the call to generous love and faithful service, as St Peter urges believers to use their gifts to serve others as good stewards of God's grace, and the Psalm celebrates God's enduring covenant and the joy of those who walk in his light. In Matthew's Gospel, Jesus teaches that welcome offered in his name is welcome offered to him, and that even the smallest acts of kindness are known and valued by God. Together, these readings remind us that Christian life is expressed

through hospitality, service, and quiet acts of faithfulness that reflect God's love.

On **St Peter's Day**, which is Monday 29th June, there will be a Service of the Word at 10.30am, which will include a short reflection on the life and witness of St Peter.

There will be mid-week services throughout the month at 10.30am on Wednesdays. On the last Wednesday of month, which is 24th June, there will be a traditional language celebration of Holy Communion on the festival of the **Birth of St John the Baptist**.

## **PLACEMENT STUDENT**

As a training parish, we have regularly offered practical learning experiences to both trainee Diocesan Readers (lay preachers) and Student Readers (preparing for ordination). In the last decade, these prospective ministers have included the Rev'd Emma Gibson (2016) who is now Associate Minister in Magheralin; the Rev'd Alan McCracken (2017), now Priest-in-Charge of Ardclinis, Tickmacrean, Layde, and Cushendun; and the Rev'd Jonny Watson (2023), who is Curate Assistant in Ballyholme.



Bishop George has asked us to offer training and encouragement to another Student Reader, Dr Neville Cobbe. Neville was born and raised in Dublin and has spent his working life across the UK, including time in Edinburgh, Liverpool and, for the past decade,

Belfast. He has a PhD in Genetics, and much of his career has been in cell biology research. He first sensed a call to ordained ministry in his teenage years, and in recent years studied Divinity at Queen's before commencing his studies at the Church of Ireland Theological Institute.

Neville's first-year placement was at St Anne's Cathedral; his second-year placement was at St Bartholomew's, Stranmillis; and he will be joining us for a much longer third-year placement. This will involve living and working in the parish on a full-time basis for three out of four weeks each month from September until June 2027. All being well, Neville will then be ordained for a curacy elsewhere in the Church of Ireland. I will ask him to write a little more about himself for the September issue of the Parish Notes.

## **PAROCHIAL ACTIVITIES**

The **Discipleship Group** will meet on Thursday 4th June from 7.30pm until 9pm in the Minor Hall. We will be learning about the New Testament, with a focus on how and why the Gospels and Letters were composed.

The **Bereavement Group** will meet on Wednesday 10th June from midday (for about forty-five minutes) in the church.

**Bible Fellowship** will meet on Thursday 11th June from 7.30pm until 9pm in the Minor Hall. Please note that there will not be a second meeting later in the month. We will be continuing our study of the Gospel according to St Luke.

The **Prayer Group** will meet on Wednesday 17th June from midday (for about thirty minutes) in the church. If you would like us to remember you or someone else in our prayers, please write a note and pop it into the Prayer Request Box at the back of the church, or else use the online form at [www.stpeters.connor.anglican.org/prayer/](http://www.stpeters.connor.anglican.org/prayer/)

The **Bible Study Group** will meet on Wednesday 24th June from 11.30am until 12.30pm in the Minor Hall. We will be learning about the Letters of St Peter in the New Testament.

## **DIOCESAN SYNOD**

For the benefit of those who don't know, the Connor Diocese is the group of over seventy parishes, including our own, which largely covers County Antrim. This month, David Cromie, Nigel Macauley (both recently elected at the Easter Vestry) and I will be representing our parish at the Connor Diocesan Synod. This is a one-day event which mainly focuses on receiving reports about the administration of the diocese and the various expressions of Christian ministry within it. Occasionally the Synod will need to make important decisions, particularly regarding the viability of parishes, but often its deliberations are quiet and uncontentious. The Synod is held in various locations from one year to the next, and this time it will be in Dunluce Parish on the north coast. Please remember the work of the Synod in your prayers, especially on the day itself: Thursday 25th June. (The Diocesan Synod should not be confused with the General Synod which met last month, which governs the entire Church of Ireland.

## GENERAL SYNOD

General Synod met in the Slieve Donard Hotel in Newcastle from 7th till the 9th May, bringing together representatives from every diocese to review the life and work of the Church of Ireland. There were reports and discussions on safeguarding policies, clergy welfare, pensions, mission, ministry development, education, youth work, ecumenical engagement, and environmental initiatives. The Synod also received audited financial reports from the RCB; it elected members to central committees, and made decisions aimed at strengthening governance and supporting ministry across the island.



The General Synod is a conference but there are a lot of conversations behind the scenes in hotel corridors or over lunch. For many people attending, it is a chance to reconnect with old friends and to make new ones. On the Friday evening (8th May) there was an event at a local church at which four members of the Church of Ireland were invited to reflect upon their journey of faith. One of them was Matthew Spratt, who has occasionally joined us in St Peter's for mid-week services



and Bible studies. Listening to him in the pews was Lucas Todd, one of our choristers, who is friends with Matthew, and made the trip down to Newcastle to support him (see photo inset).

## PENTECOST

It was lovely to see so many people embracing the invitation to wear something red on the Day of Pentecost, 24th May, and congratulations to Florence Moore for wearing the most red!

If anyone was listening to Radio Ulster that morning, they might have thought they had missed the service in St Peter's. The Rev'd Bert Tosh, who produces the Radio Ulster Sunday Service, invited us to lead worship that day, albeit pre-recorded ten days earlier on Wednesday 13th May. If you would like to



listen to the service, it will be available online on BBC Sounds for a while.

The inset photo shows myself and Robert Thompson (Choir Master) consulting the Rev'd Bert Tosh (Producer), David Walker (Sound Engineer), and Jack Wilson (Guest Organist).

## THE COST OF TELLING THE TRUTH

The purpose of pouring water on a person's head during baptism is not because they are physically dirty and in need of a bath, but because the outward cleansing with water symbolises the inward cleansing by the Holy Spirit. You will find similar ideas in most of the world's religions. For thousands of years, Judaism, Buddhism, Hinduism, Islam, and many others have used water rituals to symbolise that something spiritually harmful is being washed away. These

religions have long understood that being spiritually unclean can damage us, and therefore we need to be spiritually cleansed.

What I find fascinating is that, in these same religions and cultures, there was no comparable understanding that being physically dirty could make you physically unwell. They grasped spiritual cleansing, but not physical hygiene. Let me explain what I mean. Imagine a farmer in ancient times who spent all day working in the fields, getting his hands dirty. He would come home, wipe his hands on a cloth, and then eat his dinner. Why not wash properly? Because there was no understanding of germs. They had no concept of microscopic bacteria or viruses. So when he ate with dirty hands, the worst he imagined might happen was that the taste of soil got onto his food. He didn't think he would become unwell, because he had no idea that physical dirt could do him physical harm. And yet that same farmer would have been taught by his religious leaders that before engaging in any religious activity, he needed to wash his hands as an outward sign of cleansing his spirit. Isn't that bizarre? They understood spiritual contamination, but not physical contamination.

Those of you who know anything about hospital care may know the name Ignaz Semmelweis. About 180 years ago, which is not long in human history, Semmelweis caused uproar in the medical world by telling doctors they were inadvertently killing their own patients. He worked in Vienna General Hospital, which had two maternity wards: one run by doctors and one run by midwives. In the midwives' ward, some women died during childbirth, which was sadly expected in those days. But in the doctors' ward, the number of deaths was dramatically higher—sometimes almost a third of the

mothers died. Remember, nobody knew about germs at that time, not even doctors. But Semmelweis noticed a pattern. The doctors delivering babies had often just come from performing autopsies on dead bodies. And they had not washed their hands between the autopsy and the delivery. Semmelweis didn't know about bacteria, but he could see that something harmful was being transferred. So he told the doctors to wash their hands. The mortality rate dropped dramatically. Lives were saved by that one simple act.

But what happened to Semmelweis? He was condemned by other doctors who took great offence at being told they were harming their patients. They rejected his plea because he couldn't explain why handwashing worked. The backlash was so severe that he ended up in an asylum, where he was beaten by guards and died from an infection in his arm; it was, ironically, the very thing he had tried to prevent.

Only a few decades later, Louis Pasteur and Joseph Lister proved him right. But Semmelweis is a perfect example of a visionary person being rejected by peers who refused even to listen. From a biblical perspective, who does that remind you of? Our Lord Jesus, certainly. Many of the apostles. And very clearly St Stephen, whose story we read in Scripture. We are told: "Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout rushed together against him. Then they dragged him out of the city and began to stone him."

What was Stephen's crime? He perceived the truth about Jesus. While many thought Jesus was merely a prophetic

figure executed by the Romans, Stephen knew the truth: Jesus was not just an ordinary man; he was God. His language made that clear. Calling Jesus “the Son of Man” and speaking of him “standing at the right hand of the power of God” was unmistakable. The Jews understood that this was a claim of equality with God.

Stephen perceived this truth not because he worked it out intellectually, but because, as Scripture says, “he saw the heavens opened.” It is difficult to imagine. We find the same phrase at the baptism of Jesus, when John the Baptist saw “the heavens opened.” I doubt it means the clouds physically parted. Rather, it is a way of describing something words cannot fully express: a moment when the invisible spiritual realm becomes perceptible. Stephen’s soul, enlightened by the Holy Spirit, perceived clearly what is obvious in heaven but clouded on earth: that Jesus of Nazareth is God himself.

And the crowds covered their ears, unwilling even to hear the truth. Then they killed him. Yet what is wonderful about Stephen’s death, despite its horror, is that the truth he perceived transformed his understanding of the world and the people around him. “Lord Jesus, receive my spirit,” he said, trusting absolutely that he would soon stand in Christ’s presence. And he prayed, “Lord, do not hold this sin against them.” It echoes Jesus on the Cross: “Forgive them, Father, for they know not what they do.”

Imagine being so at peace that you could pray for those who harm you. That same peace is available to us today. It is not only comfort in death, but a transformation of how we see the world throughout our lives. All we need is to allow the Holy Spirit to open the heavens and reveal to us the truth that many still reject: that Jesus Christ is Lord.

# PARISH REGISTER

## Holy Baptism

*Born again of water  
and the Holy Spirit.*

*Daniel Morgan  
on 26<sup>th</sup> April 2026*



Dan, following his baptism

### ALTAR GUILD ROTA FOR JUNE

Date	Time	Set-up	Wine Cruet	Wine Chalice	Colour	Location
Wednesday 3rd	10.30am	Kathryn Hennessy	Margaret McK Black	Robert Long	Green	Resurrection
Sunday 7th	10.30am	David Cromie	Lucas Todd	David Cromie	Green	Chancel
Wednesday 10th	10.30am	Jim Wilson	Rosemary Johnston	Robert Long	Green	Resurrection
Wednesday 17th	10.30am	Rosemary Johnston	Dora Hanna	Robert Long	Green	Resurrection
Wednesday 24th	10.30am	Jill Bradley	Margaret McK Black	Robert Long	White	St James
Sunday 28th	10.30am	Rector	Dora Hanna	David Cromie	Red	Chancel

### Prayer

If you would like your name added to our prayer list,  
please get in touch with Rosemary Johnston,  
tel 028 90 840 534,  
or go to [www.stpeterbelfast.org/prayer](http://www.stpeterbelfast.org/prayer) and fill out the form.

# HAPPY BIRTHDAY

to those with birthdays in June:

Julie Douglas, Hannah Delaney, Eddie McCamley, Laura Lacey.

May the Lord bless you and keep you.

*If you would like to add your name to our birthday board,  
you'll find it on the notice board at the back of the church,  
alternatively, you can ask Anne, our Parish Administrator, to add it for you.  
No years mentioned!*

## AFTER CHURCH REFRESHMENTS

*Thank you to all who provide light refreshments  
after services—it is much appreciated.*

*If you would like to help sometimes, please  
contact Sandra Hutchman (contact details on  
inside cover).*



# HELLO



If you're new to St Peter's and would like more information about our parish, or if you would like to register as a member, please contact the parish office.

If you would like to support the worship, mission, and ministries of St Peter's, your donations may be deposited in the box at the back of the church. If you have donations that you would like collected from your home, please call the parish office and we will gladly arrange this for you. We are also happy to provide information if you would like to donate by standing order.

Other ways to donate are by Apple Pay, Google Pay, PayPal or by credit/debit card, please scan this QR code on your phone.

If you need more free will offering envelopes, please contact the parish office and we will be happy to print a set for you.





## Choir Dinner at Sleepy Hollow

and presentation to Annette Beattie who has retired from the choir after many wonderful years of service.



### PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date, please send your email address to the Parish Office at: [annecromie@stpeterbelfast.org](mailto:annecromie@stpeterbelfast.org)  
Also, please don't forget to let us know if you move house, change any of your telephone numbers, or your email addresses. Thank you.



## PAUSE FOR THOUGHT AND PRAYER

*by Rosemary Johnston*

### **Saint Peter and Saint Paul – Chalk and Cheese?**

These two giants of the Church, but oh so very different, led the growing Church in its infancy. Peter, introduced to Jesus by his brother Andrew, later followed Jesus when he called them as they were fixing their nets, and they left everything, including their families. Peter was one of the first to recognise Jesus as the Messiah, but he also argued with Jesus and was rebuked by him when he heard that Jesus had to die. Peter was not having any of that. He boasted that he would never desert Jesus, but was told by Jesus that he would deny him three times, which we know happened. How must he have felt when he met Jesus' gaze, those eyes seeing right into his heartbroken soul. Of course we know Peter was forgiven and went on to become a great leader, like Paul. In the forty days that Jesus taught and inspired the disciples, Peter must have learned a lot, and when the Holy Spirit came at Pentecost, he was empowered, transformed, and emboldened.

Gone is the impetuous, foot in mouth, fearful Peter. Here is a man who addressed the crowd in Jerusalem with such authority, and such knowledge of the scriptures, that three thousand became believers. Later, Peter travelled widely and preached among the Jews in Judea, Galilee, and Samaria, as well as in other parts of the Eastern Mediterranean. He was martyred, as Jesus had predicted (c. 67 AD during Nero's time) and, we are told, upside down.

Saint Paul came on the scene much later. As a young man, he witnessed the stoning of Stephen, of which he approved. There was a great persecution against the Church in Jerusalem, and Saul or

Paul, with great zeal, began to destroy the Church, putting men and women in prison. This purge came to an abrupt halt as Saul, still breathing murderous threats, was on his way to Damascus when a blinding light from heaven struck him and Jesus spoke to him, asking why he was persecuting him. He was taken on to Damascus, where he was looked after by a disciple named Ananias, and his sight was restored. After a few days with the disciples in Damascus, Saul, now Paul, began to preach.

In his letter to the Galatians, perhaps the earliest of the letters, Paul states his credentials regarding his conversion and his mission: his journey to Arabia, where he stayed three years; then his journey up to Jerusalem to meet Peter and Jesus' brother James, staying with Peter for fifteen days. He then made three missionary journeys which we read about in the Acts of the Apostles. After fourteen years he went up again to Jerusalem with Titus and Barnabas and met with the other apostles, and it was agreed that Paul would preach to the Gentiles just as Peter had preached to the circumcised (Galatians 2:7 and 8). When Peter came to Antioch, Paul confronted him and rebuked him in front of the other Jews about their teaching on circumcision. Conflict had arisen because some Jews were saying that the Gentiles had to be circumcised. It is easy to imagine how mortified Peter felt, berated in front of everyone by the learned Paul.

Paul made three major missionary journeys, starting from Antioch and spanning modern day Syria, Turkey, and Greece, eventually ending up in Rome, where he was executed c. 64 or 65 AD. He wrote many letters which we value today. Among his writings is the passage in Romans, chapter 7, verses 15 to 20, where he writes about not doing what he wants to do, but doing what he hates. How that sentiment strikes home.

*Heavenly Father:*

*we give thanks for the life and works, and especially the invaluable letters, of Saint Peter and Saint Paul who transformed Christianity from a small Jewish sect into a worldwide religion. Amen.*

## Church grounds

Do you have an interest in gardening? Well St Peter's could do with your help! It isn't heavy gardening that is required, just a bit of weeding, maybe some brushing and lifting litter and you can help in your own time, just when it suits, and you can bring as many helpers as you like or just go solo. All you need is a trowel, a bucket and a kneeler. There is a brown bin available in the grounds for weeds etc.

Any time you can spare to help keeping our grounds looking lovely will be very much appreciated. Thank you to those who are already helping, especially Daryl Meldrum who cuts the grass.

*Garnet Maguire*

## Our Church Family

Please let us know about any happy events or exciting news within our parish family. Good news is always worth sharing.



Sunday School  
is Fun!



Come  
along  
and bring  
your  
friends!

Celebrating  
Rosemary's birthday

~~~~~

## ZUMBA

**Saturday 20<sup>th</sup> & 27<sup>th</sup> June . 10-11am**

Want to shake up your workout routine? Try Zumba! Inspired by Latin American dance, Zumba classes are a fun way to combine exercise and dance. With high-tempo routines these sessions are a great way to work up a sweat and boost your fitness. Gill is going to run another two pop-up classes this month, dates above, since the ones in April were so popular!

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## **Bric-a-Brac Sale with refreshments and pancakes!**

**In aid of church and choir funds**

**Saturday 13<sup>th</sup> June 2026 10am – 12 noon**

### **Spring cleaning?**

**Time to hunt out all those lovely but unwanted belongings.**

*We are particularly looking for the following items:*

*handbags, purses, toiletry sets, gardening tools, plant pots, packets of seeds, plants, jewellery, books, children's toys, cakes, traybakes, pictures, rugs, lampshades.*

*Please leave your items, clearly marked 'SALE' in the entrance foyer of the hall or in the porch of the church. If you need to have items collected, please contact Clodagh 07565 501702.*

*If you can volunteer for set up on the evening of Friday 12<sup>th</sup> June or at the sale please speak with Clodagh Webb or Sheila White.*

*Thank you.*

## **JUNE FLOWER LIST**

21<sup>ST</sup> CLODAGH WEBB & SHEILA WHITE  
IN MEMORY OF THEIR PARENTS

28<sup>TH</sup> ANNETTE BEATTIE  
IN MEMORY OF HER HUSBAND, NOEL

Thank you to all who give of their time and effort in beautifying the church with flowers. If practical, flowers should be in keeping with the liturgical season, particularly during Advent and Lent.



# SERVICE SCHEDULE FOR JUNE

SERVICE	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
<b>Wednesday 3<sup>rd</sup> June (Green)</b>				
<b>10.30am Holy communion</b>	<b>Rector</b>	<b>Margaret McK Black</b>	<b>Rector</b>	<b>Rosemary Johnston</b>
<b>Sunday 7<sup>th</sup> June – The First Sunday after Trinity (Green)</b>				
<b>10.30am Choral Eucharist</b>	<b>Rector</b>	<b>Wes Holmes</b>	<b>Rector</b>	<b>David Cromie</b>
<b>Wednesday 10<sup>th</sup> June (Green)</b>				
<b>10.30am Holy communion</b>	<b>Rector</b>	<b>Rosemary Johnston</b>	<b>Rector</b>	<b>Robert Long</b>
<b>Sunday 14<sup>th</sup> June – The Second Sunday after Trinity (Green)</b>				
<b>10.30am Family Matins</b>	<b>Rector/ David Cromie</b>	-	<b>Rector</b>	<b>Nigel Macauley</b>
<b>Wednesday 17<sup>th</sup> June (Green)</b>				
<b>10.30am Holy Communion</b>	<b>Rector</b>	<b>Stella Taggart</b>	<b>Rector</b>	<b>Jim Wilson</b>
<b>Sunday 21<sup>st</sup> June – The Third Sunday after Trinity (Green)</b>				
<b>10.30am Choral Eucharist</b>	<b>Robert Long</b>	<b>Ashlee McCune</b>	<b>Rector</b>	<b>Robert Long</b>
<b>3.30pm Choral Evensong</b>	<b>David Cromie</b>	<b>Dora Hanna</b>	-	<b>David Cromie*</b>
<b>Wednesday 24<sup>th</sup> June – The Birth of John the Baptist (White)</b>				
<b>10.30am Holy Communion (1662)</b>	<b>Rector</b>	<b>Dora Hanna</b>	<b>Rector</b>	<b>Robert Long*</b>
<b>Sunday 28<sup>th</sup> June – Petertide Sunday (Red)</b>				
<b>10.30am Choral Eucharist</b>	<b>Rector</b>	<b>Ashlee McCune</b>	<b>Rector</b>	<b>David Cromie</b>
<b>Monday 29<sup>th</sup> June – St Peter's Day (Red)</b>				
<b>10.30am Service of the Word</b>	<b>Dora Hanna</b>	<b>Rosemary Johnston</b>	<b>Dora Hanna*</b>	<b>Dora Hanna*</b>

**FRIDAY 5<sup>TH</sup>  
JUNE 2026**

ST MOLUA'S CHURCH,  
UPPER NEWTOWNARDS ROAD,  
BELFAST  
7.45PM

# REQUIEM by John Rutter

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**Alzheimer's  
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# TIMETABLE

## Sunday

10.30am: Sunday Service and Sunday School

## Monday

10.30am: Walking Group

6pm: Glandore Dog Training Club

7.30pm: Select Vestry (3rd Monday in month)

## Tuesday

10.30am: Crafty Goodness

7.30pm: Priory Singers

## Wednesday

10.30am: Holy Communion

11.30am: Bible Study (last Wednesday in month)

12noon: Bereavement Group (2nd Wednesday in month)

12noon: Prayer Group (3rd Wednesday in month)

2pm: Bridge Club

5pm: Unislim

6.30pm: PhysioPilates

7.30pm: Choir Practice

## Thursday

10.30am: Chair PhysioPilates

6pm: Rainbows

7pm: Brownies

7.30pm: Discipleship Group (1st Thursday in month)

7.30pm: Bible Fellowship (2nd & 4th Thursdays in month)

7.30pm: Historical Society (3rd Thursday in month)

8pm: Guides and Senior Guides

## Friday

10.30am: PhysioPilates

4pm: Speech and Drama

*For more information please contact the appropriate personnel listed on the front pages.*

## Do you have a food allergy?

When refreshments are being served at church, if you have a food allergy or a special dietary requirement, please inform a member of the hospitality team.

Please join us for  
Choral Evensong   
Sunday, 21<sup>st</sup> June,  
at 3.30pm  
followed by refreshments.

If your business would  
like to advertise in our  
**Parish Notes**  
please contact the  
**Parish Administrator,**  
**Anne Cromie.**

## BREW BY THE CAVE

Mount Lennox, 683 Antrim Road

We serve expertly brewed coffee, delicious homemade soups, freshly baked scones, and much more, in a warm and welcoming atmosphere.

Our café is the perfect spot to soak up the scenery or stop in before exploring Cavehill. We are nestled in nature, offering stunning garden views and a peaceful escape. Come by and see why we're a local favourite.



Tues 9-3, Wed-Fri 9-4 & Sat-Sun 10-3

*Please send material for the  
July/Aug issue of Parish Notes to:*  
**Anne Cromie,**  
**Parish Administrator,**  
**St Peter's Church,**  
**Fortwilliam Drive,**  
**Belfast BT15 4EB**  
*or email:*  
**annecromie@stpeterbelfast.org**  
*by Monday 22<sup>nd</sup> June.*

**Produced by the Parish Office of St Peter and St James, Belfast**

[www.stpeterbelfast.org](http://www.stpeterbelfast.org)

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