

THE PARISH OF ST PETER & ST JAMES

BELFAST

PARISH NOTES

MARCH 2026

Rector:

The Rev'd Brian Lacey
St Peter's Rectory
17 Waterloo Park South
Belfast BT15 5HX



GOD . LOVING . PEOPLE

PARISH CONTACTS

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Speech & Drama: Claire McGrogan	Tel: 07793 045071 Email: clairekieran99@yahoo.co.uk
Unislim: Karen Flannery	Tel: 07773 758524 Email: flannery-karen@hotmail.com
Walking Group: Jill Bradley	Tel: 028 9084 2998 Email: jill.bradley1@btinternet.com

Parish Notes On-line

The Parish Notes

can be read on our website.

Visit: www.stpeterbelfast.org

RECTOR'S NOTES



WORSHIP IN MARCH

On Sunday 1st March, which is the **Second Sunday in Lent**, there will be a choral celebration of Holy Communion at 10.30am. Our readings include God's call to Abram in *Genesis 12* and Jesus' conversation with Nicodemus in *John 3*, which focus on the theme of stepping into new life through trust and faith.

On Sunday 8th March, which is the **Third Sunday in Lent**, our Family Service will be at 10.30am, and Choral Evensong will be at 3.30pm. The focus of our morning service will be the encounter between Jesus and a Samaritan woman at a well, in *John 4*. After Jesus offers her "living water" and reveals that he knows all about her life, she becomes an unexpected witness, telling her community about him, and many come to believe because of her testimony.

On Sunday 15th March, which is **Mothering Sunday**, there will be a choral celebration of Holy Communion at 10.30am. Our readings include the rescue of baby Moses in *Exodus 2*, and Simeon's prophecy to Mary in *Luke 2*, which focus on maternal courage, protection, and the cost of love.

On Sunday 22nd March, which is **Passion Sunday**, there will be a choral service of Morning Prayer at 10.30am. Our readings include the valley of dry bones in *Ezekiel 37*, and the raising of Lazarus in *John 11*, which focus on God's power to bring life out of death and hope out of despair.

On Sunday 29th March, which is **Palm Sunday**, there will be a Service of the Word at 10.30am. Our readings include the servant song of *Isaiah 50*, with its portrait of the obedient, suffering servant,

and the Triumphant Entry in *Matthew 21*, which focuses on Jesus entering Jerusalem as the humble yet promised king, greeted with palms and shouts of “Hosanna.”

Throughout the month, there will be a mid-week celebration of Holy Communion each Wednesday at 10.30am. We will be celebrating **St Patrick** on Wednesday 18th March (transferred from the 17th) and the **Annunciation** on Wednesday 25th March, the latter of which will use the 1662 form of the communion liturgy.

PARISH ACTIVITIES

Our **Discipleship Group** meets on the first Thursday evening of each month, exploring some aspect of Christian theology or practice. In February, we discussed “*What is sin?*” and in March we will be reflecting upon “*What happened on the Cross?*” We meet in the Minor Hall from 7.30pm until 9pm on Thursday 5th March. Doors open at 7.15pm, with tea/coffee served before we begin.

Our **Bible Fellowship** will meet in the Minor Hall from 7.30pm until 9pm on both Thursday 12th and 26th March. Doors open at 7.15pm, with tea/coffee served before we begin. This group meets on the second and fourth Thursday evenings of each month, reading through books of the Bible, verse-by-verse, and discussing their meaning and application. On 12th February, we began our study of the Gospel according to Luke, and this will undoubtedly continue through the course of this year. In that first session, we read from Luke 1:1 until Luke 2:35. The evangelist, St Luke, opens by explaining that he’s setting out an orderly, trustworthy account, beginning with the angel’s promise to Zechariah that he will have a son, John, who will prepare the way of the Lord. The focus then turns to Mary: Gabriel’s announcement that she too will conceive a son, her visit to John’s mother, Elizabeth, and her outpouring of praise for all that God has done and all that he will do. This is followed by Jesus’ birth in Bethlehem, the visit by the shepherds, and Simeon’s recognition of who this child truly is, along with his haunting hint of the cost Mary will one day bear.

Our **Bereavement Group** meets on the second Wednesday of each month at midday in the church. This gathering creates a gentle, prayerful space where people share their grief with each other and before God, light candles, and discuss their thoughts and feelings. In February, we considered a statement by Megan Devine that “grief rearranges the world,” using guided questions to explore how loss reshapes daily life and identity. The meeting concludes with prayers for rest, strength, companionship, and God’s steadying presence as each person continues their journey through grief. We next meet at midday on Wednesday 11th March.

COUNT TEAM

Three parishioners are responsible for counting the cash donations given as Free Will Offerings. Led by Hilary Shields, the Count Team includes Wes Holmes and Quintin Mulligan (see front cover). In addition to recording the donations, there is the social side of having a well-earned cup of coffee and a chat. However, after many years of quiet service, the three of them have decided that now is the time to retire and pass the calculator to a new team. We thank Hilary, Wes, and Quintin for their dedication to this important role within the administration of the parish.

SUPPORTING THE PARISH FINANCIALLY

First of all, thank you to everyone who makes a regular donation to parish funds. Money is tight for many of us, and every penny we receive is genuinely appreciated.

Some churches insist that their members tithe, giving ten percent or at least a set proportion of their income. I even know of situations where ministers have asked to see payslips and then instructed parishioners on how much they should give. That has never been, and never would be, my approach.

As a general rule, I rarely speak about money. Instead, I trust that each parishioner will give as they are able, with a spirit of generosity and a concern not only for this year's income and expenditure, but also for the long-term future of the parish.

At this time of year, our annual accounts are prepared for the previous twelve months. Our Treasurer, Ashlee McCune, will soon issue her report, summarising how much was raised, how much was spent, and what remains in our reserves. I will not steal her thunder by going into detail here. I will simply note that most years we run a deficit, meaning we spend more than we receive. As an active parish church, there is very little we can cut without diminishing the quality of what we offer. Our only realistic option is to raise more each year than we spend. To give you a sense of scale, our annual expenditure was £141,355 in 2023, and £176,382 in 2024. I am sure you will agree that these are significant sums.

What I would ask is that you give serious consideration to your own contribution to parish funds. If you are able to give even a little more each year, it would go a long way towards providing the financial stability we need. But here is something I want to emphasise. I do not know how much individual parishioners give, and I make a point of not wanting to know. How much you choose to give is a matter between you and God. I trust that, guided by the Holy Spirit, you will support our parish as generously as you are able. Thank you.

REFRESHMENTS AFTER CHURCH

Thank you to everyone who continues to provide tea/coffee after our Sunday and Wednesday services. It is such a vital ministry, and much appreciated by all of us. If you would like to serve your fellow parishioners in this way, please sign up on the refreshments rota at the back of the church.

Thank you, also, to Judith Cowan, Clodagh Webb, and Sheila White (see photo inset) for providing us with pancakes after the service on the Sunday before Lent. There was a great range of toppings, and it was a delicious way to mark the countdown to the beginning of the penitential season.



EASTER VESTRY

The Easter Vestry will be held immediately following a short service of worship in St Peter's at 10.30am on Sunday 19th April (which is the Third Sunday of Easter). All members of the congregation are welcome to stay for the meeting, but only Registered Members may participate. In addition to receiving the Treasurer's report on the parish finances in 2025, we will elect new officers and representatives. This year, you will be asked to elect: a People's Churchwarden, a People's Glebewarden, twelve members of the Select Vestry, three members of the Diocesan Synod, and four Parochial Nominators. There will also be a few "supplementals" for some of those. I will write more about those various roles in the April issue of the Parish Notes. Any Registered Member of the parish has the right to be nominated to any of those positions, and I would encourage younger members and newcomers to put their names forward.

WE MAY BE FLAKY, BUT GOD IS NOT

Many of you come from a generation that worked in the same job for most of your life: the same people, the same building, the same routine from morning to evening. Whether you loved your work or simply endured it, life was largely predictable. That has changed dramatically for younger generations. Very few teenagers today will join a company and stay there for forty or fifty years. Some of that change is good: the world is smaller, opportunities are global, and you can work for a company on the other side of the world from a desk in Belfast. But some of the change is less positive, and one of the consequences is that people today can seem very "flaky."

I love that word, "flaky." A flaky person does one thing one day, changes their mind the next, and then perhaps changes it again. They never quite commit. But before the older ones among you congratulate yourselves and the younger ones feel criticised, let us be honest: this is not a generational flaw. The pressures of the modern world push all of us in that direction. Endless options, economic

instability and wages that do not keep pace with the cost of living force many young adults move from job to job simply to survive or to inch toward something sustainable. So if people seem more flaky today, it is not because they are weak willed; it is because instability makes all of us waver. Flakiness is a human response to uncertainty.

With that in mind, think about the words from the Book of the Prophet Hosea: “Your love is like a morning cloud, like the dew that goes away early.”

These are God’s words, spoken through the prophet, lamenting the flakiness of the Israelites nearly 2,700 years ago. There is a sadness in the passage: “*What shall I do with you, O Ephraim? What shall I do with you, O Judah?*” Ephraim refers to the northern kingdom, Judah to the southern. God is speaking to his own people, and he is disappointed that they are so changeable.

But what kind of flakiness is God concerned about? Primarily religious flakiness. One of Hosea’s central themes is God’s anger that the Israelites keep abandoning him to worship other gods, especially Baal. From our modern perspective, the idea of switching between gods can seem strange. But imagine thinking, as your ancestors did, that every part of life was governed by a different supernatural power: a god of trees, a god of crops, a god of rivers, a god of thunder, a god of animals. You worshipped whichever god you believed could give you what you needed. If the crops failed, you tried harder to please the crop god. If they failed again, you might abandon that god and return to one your grandparents prayed to. Or you might meet a successful trader and think, “Well, I will pray to his god instead.”

It was flaky, yes, but it was driven by fear and the desire to survive. They flitted from one god to another, hoping to secure a good life.

And sometimes they flitted back to the one true God. You can hear that in the passage: “*Come, let us return to Yabweb ... let us press on to know Yabweb.*” (Whenever you see LORD in capital letters in the

Old Testament, the Hebrew text uses God's actual name.) There is a genuine desire to return to God, but God knows how quickly they will wander again. Their devotion is like morning dew: real, but short lived.

God, however, is not flaky. And we see that beautifully in the Gospel image of Jesus as the Good Shepherd. He contrasts himself with the hired hands who run away at the first sign of danger because they care only for themselves. Jesus, by contrast, is utterly committed to the sheep, so committed that he lays down his life for them. This is the opposite of flakiness. It is steadfastness. It is covenant love. It is the same truth we hear in Psalm 27: *“Even if my father and my mother forsake me, the LORD will take care of me.”*

Human beings may be flaky, but God is not. And the day may come, perhaps it already has, when you feel you have better things to do on a Sunday morning, or when the demands of Christianity feel too heavy, or when you simply cannot be bothered with the constant reminder that we should be better. You may drift, just as the Israelites drifted. You may chase something that seems more fulfilling or more convenient. You may wander, because that is what human beings do.

But thank God that he does not wander. His love is constant and unwavering. Whenever we turn back to him, whether after a week, a year, or a lifetime, he is there. Not like the morning cloud that vanishes, but like the Good Shepherd who never abandons his flock.

FORTHCOMING MEETINGS

Please note these dates for the following meetings in March:

Senior Officers

**Friday 13th at 11.30am
in St James'.**

Select Vestry

**Monday 23rd at 7.30pm
in St Peter's.**



**Don't forget to spring forward!
Sunday 29th March at 1am**

HELLO



If you're new to St Peter's and would like more information about our parish, or if you would like to register as a member, please contact the parish office.

If you would like to support the worship, mission, and ministries of St Peter's, your donations may be deposited in the box at the back of the church. If you have donations that you would like collected from your home, please call the parish office and we will gladly arrange this for you. We are also happy to provide information if you would like to donate by standing order.

Other ways to donate are by Apple Pay, Google Pay, PayPal or by credit/debit card, please scan this QR code on your phone.

If you need more free will offering envelopes, please contact the parish office and we will be happy to print a set for you.



ALTAR GUILD ROTA FOR MARCH

Date	Time	Set-up	Wine Cruet	Wine Chalice	Colour	Location
Sunday 1st	10.30am	David Cromie	Dora Hanna	David Cromie	Purple	Chancel
Wednesday 4th	10.30am	Margaret McK Black	Rosemary Johnston	Robert Long	Purple	Resurrection
Wednesday 11th	10.30am	Jim Wilson	Margaret McK Black	Robert Long	Purple	Resurrection
Sunday 15th	10.30am	Dora Hanna	David Cromie	Dora Hanna	Purple	Chancel
Wednesday 18th	10.30am	Kathryn Hennessy	Rosemary Johnston	Robert Long	Green	Resurrection
Wednesday 25th	10.30am	Rosemary Johnston	Margaret McK Black	Robert Long	White	St James

SERVICE SCHEDULE FOR MARCH

SERVICE	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
Sunday 1st March – The Second Sunday in Lent (Purple)				
10.30am Choral Eucharist	Rector	Hilary Shields	Rector	David Cromie
Wednesday 4th March – Lent (Purple)				
10.30am Holy Communion	Rector	Robert Long	Rector	Rosemary Johnston
Sunday 8th March – The Third Sunday in Lent (Purple)				
10.30am Family Matins	Rector	-	Maxine Judge	Lucas Todd
3.30pm Choral Evensong	David Cromie	Anne Stewart	-	David Cromie*
Wednesday 11th March – Lent (Purple)				
10.30am Holy Communion	Rector	Jim Wilson	Rector	Robert Long
Sunday 15th March – Mothering Sunday (Purple)				
10.30am Choral Eucharist	Rector	Dora Hanna	Rector	Sandra Hutchman
Wednesday 18th March – Saint Patrick's Day (transferred) (Green)				
10.30am Holy Communion	Rector	Jim Wilson	Rector	Daphne McClements
Sunday 22nd March – Passion Sunday (Red)				
10.30am Choral Matins	Lucas Todd	Lucas Todd	Rector	Dora Hanna
Wednesday 25th March – The Annunciation (White)				
10.30am Holy Communion (1662)	Rector	Margaret McK Black	Rector	Robert Long*
Sunday 29th March – Palm Sunday (Red)				
10.30am Service of the Word	Rector	Robert Long	Rector	Robert Long*
Monday 30th March – Fig Monday (Red)				
7.30pm The Way of the Cross	Rector	TBC	-	Rector
Tuesday 31st March – Holy Tuesday (Red)				
7.30pm Compline	Robert Long	Robert Long	Robert Long	Robert Long*



Please join us for
Choral Evensong
Sunday,
8th March,
at 3.30pm
followed by
refreshments.

HAPPY BIRTHDAY

to those with birthdays in March:
Rory Douglas-Smith,
Daniel George
and Pippa Knowles

May the Lord bless you and keep you.

*If you would like to add your name to our birthday board, you'll find it on the notice board at the back of the church, alternatively, you can ask Anne, our Parish Administrator, to add it for you.
No years mentioned!*

Do you have a food allergy?

When refreshments are being served at church, if you have a food allergy or a special dietary requirement, please inform a member of the hospitality team.

PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date, please send your email address to the Parish Office at: annecromie@stpeterbelfast.org
Also, please don't forget to let us know if you move house, change any of your telephone numbers, or your email addresses. Thank you.

AFTER CHURCH REFRESHMENTS

Thank you to all who provide light refreshments after services—it is much appreciated.

If you would like to help sometimes, please contact Sandra Hutchman (contact details on inside cover).





PAUSE FOR THOUGHT AND PRAYER

by Rosemary Johnston

“From heaven he came, the Servant King”

Do you ever hear something that stops you in your tracks? Well, I did recently, when I heard an interview conducted by Jake Tapper of CNN with Stephen Miller (policy and security advisor to Donald Trump) in which Stephen Miller said ‘We live in a world in which you can talk all you want about international niceties and everything else, but live in a world, in the real world, Jake, that is governed by strength, that is governed by force, that is governed by power.’ Miller added: ‘These are the iron laws of the world since the beginning of time.’

Really? Where is the concern for the safety and wellbeing of those the power-hungry leaders seem to ignore? But then, when we look at history down the ages, ruthless power struggles and egos play a very large part. The ability of humanity to inflict untold cruelty seems unending.

We have turned so far from God’s ways, yet God does not give up on us. In direct comparison, we have Jesus, son of Almighty God, who came, not as a great warrior as many wanted, but as a bringer of love, healing and compassion and greatest of all, the Good News of our redemption, but his own blood was the price he paid for it.

The Rector showed us a famous picture of Jesus knocking on the door; I would love it if people all over the world would respond, saying ‘Come in, you are welcome.’ I know, it is only a dream; yet we hear of seeds of growth among young people and we know that when seeds germinate and thrive they can grow into a large bush or tree, so we can pray that these ‘seeds’ also grow and flourish and spread the Christian message far and wide.

We think also of our own patron saint, Saint Patrick, (c385-461), brought here as a slave – to Slemish and then near Killala, County Mayo, where he seems to have spent most of his captivity. When he escaped and returned home, he could have led a comfortable life, but one night in a vision he saw a man called Victoricus pleading with him to come back to Ireland – just as Saint Paul had a vision of a man in Macedonia begging him to “come over to Macedonia and help us” – which Paul did. Patrick studied under Saint Germanus of Auxerre and returned to Ireland on 25th March 433 as a missionary bishop. It was no easy life and he suffered much from hostility from pagan opposition as well as robbery, but he never wavered from his commitment to take Jesus’ promises seriously and served the Irish people faithfully for the rest of his life. Not for him the trappings of wealth and influence.

It is not a happy thought to feel we could be ruled by people with the beliefs and attitudes of Stephen Miller. Saint Patrick wrote: ‘Daily I expect murder, fraud, or captivity, or whatever it may be; but I fear none of these things because of the promises of heaven. I have cast myself into the hands of God Almighty, who rules everywhere, as the prophet says: *Cast thy thought upon God, and he shall sustain thee.*’ May we gain comfort from these words.

“So let us learn how to serve, and in our lives enthrone him; each other’s needs to prefer, for it is Christ we’re serving.”

Graham Kendrick

TIMETABLE

Sunday

10.30am: Sunday Service and Sunday School

Monday

10.30am: Walking Group

6pm: Glandore Dog Training Club

7.30pm: Select Vestry (4th Monday in month)

Tuesday

10.30am: Crafty Goodness

7.30pm: Priory Singers

Wednesday

10.30am: Holy Communion

11.30am: Bible Study (last Wednesday in month)

12noon: Bereavement Group (2nd Wednesday in month)

12noon: Prayer Group (3rd Wednesday in month)

2pm: Bridge Club

5pm: Unislim

6.30pm: PhysioPilates

7.30pm: Choir Practice

Thursday

10.30am: Chair PhysioPilates

6pm: Rainbows

7pm: Brownies

7.30pm: Discipleship Group (1st Thursday in month)

7.30pm: Bible Fellowship (2nd & 4th Thursdays in month)

7.30pm: Historical Society (3rd Thursday in month)

8pm: Guides and Senior Guides

Friday

10.30am: PhysioPilates

4pm: Speech and Drama

For more information please contact the appropriate personnel listed on the front pages.

WORLD DAY OF PRAYER

A service for everyone!

Friday 6 March

I will give you rest, come

Nigeria 2026

This year, the service for the World Day of Prayer will be held in St Peter's at 2.30pm, followed by a cup of tea and chat. The service has been prepared by Christian women in Nigeria.

We would love as many people as possible to join us for what is always a lovely afternoon.

If you would like further details please contact Anne Stewart: 07926 806935. Looking forward to seeing you!



INFORMED PRAYER PRAYERFUL ACTION

24-7 365 Days a year Prayer movement Ecumenical International Women-led

wwdp.org.uk

Registered Charity Number 233242

North Belfast Historical Society

Thursday 19th March at 7.30pm

Speaker: Charles Neville

Subject: The impact of famous Ulster-Scots

Our annual subscription is £20.

Non-member £5 to attend a meeting. Everyone welcome.

We look forward to seeing you.

Daphne McClements (Chairperson)



Sunday School
is Fun!



Come along
and bring
your
friends!

The latest issue of

CONNOR

CONNECTIONS

is available in the
south porch.

MARCH FLOWER LIST

15TH ANNE CROMIE IN MEMORY OF HER FATHER

Thank you to all who give of their time and effort in beautifying the church with flowers.

If practical, flowers should be in keeping with the liturgical season, particularly during Advent and Lent.



Prayer

If you would like your name added to our prayer list, please get in touch with Rosemary Johnston,

tel 028 90 840 534,

or go to

www.stpeterbelfast.org/prayer
and fill out the form.

Our Church Family

Please let us know about any happy events or exciting news within our parish family. Good news is always worth sharing.



CERTIFICATE OF ACHIEVEMENT

Presented to

St Peter's Church of Ireland

Thank you for your donation of 39
filled shoeboxes and £70.00 to
Blythswood's 2025 Shoe Box
Appeal.



Thank you for helping us make
a real difference in the lives of
so many people!

Charity number: NIC 104515

Christian care for body and soul



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Belfast BT15 3BU
Tel 028 9077 1013



BREW BY THE CAVE

Mount Lennox, 683 Antrim Road

We serve expertly brewed coffee, delicious homemade soups, freshly baked scones, and much more, in a warm and welcoming atmosphere.

Our café is the perfect spot to soak up the scenery or stop in before exploring Cavehill. We are nestled in nature, offering stunning garden views and a peaceful escape. Come by and see why we're a local favourite.

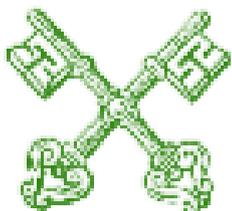


Tues 9-3, Wed-Fri 9-4 & Sat-Sun 10-3

If your business would like to advertise in our Parish Notes please contact the Parish Administrator, Anne Cromie.

Please send material for the April issue of Parish Notes to:
Anne Cromie,
Parish Administrator,
St Peter's Church,
Fortwilliam Drive,
Belfast BT15 4EB
or email:
annecromie@stpeterbelfast.org
by Monday 23rd March.

Produced by the Parish Office of St Peter and St James, Belfast



www.stpeterbelfast.org
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