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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **3rd November 2024** | **10th November 2024** | **17th November 2024** | **24th November 2024** |  |
| **Liturgical Date** | **All Saints** | **Remembrance Sunday** | **2 Before Advent** | **Kingship of Christ** |  |
| **Liturgy** | **HC2** | **Family Service** | **HC2** | **MP2** |  |
| **Officiant** | Rector | Rector | Rector | David Cromie |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Ashlee McCune | Dora Hanna | Robert Long | David Cromie |  |
| **Hymn 1** | Gloria in Excelsis (sung) |  |  |  |  |
| **Acclamation** | - |  |  |  |  |
| **Reading 1** | Revelation 21: 1 – 6a |  |  |  |  |
| **Psalm** | Psalm 24 (sung) |  |  |  |  |
| **Reading 2** | John 11: 32 - 44 |  |  |  |  |
| **Hymn 2** | 468 “How shall I sing” (Coe Fen) vv 1,2,3 |  |  |  |  |
| **Hymn 3** | 464 “God, whose city” (Westminster Abbey) vv 1,2,3,4 |  |  |  |  |
| **Introduction** | In our first reading this morning, from the Book of Revelation, St John prophecies that at the end of time, God will be seen and known by everyone – in a new world where all pain and sorrow have come to an end.  In our second reading, from the Gospel according to John, we will hear the end of the well-known story of the resurrection of Lazarus. For John, this miracle of Jesus is a supreme sign of his divine power.  And so, as we stand, we pray:  O God, you are the source of all being,  the beginning and the end.  We praise you for those who have served you faithfully.  For the sake of Jesus Christ,  replenish our hope in your eternal kingdom,  that we may have life in all its fullness. Amen. |  |  |  |  |
| **Collect Intro** | Let us pray that we may be numbered among God’s saints…  Almighty and eternal God,  you have kindled… |  |  |  |  |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **6th October 2024** | **13th October 2024** | **20th October 2024** | **27th October 2024** |  |
| **Liturgical Date** | **Trinity 19 B** | **Harvest** | **Trinity 21 B** | **Bible Sunday** |  |
| **Liturgy** | **HC2** | **Family Service** | **HC2** | **MP2** |  |
| **Officiant** | Rector | Rector / David Cromie | Rector | Dora Hanna |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Sandra Hutchman | David Cromie | Robert Long | Dora Hanna |  |
| **Hymn 1** | Gloria in Excelsis (sung) | 25 “All things bright” (All things bright) vv 1,3,4 | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 385 “Rise and hear” (Sussex) vv 1,2,3,4 |  |
| **Acclamation** | - | - | - | Magnificat (said) |  |
| **Reading 1** | Romans 2: 12 - 16 | Matthew 6: 31 - 33 | Joshua 14: 6 - 14 | 2 Timothy 2: 1 - 7 |  |
| **Psalm** | Psalm 125 (sung) |  | Psalm 141 (sung) | Psalm 34: 1 – 8 (sung) |  |
| **Reading 2** | Matthew 10: 5 - 15 |  | Matthew 12: 15 - 21 | Luke 18: 9 - 14 |  |
| **Hymn 2** | 489 “Tell me the old old story” (Evangel) vv 1,2,3,4 | 47 “We plough the fields” (Wir plfugen) vv 1,2,3 | 372 “Through all the changing” (Wiltshire) vv 1,2,3,4,5,6 | 388 “Word of the living God” (Diademata) vv 1,2,3 |  |
| **Hymn 3** | 478 “Go forth and tell” (Yanworth) vv 1,2,3,4,5 | 3 “God is love” (Abbot’s Leigh) vv 1,2,3 | 365 “Praise to the Lord” (Lobe den Herren) vv 1,2,3,4 | 529 “Thy hand” (Thornbury) vv 1,2,4 |  |
| **Introduction** | In our first readings this morning, from the Letter to the Romans, St Paul that all people – whether they have heard the Good News or not – will stand before God in judgement.  In our second reading, from the Gospel according to St Matthew, our Lord Jesus sends out the twelve disciples to proclaim the Good News, but warns them that not everyone will listen.  And so, as we stand, we pray:  **Lord God,**  **who called the Apostles**  **and gave them the will to speak to your people;**  **we gather in your name**  **and seek your blessing on the mission of this community.**  **May our words and actions**  **proclaim your love to the world.**  **Amen.** |  | In our first reading this morning, from the Book of Joshua, we hear of how Caleb, who had been obedient to the commands of God issued through Moses, is rewarded.  In our second reading, from the Gospel according to St Matthew, we will hear how the Messiah was to come in peace, not in war.  And so, as we stand, we pray:  **Lord God,**  **sometimes the only reward we have for**  **responding to your call**  **is to know that it is part of your plan. .**  **Give us courage and strength to be your disciples, that we may we find joy in serving you in all things.**  **Amen.** | In our first reading this morning, from the Second Letter to Timothy, St Paul urges Timothy to endure the sufferings of this world, just as Christ did.  In our second reading, from the Gospel according to Luke, our Lord Jesus compares the righteous and the unrighteous, and shows how true righteousness is not always plain to see.  And so, as we stand, we pray:  Lord, help us to seek you until we find you.  Help us to hear you in the Bible,  help us to speak to you in prayer.  **Lord, help us to seek you until we find you.**  Help us to see you in our friends and family,  help us to meet you in our worship.  **Lord, help us to seek you until we find you.**  Help us to recognise you in creation,  help us to see your hand in all beauty.  **Lord, help us to seek you until we find you.**  Help us to look in unexpected places;  Help us always to keep a look-out for you.  **Lord, help us to seek you until we find you.**  Thank you that you are more willing to be found, than we are to seek you;  thank you that you are always there waiting to be found.  **Lord, help us to seek you until we find you.**  **Amen.** |  |
| **Collect Intro** | Let us pray that our hearts may be always open to hear the promptings of the Holy Spirit… |  | Let us pray that we may experience the life-changing forgiveness of God… | Let us pray that the Spirit of God would open our eyes to perceive the truth contained in Holy Scripture… |  |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **1st September 2024** | **8th September 2024** | **15th September 2024** | **22nd September 2024** | **29th September 2024** |
| **Liturgical Date** | **Trinity 13 B** | **Birth of the BVM** | **Trinity 15 B** | **Trinity 16 B** | **St Michael & All Angels** |
| **Liturgy** | **HC2** | **Family Service** | **HC2** | **MP2** | **Healing Service** |
| **Officiant** | Rector | Rector / Dora Hanna | Rector | David Cromie |  |
| **Preacher** | Rector | Rector | Rector | Rector | Rector |
| **Intercessor** | Nigel Macauley | Dora Hanna | Robert Long | David Cromie | Rosemary Johnston \* |
| **Hymn 1** | Gloria in Excelsis (sung) | 689 “Come, sing praises” (Come, sing) vv, 1,2 | 693 “Glory in the highest” (Cuddesdon) vv 1,2,3 | 683 “All people” (Old 100th) vv 1,2,3,4,5 | 682 “All created things” (Kum ba yah) vv 1,5,6 |
| **Acclamation** | - | - | - | Great and Wonderful (said) | Te Deum Part One (said) |
| **Reading 1** | James 1: 17 – 27 | James 2: 1 – 10, 14 - 17 | James 2: 1 – 12 | James 3: 13 – 4:3. 7 – 8a | Revelation 12: 7 - 12 |
| **Psalm** | Psalm 45: 1 – 2, 8 – 9 (sung) | Psalm 125 (said) | Psalm 19 (sung) | Psalm 1 (sung) | Psalm 103: 19 – 22 (sung) |
| **Reading 2** | Mark 7: 1 – 8, 14 – 15, 21 - 23 | - | Mark 8: 27 - 38 | Mark 9: 30 - 37 | John 1: 47 – 51 |
| **Hymn 2** | 421 “I come with joy” (St Botolph) vv 1,2,3,4,5 | 317 “Father all loving” (Was Lebet) vv 1,2,3,4 | 425 “Jesus, thou joy” (Maryton) vv 1,2,3,4,5 | 517 “Brother, sister” (Servant Song) vv 1,2,3,4,5,6 | 513 “O Christ the healer” (Wareham) vv 1,2,3,4,5 |
| **Hymn 3** | 10 “All my hope” (Michael) vv 1,2,3,4,5 | 497 “The Church of Christ” (Herongate) vv 1,2,3,4,5 | 597 “Take my life” (Nottingham) vv 1,2,3,4,5 | 231 “My love in song unknown) vv 1,2,3,6,7 | 512 “From you all skill” (Kilmarnock) vv 1,2,3,4 |
| **Introduction** | In our first reading this morning, from the Letter of James, the Apostle exhorts us to behave in accordance with the Gospel truth that we have received.  In our second reading, from the Gospel of Mark, we see the Jewish religious leaders beginning to be troubled by the reports of the mission of Jesus. The questions they pose seem trivial, but to the Pharisees every detail of the Law was necessary for righteousness.  And so, as we stand, we pray:  Cleanse our consciences, O Lord,  and enlighten our hearts  through the daily presence of your Son Jesus Christ,  that when he comes in glory to be our judge  we may be found undefiled and acceptable in his sight;  who lives and reigns with you  and the Holy Spirit,  one God, now and for ever. Amen. |  | In our first reading this morning, from the Letter of James, the Apostle tells us not just to be careful in what we teach others, but to be careful in everything that we say.  In our second reading, from the Gospel of Mark, Jesus begins to introduce his followers to the concept of suffering and rejection, which all disciples must expect to face.  And so, as we stand, we pray:  God of mercy,  help us to forgive as you have forgiven us,  to trust you, even when hope is failing,  and to take up our cross daily  and follow you in your redeeming work;  through Jesus Christ our Lord,  who lives and reigns with you  and the Holy Spirit,  one God, for ever and ever. Amen. | In our first reading this morning, from the Letter of James, the Apostle reminds us to consider our motivation, and to avoid jealousy and envy.  In our second reading, from the Gospel of Mark, the disciples continue to wrongly think that following Jesus will make them great in this world. Our Lord reminds them that leadership is best expressed in serving others.  And so, as we stand, we pray:  God and Father of all,  you have taught us through your Son  that the last shall be first,  and have made a little child  the measure of your kingdom:  give us the wisdom from above,  so that we may understand that in your sight  the one who serves is the greatest of all. Amen. | In our first reading this morning, from the Book of Revelation, we hear of St John’s vision of the last battle between good and evil, and the ultimate victory of God.  In our second reading, from the Gospel of John, we hear of Jesus’ encounter with Nathaniel, and the promise from our Lord that – through faith – Nathaniel will see the wonders of heaven.  And so, as we stand, we pray:  God of peace, you teach us that in returning to you we shall be saved:  By the power of your Spirit lift us to your presence,  where quietness and confidence shall be our strength;  and where we may be still and know that you are God;  through Jesus Christ our Lord. Amen. |
| **Collect Intro** | Let us pray that our worship of God would be honest and truthful… | Let us pray that we may be faithful in words and in actions… | Let us pray that we may have God’s grace to obey his will in our lives… | Let us pray that we may always seek to serve those in need… | Let us pray that we receive the power of heaven in our lives on Earth… |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **4th August 2024** | **11th August 2024** | **18th August 2024** | **25th August 2024** |  |
| **Liturgical Date** | **Trinity 9 B (Transfiguration)** | **Trinity 10 B** | **Trinity 11 B** | **Trinity 12 B** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **MP2** |  |
| **Officiant** | Rev’d Clifford Skillen | Dora Hanna | Rector | Jonny Watson |  |
| **Preacher** | Rev’d Clifford Skillen | Rector | Rector | Jonny Watson |  |
| **Intercessor** | Nigel Macauley | David Cromie | Robert Long | Dora Hanna |  |
| **Hymn 1** | 693 "Glory in the highest" (Camberwell) vv 1,2,3 | 398 “Alleluia! Sing to Jesus” (Hyfrydol) vv 1,2,3 | 693 "Glory in the highest" (Evelyns) vv 1,2,3 |  |  |
| **Acclamation** |  | Jubilate (said responsorially) |  |  |  |
| **Reading 1** | 2 Peter 1: 16 - 19 | Ephesians 4: 25 - 5: 2 | 2 Kings 3: 7 - 14 |  |  |
| **Psalm** | Psalm 97: Metrical tune “Stockton” | Psalm 130: Metrical tune “Martyrdom” | Psalm 111 (said responsorially) |  |  |
| **Reading 2** | Luke 9: 28 - 36 | John 6: 35, 41-51 | John 6: 51-58 |  |  |
| **Hymn 2** | 325 “Be still for the presence” (Be still) vv 1,2,3 | 588 “Light of the minds” (Moville) vv 1,2,3,4 | 425 “Jesus, thou joy” (Maryton) vv 1,2,3,4,5 |  |  |
| **Hymn 3** | 643 “Be thou my vision” (Slane) vv 1,2,3,4,5 | 24 “All creatures” (Lass tuns erfreuen) vv 1, 3, 7 | 84 “Alleluia! Raise the anthem” (Neander) vv 1,2,3,5 |  |  |
| **Introduction** | Almighty God, to whom all hearts are open… | Beloved in Christ… | Almighty God, to whom all hearts are open… |  |  |
| **Collect Intro** | Let us pray that we may perceive the divinity of Christ… | Let us pray that we may receive healing and salvation… | Let us pray that we may be truly open to receiving God’s forgiveness… |  |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **7th July 2024** | **14th July 2024** | **21st July 2024** | **28th July 2024** |  |
| **Liturgical Date** | **Trinity 6 B** | **Trinity 7 B** | **St James the Apostle** | **Trinity 8 B** |  |
| **Liturgy** | **HC2** | **MP2** | **HC1** | **MP2** |  |
| **Officiant** | Rector | David Cromie | Rector | David Cromie |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Sandra Hutchman | Dora Hanna | Robert Long | David Cromie |  |
| **Hymn 1** | 693 "Glory in the highest" (Camberwell) vv 1,2,3 | 694 “Glory, honour, endless praises” (Sicilian Mariners) vv 1,2,3 | 527 “Son of God” (Everton) vv 1,4,5 | 416 “Great God your love” (Ryburn) vv 1,2,5 |  |
| **Acclamation** |  |  |  | Venite (said responsorially) |  |
| **Reading 1** | 2 Samuel 5: 1 - 5, 9 - 10 | 2 Samuel 6: 1 – 5, 12b - 19 | Acts 11: 27 – 12: 2 | Ephesians 3: 14-21 |  |
| **Psalm** | Psalm 48 (said responsorially) | Psalm 24 as Metrical Psalm 24 (winchester) | Psalm 126 (sung) | Psalm 14 (Metrical Tune “Dundee”) |  |
| **Reading 2** | Mark 6: 1 - 13. | Mark 6: 14 - 29 | Matthew 20: 20 - 28 | John 6: 14 – 21a |  |
| **Hymn 2** | 618 "Lord of all hopefulness" (Slane) vv 1,2,3,4 | 13 “God moves in a mysterious way” (London New) vv 1,2,3,4,5,6 | 366 “Praise my soul” (Praise my soul) vv 1,2,3,4 | 584 “Jesus calls us” (St Andrew) vv 1,2,3,4,5 |  |
| **Hymn 3** | 455 "Forth in the peace of Christ we go" (Duke Street) vv 1,2,3,4,5 | 529 “Thy hand, O God, has guided” (Thornbury) vv 1,2,4 | Gloria in Excelsis (sung) | 373 “To God be the glory” (To God ) vv 1,2,3 |  |
| **Introduction** |  | Beloved in Christ…. | The Lord be with you,  And with thy spirit.  Good morning…  Almighty God, unto whom all hearts… | Beloved in Christ… |  |
| **Collect Intro** |  | Let us pray that our Christian faith may be deepened and strengthened… | Let us pray that we may follow in the footsteps of St James… | Let us pray that we express out faith in actions… |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **2nd June 2024** | **9th June 2024** | **16th June 2024** | **23rd June 2024** | **30th June 2024** |
| **Liturgical Date** | **Trinity 1 B** | **St Columba** | **Trinity 3 B** | **Petertide Sunday** | **Trinity 5 B** |
| **Liturgy** | **HC2** | **MP2** | **Confirmation + HC2** | **MP1** | **SOTW** |
| **Officiant** | Rector | Dora Hanna | Bishop |  |  |
| **Preacher** | Rector | Rector | Rector | Rector | Rector |
| **Intercessor** | Sandra Hutchman | David Cromie |  |  |  |
| **Hymn 1** | 693 “Glory in the highest” (Cuddesdon) vv 1,2,3 | 323 “The God of Abraham” (Leoni) vv 1,2,3) |  |  |  |
| **Acclamation** |  | A Song of the Lamb |  |  |  |
| **Reading 1** | 2 Corinthians 4: 5 – 12 | Romans 15: 1 – 6 | 2 Corinthians 5: 6 – 17 | 2 Corinthians 6: 1 – 13 | 2 Corinthians 8: 7 – 15 |
| **Psalm** | Psalm 139: 1 – 5, 12 – 18 (sung) | Psalm 34: 9 - 15 (sung) | Psalm 20 (sung) | Psalm 133 (sung) | Psalm 130 (sung) |
| **Reading 2** | Mark 2: 23 – 3: 6 | John 12: 20 – 26 | Mark 4: 26 - 34 | Mark 4: 35 - 41 | Mark 5: 21 - 43 |
| **Hymn 2** | 52 “Christ whose glory” (Ratisbon) vv 1,2,3 | 278 “Now the green blade rises” (Noel Nouvelet) vv 1,2,3,4 |  |  |  |
| **Hymn 3** | 226 “It is a thing most wonderful” (Herongate) vv 1,2,3,4,5 | 303 “Lord of the Church” (Londonderry Air) vv 1,2,3 |  |  |  |
| **Introduction** | In our first reading this morning, from the Second Letter to the Corinthians, St Paul explains how all the resources in his ministry come from his inner life with Jesus, and how all his hardships serve to emphasise the light which transformed his heart.  In our second reading, from Mark’s Gospel, we hear how – although our Lord Jesus had been popular in the Galilean towns and village during his early ministry, his conventional approach to Sabbath observance led to serious controversy.  And so, as we stand, we pray:  Holy God, you search us out  and know us better than we know ourselves.  As the disciples looked to Jesus  for your wisdom on the Sabbath,  inspire us to know and proclaim your truth,  that we may speak your word  with clarity and grace,  with justice and true compassion. Amen. | In our first reading this morning, from the Letter to the Romans, St Paul encourages Christians to be patient and understanding with those who are less spiritually mature.  In our second reading, from John’s Gospel, we hear our Lord Jesus reminding his followers that sometimes we must lose in order to win.  And so, as we stand, we pray:  Almighty God,  give us such a vision of your purpose,  and such an assurance of your love and power,  that we may ever hold fast the hope  which is in Jesus Christ our Lord;  who lives and reigns with you  in the unity of the Holy Spirit,  one God, for ever and ever. Amen. |  |  |  |
| **Collect Intro** | Let us pray that we may faithfully serve God…. | Let us pray that we may proclaim Jesus Christ as Lord… |  |  |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **5th May 2024** | **12th May 2024** | **19th May 2024** | **26th May 2024** |  |
| **Liturgical Date** | **Easter 6 B: Rogation Sunday** | **Easter 7 B: Sunday After Ascension** | **Pentecost** | **Trinity Sunday** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **MP2** |  |
| **Officiant** | Rector | David Cromie | Rector | Dora Hanna |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Ashlee McCune | David Cromie | Robert Long | Dora Hanna |  |
| **Hymn 1** | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 518 “Bind us together” (Bing us together) vv 1,2,3 | 300 “Holy Spirit, Truth Divine” (Song 13) vv 1,2,3,4,5,6 | 321 “Holy Holy Holy” (Nicaea) vv 1,2,3,4 |  |
| **Acclamation** |  | Easter Anthems (said) | - | Te Deum Part One (said) |  |
| **Reading 1** | 1 John 5: 1 - 6 | Acts 1: 15 – 17, 21 – 28 | Acts 2: 1 - 21 | Isaiah 6: 1 - 8 |  |
| **Psalm** | Psalm 98 (sung) | Psalm 1 (sung) | Psalm 104: 26 – 36, 37b (sung) | Psalm 29 (sung) |  |
| **Reading 2** | John 15: 9 - 17 | John 17: 6 - 19 | John 15: 26 – 27; 16: 4b - 15 | John 3: 1 – 17 |  |
| **Hymn 2** | 421 “I come with joy” (St Botolph) vv 1,2,3,4,5 | 285 “The head than once was crowned” (St Magnus) vv 1,2,3,4,5,6 | 301 “Let every Christian pray” (Ludgate) vv 1,2,3,4 | 320 “Firmly I believe” (Halton Holgate) vv 1,2,3,4,5 |  |
| **Hymn 3** | 231 “My song is love unknown” (Love unknown) vv 1,2,3,6,7 | 326 “Christ is made the sure foundation” (Westminster Abbey) vv 2,3,5,6 | 294 “Come down O love divine” (Down Ampney) vv 1,2,3,4 | 318 “Father, Lord of all creation” (Abbot’s Leigh) vv 1,2,3 |  |
| **Introduction** | In our first reading this morning, from John’s First Letter, he reminds us that only those who are obedient to God truly love him.  In our second reading, from John’s Gospel, we hear the continuation of last Sunday’s reading, in which Jesus says that he is the vine and we are the branches. Today we hear how we are his beloved friends, chosen by him to be fruitful in his work.  And so, as we stand, we pray:  Loving God,  your Son has chosen us  and called us to be his friends;  give us grace to keep his commandments,  to love one another,  and to bear fruit which will abide;  through him who is the true vine,  the source of all our life,  Jesus Christ our Lord. Amen. | In our first reading this morning, from the Acts of the Apostles, we hear of how the Church in Jerusalem decided that a member of their fellowship should replace Judas Iscariot as the twelfth apostle.  In our second reading, from John’s Gospel, we hear our Lord Jesus’ last words of prayer before his arrest. He prays for those who will remain in this world after he has gone – that they may remain faithful and true; consecrated to the Father, just as he has been.  And so, as we stand, we pray:  Almighty God,  your blessed Son, our Saviour Jesus Christ,  ascended far above all heavens that he might fill all things:  mercifully give us faith to trust  that, as he promised,  he abides with us on earth until the end of time. Amen. | In our first reading this morning, from the Acts of the Apostles, we hear how the Holy Spirit came upon the gathered company of disciples with great power. They found themselves compelled to proclaim the resurrection Gospel to everyone who would listen.  In our second reading, from John’s Gospel, we hear our Lord Jesus’ teaching about the Holy Spirit – describing him as the one who represents Christ to us, revealing to us the truth about the world and about God.  And so, as we stand, we pray:  Almighty God,  you sent your Holy Spirit,  to be the life and light of your Church:  open our hearts to the riches of your grace,  that we may bring forth the fruit of the Spirit  in love, joy, and peace. Amen. | In our first reading this morning, from the Book of the Prophet Isaiah, we hear of how Isaiah was called to his prophetic task by an overpowering vision of the magnificence and holiness of God, whose glory filled the Temple and the world.  In our second reading, from John’s Gospel, we hear how Nicodemus had to learn that a new kind of birth is necessary to carry is into a new kind of life. God’s only son unites heaven and earth, and his Spirit, moving unseen like the wind, bring us into eternal life.  And so, as we stand, we pray:  O blessed Trinity,  in whom we know the Maker of all things,  seen and unseen,  the Saviour of all, both near and far:  by your Spirit enable us so to worship your divine majesty,  that with all the company of heaven  we may magnify your glorious name, saying,  Holy, holy, holy.  Glory to you, O Lord most high. Amen. |  |
| **Collect Intro** | Let us pray that we may receive the salvation which God freely offers us… | Let us pray for an awareness of Christ at work within us… | Let us pray that we may receive God the Holy Spirit into our hearts… | Let us pray that we may know the only true and living God: Father, Son, and Holy Spirit… |  |
| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **5th May 2024** | **12th May 2024** | **19th May 2024** | **26th May 2024** |  |
| **Liturgical Date** | **Easter 6 B: Rogation Sunday** | **Easter 7 B: Sunday After Ascension** | **Pentecost** | **Trinity Sunday** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **MP2** |  |
| **Officiant** | Rector | David Cromie | Rector | Dora Hanna |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Ashlee McCune | David Cromie | Robert Long | Dora Hanna |  |
| **Hymn 1** | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 518 “Bind us together” (Bing us together) vv 1,2,3 | 300 “Holy Spirit, Truth Divine” (Song 13) vv 1,2,3,4,5,6 | 321 “Holy Holy Holy” (Nicaea) vv 1,2,3,4 |  |
| **Acclamation** |  | Easter Anthems (said) | - | Te Deum Part One (said) |  |
| **Reading 1** | 1 John 5: 1 - 6 | Acts 1: 15 – 17, 21 – 28 | Acts 2: 1 - 21 | Isaiah 6: 1 - 8 |  |
| **Psalm** | Psalm 98 (sung) | Psalm 1 (sung) | Psalm 104: 26 – 36, 37b (sung) | Psalm 29 (sung) |  |
| **Reading 2** | John 15: 9 - 17 | John 17: 6 - 19 | John 15: 26 – 27; 16: 4b - 15 | John 3: 1 – 17 |  |
| **Hymn 2** | 421 “I come with joy” (St Botolph) vv 1,2,3,4,5 | 285 “The head than once was crowned” (St Magnus) vv 1,2,3,4,5,6 | 301 “Let every Christian pray” (Ludgate) vv 1,2,3,4 | 320 “Firmly I believe” (Halton Holgate) vv 1,2,3,4,5 |  |
| **Hymn 3** | 231 “My song is love unknown” (Love unknown) vv 1,2,3,6,7 | 326 “Christ is made the sure foundation” (Westminster Abbey) vv 2,3,5,6 | 294 “Come down O love divine” (Down Ampney) vv 1,2,3,4 | 318 “Father, Lord of all creation” (Abbot’s Leigh) vv 1,2,3 |  |
| **Introduction** | In our first reading this morning, from John’s First Letter, he reminds us that only those who are obedient to God truly love him.  In our second reading, from John’s Gospel, we hear the continuation of last Sunday’s reading, in which Jesus says that he is the vine and we are the branches. Today we hear how we are his beloved friends, chosen by him to be fruitful in his work.  And so, as we stand, we pray:  Loving God,  your Son has chosen us  and called us to be his friends;  give us grace to keep his commandments,  to love one another,  and to bear fruit which will abide;  through him who is the true vine,  the source of all our life,  Jesus Christ our Lord. Amen. | In our first reading this morning, from the Acts of the Apostles, we hear of how the Church in Jerusalem decided that a member of their fellowship should replace Judas Iscariot as the twelfth apostle.  In our second reading, from John’s Gospel, we hear our Lord Jesus’ last words of prayer before his arrest. He prays for those who will remain in this world after he has gone – that they may remain faithful and true; consecrated to the Father, just as he has been.  And so, as we stand, we pray:  Almighty God,  your blessed Son, our Saviour Jesus Christ,  ascended far above all heavens that he might fill all things:  mercifully give us faith to trust  that, as he promised,  he abides with us on earth until the end of time. Amen. | In our first reading this morning, from the Acts of the Apostles, we hear how the Holy Spirit came upon the gathered company of disciples with great power. They found themselves compelled to proclaim the resurrection Gospel to everyone who would listen.  In our second reading, from John’s Gospel, we hear our Lord Jesus’ teaching about the Holy Spirit – describing him as the one who represents Christ to us, revealing to us the truth about the world and about God.  And so, as we stand, we pray:  Almighty God,  you sent your Holy Spirit,  to be the life and light of your Church:  open our hearts to the riches of your grace,  that we may bring forth the fruit of the Spirit  in love, joy, and peace. Amen. | In our first reading this morning, from the Book of the Prophet Isaiah, we hear of how Isaiah was called to his prophetic task by an overpowering vision of the magnificence and holiness of God, whose glory filled the Temple and the world.  In our second reading, from John’s Gospel, we hear how Nicodemus had to learn that a new kind of birth is necessary to carry is into a new kind of life. God’s only son unites heaven and earth, and his Spirit, moving unseen like the wind, bring us into eternal life.  And so, as we stand, we pray:  O blessed Trinity,  in whom we know the Maker of all things,  seen and unseen,  the Saviour of all, both near and far:  by your Spirit enable us so to worship your divine majesty,  that with all the company of heaven  we may magnify your glorious name, saying,  Holy, holy, holy.  Glory to you, O Lord most high. Amen. |  |
| **Collect Intro** | Let us pray that we may receive the salvation which God freely offers us… | Let us pray for an awareness of Christ at work within us… | Let us pray that we may receive God the Holy Spirit into our hearts… | Let us pray that we may know the only true and living God: Father, Son, and Holy Spirit… |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **7th April 2024** | **14th April 2024** | **21st April 2024** | **28th April 2024** |  |
| **Liturgical Date** | **Easter 2 B** | **Easter 3 B** | **Easter 4 B** | **Easter 5 B** |  |
| **Liturgy** | **MP2** | **HC2** | **SOTW – Mission Service** | **MP2** |  |
| **Officiant** | Rector | Rev’d Clifford Skillen | Rector | Rector |  |
| **Preacher** | Rector | Rev’d Clifford Skillen | Rector | Rector |  |
| **Intercessor** | Nigel Macauley | Dora Hanna | Rector | David Cromie |  |
| **Hymn 1** | 260 “Christ is alive” (Truro) vv 1,2,3,4,5 | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | - | 3 “God is love” (Abbot’s Leigh) vv 1,2,3 |  |
| **Acclamation** | Easter Anthems (said) | - | The Song of Christ’s Glory (said) | Easter Anthems (said) |  |
| **Reading 1** | 1 John 1: 1 - 4 | Acts 3: 12-19 (20, 21) | Acts 4: 5-12 | 1 John 4: 7 – 16 (abridged) |  |
| **Psalm** | Psalm 133: 1 – 5 (said together) | Psalm 4 (sung) | Hymn 21 “The Lord’s my shepherd” (Crimond) vv 1,2,3,4,5 | Psalm 22: 25 – 31 (sung) |  |
| **Reading 2** | John 20: 19 - 31 | Luke 24: 36b-48 | John 10: 11-18 | John 15: 1 – 8 |  |
| **Hymn 2** | 278 “Now the green blade” (Noel Nouvelet) vv 1,2,3,4 | 505 “Peace be to this congregation” (St Andrew) vv 1,2,3 | 644 “Faithful Shepherd, feed me” (Pastor Pastorem) vv 1,2,3,4,5 | 226 “It is a thing most wonderful” (Herongate) vv 1,2,3,4,5,7 |  |
| **Hymn 3** | 270 “I know that my redeemer lives” (Church Triumphant) vv 1,2,3,4 | 224 “How deep the father’s love for us” (How deep) vv 1,2,3 | 366 “Praise my soul” (Praise my soul) vv 1,2 | 373 “To God be the glory” (To God be the glory) vv 1,2,3 |  |
| **Introduction** | In our first reading this morning, we hear St John explain the divinity of our Lord Jesus Christ.  In our second reading, from John’s Gospel, we hear how our Lord Jesus appeared to the disciples following his resurrection, and instructed them concerning forgiveness.  And so, as we stand, we pray:  Risen Christ,  whose absence leaves us in despair  but whose presence is overwhelming:  breathe on us with your abundant life,  that where we cannot see  we may have courage to believe  that we may be raised with you. Amen. | In our first reading this morning, we will hear how St Peter and St John discovered that the power of the risen Christ was at work through them.  In our second reading, from Luke’s Gospel, Jesus explains how the promises and prophecies of the Old Testament had been fulfilled through his death and resurrection.  And so, as we stand, we pray:  Lord of life,  by submitting to death,  you conquered the grave:  by being lifted upon the cross,  you draw all peoples to you;  by being raised from the dead,  you restore to humanity all that was lost through sin:  be with us in your risen power,  that in word and deed we may proclaim  the marvellous mystery of death and resurrection:  for all praise is yours, now and throughout eternity. Amen. | In our first reading this morning, we hear how St Peter antagonised the Jewish authorities by proclaiming that the power of Jesus lives on because God the Father raised him from the dead.  In our second reading, from John’s Gospel, we hear how Jesus fulfilled the ancient idea of a leader as a good shepherd. He knows each of us intimately, and loves us enough to die for us.  And so, as we stand, we pray:  Lord Jesus, good shepherd of the sheep,  by whom the lost are sought  and guided into the fold:  feed us and we shall be satisfied,  heal us and we shall be made whole,  and lead us that we may be with you,  where you live and reign  with the Father and the Holy Spirit,  one God, now and for ever. Amen. | In our first reading this morning, St John expounds the wonderful truth that God is love.  In our second reading, from John’s Gospel, St John then uses the metaphor of the vine to describe how the life and love of God work in us and through us.  And so, as we stand, we pray:  Loving God,  help us to love what you command  and to desire what you promise,  that, amid the many changes of this world,  our hearts may there be fixed where true joys are to be found:  through Jesus Christ our Lord. Amen. |  |
| **Collect Intro** | Let us pray for God’s help, that we might live as he wants us to… | Let us pray that we may always perceive the risen Christ at work through us in the world… | Let us focus our lives on living and proclaiming the Good News… | Let us pray that we might die to sin, and live Christ’s risen life… |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **3rd March 2024** | **10th March 2024** | **17th March 2024** | **24th March 2024** | **31st March 2024** |
| **Liturgical Date** | **Lent 3 B** | **Mothering Sunday`** | **St Patrick’s Day** | **Palm Sunday** | **Easter Day** |
| **Liturgy** | **HC2**  **NO GLORIA IN EXCELSIS**  **ADD EXHORTATION** | **MP2** | **HC2**  **NO GLORIA IN EXCELSIS**  **ADD EXHORTATION** | **SOTW** | **HC2**  **ADD BEATITUDES** |
| **Officiant** | Rector | Dora Hanna | Rector | Rector | Rector |
| **Preacher** | Rector | Rector | Rector | Rector | Rector |
| **Intercessor** | Dora Hanna | Dora Hanna | Robert Long | David Cromie | Rector |
| **Hymn 1** | 336 “Jesus, where’re thy people meet” (Warrington) vv 1,2,3,4 | 712 “Tell out my soul” (Woodlands) vv 1,2,3,4 | 576 “I heard the voice” (Kingsfold) vv 1,2,3 | 134 “Make way” (Make Way) vv 1,2,3,4 | “Gloria in Excelsis” (as worded in the prayer book) |
| **Said Canticle** | - | Magnificat (said) | - | Saviour of the World (said) | - |
| **Reading 1** | 1 Corinthians 1: 18 – 25 | 1 Samuel 1: 20 – 28 | 2 Corinthians 4: 1-12 | Isaiah 5: 1 – 7 | Acts *10: 34- 43* |
| **Sung Psalm / Canticle** | Psalm 19 (sung) | Psalm 34: 11 – 20 (sung) | Psalm 145: 1 – 13 | Psalm 118: 1 – 2, 19 – 29 (sung) | The Easter Anthems (sung) |
| **Reading 2** | John 2: 13 – 22 | Luke 2: 33-35 | John 4: 31 – 38 | John 12: 12-16 | Mark 16: 1 – 8 |
| **Hymn 2** | 326 “Blessed city” (Westminster Abbey) vv 2,4,5,6 | 472 “Sing we of the blessed mother” (Abbots Leigh) vv 1,2,3,4 | 426 “Jesus thou joy” (Maryton) vv 1,,2,3,4,5 | 125 “Hail to the Lord’s” (Cruger) vv 1,4,5 | 271 “Jesus Christ is risen” (Easter Hymn) vv 1,2,3 |
| **Hymn 3** | 218 “And can it be” (Sagina) vv 1,2,3,4 | 226 “It is a thing most wonderful” (Herongate) vv 1,2,3,4 | 491 “We have a gospel” (Fulda) vv 1,2,3,6 | 238 “Ride on” (Winchester New) vv 1,2,3,4,5 | 288 “Thine be the glory” (Maccabeus) vv 1,2,3 |
| **Introduction** | In our first reading this morning, we will hear how St Paul wrote that proclaiming a crucified Christ seems offensively foolish, but in reality it displays God’s loving wisdom and mysterious saving power.  In our second reading, from John’s Gospel,. we hear how Jesus drove out from the temple all those who perverted its purposes for personal gain.  And so, as we stand, we pray:  Holy God, enfold us now in your love.  Be present in our activity and our stillness,  in our gathering and in our parting. in our thinking and in our speaking. Amen. | In our first reading this morning, we will read about the prophet Samuel, who was born to a mother who for years had been unable to bear a son. In thankfulness for the gift of his birth, his mother took him to the Lord’s house to dedicate his life to God.  In our second reading, from Luke’s Gospel, we remember how our Lord Jesus was the son of a human mother, just as we are. Even though his earthly parents fade into the shadows as the true nature of his life in hinted at, Jesus never forgot his home, or the love and teaching he received.  And so, as we stand, we pray:  O God, who loved your world into existence,  you give birth to hope in us  and grant us a share in your creating.  Go with us in this time of worship,  and inspire us to offer ourselves for others,  that your will may be done. Amen. | In our first reading this morning, we will hear how St Paul declares that Christ is glorious with the glory of God himself, and the light that he brings shines into our hearts.  In our second reading, from John’s Gospel, our Lord Jesus uses the language of seedtime and harvest to explain that the time has come for the Good News to be proclaimed.  And so, as we stand, we pray:  I bind unto myself today  The strong Name of the Trinity,  By invocation of the same  The Three in One and One in Three.  Christ be with me, Christ within me,  Christ behind me, Christ before me,  Christ beside me, Christ to win me,  Christ to comfort and restore me,  Christ beneath me, Christ above me,  Christ in quiet, Christ in danger,  Christ in hearts of all that love me,  Christ in mouth of friend and stranger. Amen. | In our first reading this morning, the prophet Isaiah pictures a faithful servant of God who is deeply and unjustly humiliated, and yet who remains dignified in suffering.  In our second reading, from John’s Gospel, our Lord Jesus enters triumphantly into Jerusalem, hailed by the crowds as the king of Israel.  And so, as we stand, we pray:  God of all,  you gave your only-begotten Son  to take the form of a servant,  and to be obedient even to death on a cross;  give us the same mind that was in Christ Jesus  that, sharing in his humility,  we may come to be with him in his glory,  who lives and reigns with you  and the Holy Spirit,  one God, now and for ever. Amen. | In our first reading this morning, we hear a small part of the conversation between St Peter and a Roman Centurion. Peter’s teaching sums up the old and new life of our Lord Jesus.  In our second reading,. from Mark’s Gospel,. we hear of how the women came to anoint the body of Jesus, but were amazed to find the tomb empty. They are told that Jesus had been raised, and that they must prepare the other disciples to see him again.  And so, as we stand, we pray:  Brightness of God’s glory,  whom death could not conquer  nor the tomb imprison:  as you have shared our frailty in human flesh,  help us to share your immortality in the Spirit;  let no shadow of the grave terrify us,  and no fear of darkness turn our hearts from you.  Reveal yourself to us this day and all our days,  as the First and the Last, the Living One,  our immortal Saviour and Lord. Amen. |
| **Collect Intro** | Let us pray that we may have God’s strength to withstand the power of evil… | Let us pray that we may know that we are one in Christ… | Let us pray that we may walk in the footsteps of St Patrick… | Let us pray that we may receive Christ as King in our hearts… | Let us pray that we may die with Christ, and rise again by his power… |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **4th February 2024** | **11th February 2024** | **18th February 2024** | **25th February 2024** |  |
| **Liturgical Date** | **Sexagesima** | **Quinquagesima** | **Lent 1** | **Lent 2** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **MP2** |  |
| **Officiant** | Rector | Rector | Rector | Dora Hanna |  |
| **Preacher** | Rector | Rev’d Wes Sutton | Rector | Rector |  |
| **Intercessor** | Dora Hanna | David Cromie | Robert Long | Dora Hanna (Litany) |  |
| **Hymn 1** | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 349 “Fill thou my life” (Richmond) vv 1,2,3,4,5 | 362 “O God beyond” (Thaxted) vv 1,2 | 372 “Through all the changing” (Wiltshire) vv 1,2,3,4,5 |  |
| **Canticle** | - | Jubilate (said) | - | Saviour of the World (said) |  |
| **Reading 1** | Hosea 2: 14 - 20 | Acts 9: 31-43 | 1 Peter 3: 18 – 22 | Romans 4: 13 – 25 |  |
| **Psalm** | Psalm 103: 1 – 13, 22 (sung) | Psalm 50: 1 – 8 (sung) | Psalm 25: 1 – 9 (sung) | Psalm 22: 23 – 31 (sung) |  |
| **Reading 2** | Mark 2: 13 - 22 | Matthew 10: 1 - 8 | Mark 1: 9 - 15 | Mark 8: 31 - 38 |  |
| **Hymn 2** | 373 “To God be the glory” (To God Be) vv 1,2,3 | 512 “From you all skill” (Kilmarnock) vv 1,2,3,4 | 547 “Approach, my soul” (Stracathro) vv 1,2,3,4,5 | 548 “Drop, drop” (Song 46) vv 1,2,3 |  |
| **Hymn 3** | 3 “God is love” (Abbot’s Leigh) vv 1,2,3 | 361 “Now thank we all” (Num Danket) vv 1,2,3 | 478 “Go forth and tell” (Yanworth) vv 1,2,4,5 | 224 “How deep” (How deep) vv 1,2,3 |  |
| **Introduction** | In our first reading this morning, the Prophet Hosea draws from his own troubled marriage a parallel with God’s relationship to Israel. He uses the language of courtship, betrothal, and marriage, to speak of God’s continuing love for his unfaithful people.  In our second reading, from Mark’s Gospel, we will reads of how, despite the popularity of Jesus, his unusual friendships and unconventional behaviour provoked the criticism which he would face throughout his life.  And so, as we stand, we pray:  Living God,  you have created all that is,  of which your Son Jesus is the firstborn:  grant that we may receive him,  believe in his name  and be given power to become your children;  through Jesus Christ our Lord. Amen. | In our first reading this morning, we will hear of how, after the resurrection, the disciples were filled with the same teaching and healing power of our Lord Jesus. St Peter’s gifts were such that, like our Lord, he miraculously brought the dead back to life.  In our second reading, our Lord Jesus commissions twelve of his followers to share in his ministry: working in his name with his authority and power.  And so, as we stand, we pray:  Holy God,  you have revealed the glory of your love in Jesus Christ,  and have given us a share in your Spirit.  May we who listen to Christ  follow him faithfully,  and, in the dark places where you send us,  reveal the light of your gospel. Amen. | In our first reading this morning, St Peter explains the symbolic meaning of Noah and the flood. Through the water used in Christian baptism, everyone is brought into God’s safety, because Christ has died, Christ is risen, and the power of his Resurrection is present for us.  In our second reading, we read an account of the baptism of our Lord Jesus, then his call to repent and believe his Good News.  And so, as we stand, we pray:  Heavenly Father,  in the waters of the flood you saved the chosen,  and in the wilderness of temptation  you protected your Son from sin.  Renew us in the gift of baptism.  May your holy angels be with us,  that the wicked foe may have no power over us,  through Jesus Christ our Saviour and Lord,  who lives and reigns with you  and the Holy Spirit,  one God, now and for ever. | In our first reading this morning, St Paul reminds us of God’s covenant promise to Abraham and Sarah. It was their faithfulness that was blessed by God, and we too receive blessing by our faith in Christ raised from the dead.  In our second reading, we hear of how St Peter could not accept the destiny of Jesus. But our Lord teaches that just as his way was one of suffering, so too must each of us renounce our selfishness as we take up our own cross.  And so, as we stand, we pray:  Lord God, in Jesus Christ,  who was lifted up on the cross,  you opened for us the path to eternal life:  grant that we,  being born again of water and the Holy Spirit,  may joyfully serve you in newness of life  and faithfully walk in your holy ways;  through Jesus Christ our Lord. Amen. |  |
| **Collect Intro** | Let us pray for the gift of discernment, that we may see God at work in the world… | Let us pray that, day by day, we become more like Christ… | Let us pray that we may have the self-discipline to observe a holy Lent… | Let us pray that our Christian faith would be sustained and deepened… |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **7th January 2024** | **14th January 2024** | **21st January 2024** | **28th January 2024** |  |
| **Liturgical Date** | **Epiphany 1 (Baptism)** | **Epiphany 2** | **Epiphany 3** | **Candlemas** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **SOTW** |  |
| **Officiant** | Rev’d Alan Millar | Rector | Rector | Rector |  |
| **Preacher** | Rev’d Alan Millar | Rector | Rector | Rector |  |
| **Intercessor** | Dora Hanna | David Cromie | Robert Long | Rosemary Johnston |  |
| **Hymn 1** |  | 697 “Great and wonderful” (Nassau) vv 1,2,3 | 206 “Come let us” (Kilmarnock) vv 1,2,3,4 | 199 “The people that in darkness” (Dundee) vv 1,2,3,4,5 |  |
| **Canticle** |  | The Song of Christ’s Glory (said) | - | Benedictus (said) |  |
| **Reading 1** |  | Revelation 5: 1 - 10 | Jonah 3: 1 – 5, 10 | Malachi 3: 1 - 5 |  |
| **Psalm** |  | Psalm 139: 1 – 5, 12 – 18 (sung) | Psalm 62: 5 – 12 (sung) | Psalm 24: 1 – 10 (sung) |  |
| **Reading 2** |  | John 1: 43 - 51 | Mark 1: 14 - 20 | Luke 2: 22 - 40 |  |
| **Hymn 2** |  | 275 “Look., ye saints” (Neander) vv 1,2,3,4 | 427 “Let all mortal flesh” (Picardy) vv 1,2,3,4 | 193 “In his temple” (Alleluia, dulce carmen) vv 1,2,3,4 |  |
| **Hymn 3** |  | 549 “Dear Lord and Father” (Repton) vv 1,2,3,4 | 605 “Will you come and follow me” (Kelvingrove) vv 1,2,3,4,5 | 203 “When candles are lighted” (Lourdes) vv 1,2,3,4,8,9 |  |
| **Introduction** |  | Our first reading this morning is from the Book of Revelation, in which Jesus is portrayed as both lion and lamb, strong in weakness. He is the only one who can reveal God’s mysteries to us.  In our second reading, from John’s Gospel, we will hear how Jesus began to choose men to share his work.  And so, as we stand, we pray:  Eternal God,  grant us that unity  which only your Spirit can give,  keep us in the bond of peace,  and bring all creation to worship before your throne;  through Jesus Christ our redeemer. Amen. | In our first reading this morning, the prophet Jonah proclaims a message of repentance to the people of Ninevah. When they repented, they were forgiven.  In our second reading, from Mark’s Gospel, we hear how Jesus began his ministry by echoing the call of John the Baptist to repentance.  And so, as we stand, we pray:  Bountiful God,  through your Son you have called us to repent of our sin,  to believe the good news,  and to celebrate the coming of your kingdom:  teach us, like Christ’s first apostles,  to hear the call to discipleship,  and, forsaking old ways,  to proclaim the gospel of new life to a broken world;  through our Lord and Saviour Jesus Christ. Amen. | In our first reading this morning, the prophet Malachi predicts the coming of Christ. He warns us that to encounter Christ is to be tested and purified.  In our second reading, from John’s Gospel, we hear of how the baby Jesus was brought to the temple, where Simeon and Anna perceive that he is the fulfilment of ancient prophecy. They also understand that his glory will not be without pain and suffering.  And so, as we stand, we pray:  Almighty and everliving God,  clothed in majesty,  whose beloved Son was this day presented in the temple  in the substance of our mortal nature:  May we be presented to you with pure and clean hearts,  by your Son Jesus Christ our Lord. Amen. |  |
| **Collect Intro** |  | Let us pray that the life of Jesus Christ may be seen clearly in our own… | Let us pray that our lives may be sustained by the grace of God… | Let us pray that we may truly receive Christ in our hearts… |  |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **3rd December 2023** | **10th December 2023** | **17th December 2023** | **24th December 2023** | **31st December 2023** |
| **Liturgical Date** | **Advent 1** | **Advent 2** | **Advent 3** | **Advent 4 / Christmas Eve** | **Christmas 1** |
| **Liturgy** | **Carols and Readings** | **Choral Matins MP2** | **Nativity Service** | **Choral Matins MP2** | **Morning Prayer MP2** |
| **Officiant** | Rector | Dora Hanna | Rector | Rector | Jonny Watson |
| **Preacher** | - | Rector | - | Rector | Jonny Watson |
| **Intercessor** | Rector | Dora Hanna | Various | Dora Hanna | Rosemary Johnstonghgyh |
| **Hymn 1** | - | 119 “Come thou long expected” (Halton Holgate) vv 1,2,3,4 |  | 125 “Hail to the Lord’s anointed” (Cruger) vv 1,2,3,4,5 | 170 “Love came down” (Gartan) vv 1,2,3 |
| **Canticle** | - | Benedictus (said) | - | Te Deum Part Two (said) | Song of Christ’s Glory (said) |
| **Reading 1** | - | 2 Peter 3: 8 – 15a | - | Romans 16: 25 – 27 | Galatians 4: 4 – 7 |
| **Psalm** | - | Psalm 85: 1 – 2, 8 – 13 (sung) | - | Magnificat (sung) | Psalm 148 (said) |
| **Reading 2** | - | Mark 1: 1 – 8 | - | Luke 1: 26 - 38 | Luke 2: 15 - 21 |
| **Hymn 2** | - | 136 “On Jordan’s Bank the Baptist’s cry” (Winchester New) vv 1,2,3,4,5 |  | 133 “Long ago, prophets knew” (Personent Hodie) vv 1,2,3,4 | 188 “While shepherds watched” (Winchester Old) vv 1,2,3,4,5,6 |
| **Hymn 3** | - | 126 “Hark! a thrilling voice” (Merton) vv 1,2,3,4,5 |  | 139 “The angel Gabriel” (Gabriel’s message) vv 1,2,3,4 | 158 “God rest you merry” (God rest you merry) vv 1,2,3,4 – amend verse one |
| **Introduction** | - | In our first reading this morning, we will hear the concerns of early Christians, who questioned why the Lord did not deliver them from their suffering. But St Peter explains that God’s time is not like our time, and we must wait patiently for the Day of the Lord.  In our second reading, we hear the beginning of Mark’s Gospel, in which John the Baptist preaches and baptises for repentance. As prophets had foretold, John is the sign for the coming of one greater than himself.  And so, as we stand, we pray:  Merciful God,  you sent the prophets to preach repentance  and to prepare the way for our salvation:  give us grace to heed their warnings  and to forsake our sins,  that we may greet with joy  the return of Jesus Christ our Redeemer. Amen. | - | In our first reading this morning, we hear the ending of St Paul’s Letter to the Romans, in which he explains that the mystery of salvation, which had been secret for so long, has now been disclosed through Jesus Christ.  In our second reading, the angel Gabriel visits Mary to announce the coming of Jesus, who will be given the throne of David, and whose kingdom will never end.  And so, as we stand, we pray:  Gracious God,  your eternal Word took flesh among us  when Mary devoted her to your service.  Prepare our hearts for Christ’s return,  and keep us steadfast in hope,  ready for the coming of his kingdom. Amen. | Beloved in Christ… |
| **Collect Intro** | - | Let us pray that we may ready when Christ returns… | - | Let us pray that, like Mary, we may look forward to the coming of our Lord Jesus… | Let us pray that Christ may live and grow in our lives… |

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| **11am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **5th November 2023** | **12th November 2023** | **19th November 2023** | **26th November 2023** |  |
| **Liturgical Date** | **4 Before Advent** | **Remembrance Sunday** | **2 Before Advent** | **The Kingship of Christ** |  |
| **Liturgy** | **HC2 – prayer 1** | **MP2** | **HC2 – prayer 3** (*This is not the same service which will be broadcast on the BBC!)* | **MP2** |  |
| **Officiant** | Rector | Rector | Rector | Dora Hanna |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Sandra Hutchman | David Cromie | Robert Long | Dora Hanna |  |
| **Hymn 1** | 693 “Glory in the highest” (Evelyns) vv 1,2,3 | 505 “Peace be” (St Andrew) vv 1,2,3 | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 263 “Crown him” (Diademata) vv 1,3,4,6 |  |
| **Canticle** |  | Urbs Fortitudinis (said) | - | Jubilate (said) |  |
| **Reading 1** | 1 Thessalonians 2: 9 – 13  Anne Stewart | Isaiah 2: 1 – 5  David Cromie | 1 Thessalonians 5: 1 – 11  Robert Long | Ephesians 1: 15 – 23  Dora Hanna |  |
| **Psalm** | Psalm 107: 1 – 7 (sung) | Psalm 78: 1 – 7 (sung) | Psalm 123 (sung) | Psalm 100 (sung) |  |
| **Reading 2** | Matthew 23: 1 – 12  Rector | Romans 8: 31 – 39  Rector | Matthew 25: 14 – 30  Rector | Matthew 25: 31 – 46  Rector |  |
| **Hymn 2** | 406 “Christians, lift your hearts” (Alleluia, dulce carmen) vv 1,2,3,4 | 534 “God save our gracious King” (National Anthem) vv 1,2,3 | 132 “Lo he comes” (Helmsley) vv 1,2,3,4 | 456 “Lord, you give the great commission” (Hyfrydol) vv 1,2,3,4,5 |  |
| **Hymn 3** | 643 “Love divine” (Blaenwern) vv 1,2,3 | 502 “God! As with silent hearts” (Supreme Sacrifice) vv 1,2,3,4 | 545 “Forth in the peace” (Duke Street) vv 1,2,3,45 | 86 “Christ is the King” (Vulpius) vv 1,2,3,6,7 |  |
| **Introduction** | In our first reading this morning, St Paul remarks upon how he brought the Gospel message freely, honestly, and diligently. He urged the new Christians to whom he was writing, to live in ways worthy of God.  In our second reading, we will hear several powerful criticisms of the Pharisees. Jesus points out that they do not follow their own teaching; the love public honour; they forget there is always much more to learn about God.  And so, as we stand, we pray:  Creator God,  you have filled the world with beauty:  open our eyes to behold  your gracious hand in all your works,  that, rejoicing in your whole creation,  we may learn to serve you with gladness,  for the sake of him  through whom all things were made,  your Son Jesus Christ our Lord. Amen. | In our first reading this morning, the prophet Isaiah reflects upon how, even in turbulent times, there is the hope of peace.  In our second reading, St Paul reminds us that we are one family in Christ, and that nothing – no created thing – can separate us from God’s love in Jesus.  And so, as we stand, we pray:  Almighty and eternal God,  from whose love in Christ we cannot be parted,  either by death or life:  fulfil in us the purpose of your love;  and bring us all your people  to your eternal joy. Amen. | In our first reading this morning, St Paul asks his readers to live in the expectancy of Christ’s return.  In our second reading, our Lord Jesus teaches how the fullness of the Kingdom of heaven will reveal what each person made of the gifts God has given us.  And so, as we stand, we pray:  Ever-living God,  before the earth was formed,  and even after it shall cease to be,  you are God.  Break into our short span of life  and show us those things that are eternal,  that we may serve your purpose in all we do. Amen. | In our first reading this morning, St Paul extols the power of God at work in all the faithful, and proclaims our Lord Jesus Christ as King over all things.  In our second reading, our Lord Jesus speaks about the end of time. He reveals that we will be judged on whether we did or did not care for those in need, and by extension, for himself.  And so, as we stand, we pray:  Eternal God,  you exalted Jesus Christ to rule over all things,  and have made us instruments of his kingdom:  by your Spirit empower us to love the unloved,  and to minister to all in need,  then at the last bring us to your eternal realm  where we may be welcomed into your everlasting joy  and may worship and adore you for ever. Amen. |  |
| **Collect Intro** | Let us pray that we would live as God’s saints on earth… | Let us pray for peace throughout the world… | Let us pray that our lives may be purified by the power of God… | Let us pray that we may truly worship our Lord Jesus Christ… |  |