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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **1st June 2025** | **8th June 2025** | **15th June 2025** | **22nd June 2025** | **29th June 2025** |
| **Liturgical Date** | **Sunday after Ascension C** | **Pentecost C** | **Trinity Sunday C** | **Trinity 1 C** | **St Peter C** |
| **Liturgy** | **Family MP2** | **HC2** | **HC1** | **MP2** | **HC2** |
| **Officiant** | Rector | Rev’d Clifford Skillen | Rector | David Cromie | Rector / Bishop |
| **Preacher** | Rector | Rev’d Clifford Skillen | Rector | Rector | Bishop |
| **Intercessor** | Dora Hanna | Dora Hanna | Robert Long | Ashlee McCune | Various |
| **Hymn 1** |  |  | 318 “Father, Lord” (Abbot’s Leigh) vv 1,2,3 | 218 “And can it be” (Sagina) vv 1,4 | Gloria (sung) |
| **Acclamation** | X | 693 “Glory in the highest” (Cuddesdon) vv 1,2,3 |  | Venite (said responsorially) |  |
| **Reading 1** |  | Acts 2: 1 - 21 | Romans 5: 1 - 5 | Galatians 3: 23 - 29 | 1 Chronicles 29: 6 - 19 |
| **Psalm** | X | Psalm 104: 26 – 36, 37b (sung) | Psalm 8 (sung) | Psalm 42 ( sung) | Psalm 122 (sung) |
| **Reading 2** | X | John 14: 8 - 17 | John 16: 12 - 15 | Luke 8: 26 - 39 | Matthew 16: 13 - 19 |
| **Hymn 2** |  | 299 “Holy Spirit come confirm us” (All for Jesus) vv 1,2,3,4 | 320 “Firmly I believe” (Halton Halgate) vv 1,2,3,4,5 | 373 “To God be the glory” (To God) vv 1,2,3 | 90 “Hail redeemer” (King Divine) vv 1,2,3 |
| **Hymn 3** |  | 308 “Revive your Church” (Steeple Ashton) vv 1,2,3,4,5 | 321 “Holy, holy, holy” (Nicaea) vv 1,2,3,4 | 250 “All hail” (Miles Lane) vv 1,4,5 | 478 “Go forth” (Yanworth) vv 1,2,3,4,5 |
| **Introduction** | x | In our first reading this morning, from the Acts of the Apostles, we hear of how the Holy Spirit came upon the disciples with great power, compelling them to proclaim the Gospel to everyone who would listen.  In our second reading, from the Gospel according to St John, Jesus tells his disciples that all who have faith in him would receive the Holy Spirit’s power to continue his work in the world.  And so, as we stand, we pray:  O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. | x | In our first reading this morning, from St Paul’s Letter to the Galatians, the Apostle explains that the Jewish Law was good and necessary, but only until the time when Jesus Christ came to unite us to God and make all of us his children. Faith alone now justifies us.  In our second reading, from the Gospel according to St Luke, the Evangelist shows us the power of Jesus at work not just for the Jews, but for Gentiles too.  And so, as we stand, we pray:  Pour out upon us, O God,  the power and wisdom of your Spirit,  so that we, who have been baptised into Christ  and made your children through faith,  may know your Son’s power to heal,  and, being made one in him,  may overcome all barriers that divide us;  through our Lord Jesus Christ,  who lives and reigns with you  and the Holy Spirit,  one God, now and for ever. | In our first reading this morning, from St Paul’s First Letter to the Corinthians, |
| **Collect Intro** | Let us pray that we may always be certain of the presence of God with us… | Let us pray that we may daily receive the life and power of God in our hearts and lives… | Let us pray that we may know the one, true, and living God… | Let us pray that we may always seek to please God… |  |
| **Other Notes** | x |  | We use the summary of the Law.  The second hymn comes after the Creed (which follows the Sermon) and the third hymn comes before the Prayer of Humble Access.  Use the second of the post-communion prayers printed in the BCP, and we will say it together.  The Gloria (old words) is sung by all. |  | The Gloria in Excelsis will be sung. |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** |
| **Calendar Date** | **4th May 2025** | **11th May 2025** | **18th May 2025** | **25th May 2027** |
| **Liturgical Date** | **Easter 3 C** | **Easter 4 C** | **Easter 5 C** | **Rogation Sunday** |
| **Liturgy** | **Vestry Service** | **Family Matins** | **HC2** | **MP2** |
| **Officiant** | Rector | Rector | Rector | David Cromie |
| **Preacher** | Rector | Rector | Rector | Rector |
| **Intercessor** | Rector | Dora Hanna | Robert Long | David Cromie |
| **Hymn 1** | X | 287 “The whole bright world” (Lass tuns erfreuen) vv 1, 3 | 667 “Blessed be the everlasting” (Bishopthorpe) vv 1,2,3,4 | 350 “For the beauty” (England’s Lane) vv 1,2,5,6 |
| **Acclamation** | X | x | x | Easter Anthems (said responsorially) |
| **Reading 1** | X | x | Acts 11: 1 - 18 | Acts 16: 1 - 15 |
| **Psalm** | X | x | Psalm 148 (sung) | Psalm 67 (sung) |
| **Reading 2** | X | x | Revelation 21: 1 – 6 (This does not need Gospel Acclamations) | John 5: 1- 9 |
| **Hymn 2** | X | 372 “Through all the changing” (Wiltshire) vv 1,2,3,4,5,6 | 670 “Jerusalem the golden” (Ewing) vv 1,2,3,4 | 104 “O for a thousand” (Lyngham) vv 1,2,3,4,5,6 |
| **Hymn 3** | X | 605 “Will you come and follow me” (Kelvingrove) vv 1,2,3,4,5 | 672 “Light’s abode” (Regent Square) vv 1,2,3,4 | 10 “All my hope” (Michael) vv 1,2,3,4,5 |
| **Introduction** | X | **x** | In our first reading this morning, from the Acts of the Apostles, we hear how the Church in Jerusalem called on St Peter to justify his eating and preaching among Gentiles, and realise that the new life in Christ is not restricted to a privileged few.  In our second reading, from the Book of Revelation, St John prophesies that at the end of this age, there will be a new heaven and a new earth, and God’s presence will fill them both.  And so, as we stand, we pray:  Almighty God,  your glorified Son has called us  to love one another as he loves us:  in the power of the Spirit  enable us to fulfil his commandment  that we may be recognised as his disciples  and be prepared for that day  when you will dwell with us in the new Jerusalem.  We ask this through Jesus Christ, our Lord,  who lives and reigns with you  in the unity of the Holy Spirit,  one God, for ever and ever. Amen. | In our first reading this morning, from the Acts of the Apostles, we hear how St Paul’s missionary work took him into northern Greece, directed by the Holy Spirit.  In our second reading, from the Gospel according to St John, Jesus offers new life and hope to those who are suffering.  And so, as we stand, we pray:  Bountiful God,  you gather your people into your realm,  and you promise us food from your tree of life.  Nourish us with your word,  that empowered by your Spirit  we may love one another  and the world you have made,  through Jesus Christ, our Saviour and Lord,  who lives and reigns with you  and the Holy Spirit,  one God, now and for ever. |
| **Collect Intro** | X | x | Let us pray that we may let go of our old selves and become who God intended us to be…. | Let us pray that we may be always grsteful for the blessings of God in our lives… |
| **Other Notes** | x | x |  |  |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** |
| **Calendar Date** | **6th April 2025** | **13th April 2025** | **20th April 2025** | **27th April 2027** |
| **Liturgical Date** | **Passion Sunday** | **Palm Sunday** | **Easter 1 C** | **Easter 2 C** |
| **Liturgy** | **HC2** | **FAMILY MATINS** | **HC2** | **MP2** |
| **Officiant** | Rector | Rector | Rector | Robert Long |
| **Preacher** | Ven Dr Stephen McBride | Rector | Rector | Robert Long (Address) |
| **Intercessor** | David Cromie | Dora Hanna | Rector | Robert Long |
| **Hymn 1** | 7 “My God” (Westminster) vv 1,2,3,4,5,6 | 134 “Make way” (Make Way) vv 1,2,3,4 | 259 “Christ triumphant” (Guiting Power) vv 1,2,3,4,5 | 255 “Christ is risen” (Morgenlied) vv 1,3 |
| **Acclamation** | - | - | - | Easter Anthems (said responsorially) |
| **Reading 1** | Philippians 3: 4b – 14 | Luke 19: 28 - 40 | Acts 10: 34 – 43 | Acts 5: 27 - 32 |
| **Psalm** | Psalm 126 (sung) | - | Easter Anthems (sung) | Psalm 150 (said responsorially) |
| **Reading 2** | John 12: 1 - 8 | - | John 20: 1 - 18 | John 20: 19 - 31 |
| **Hymn 2** | 426 “Jesu thou joy” (Maryton) vv 1,2,3,4,5 | 238 “Ride on” (Winchester New) vv 1,2,3,4,5 | 285 “The head that once” (St Magnus) vv 1,2,3,4,5,6 | 505 “Peace be to this congregation” (St Andrew) vv 1,2,3 |
| **Hymn 3** | 218 “And can it be” (Sagina) vv 1,2,3,4  Repeating the final two lines of each verse. | 125 “Hail to the Lord’s” (Cruger) vv 1,2,4 | 288 “Thine be the glory” (Maccabeus) vv 1,2,3 | 303 “Lord of the Church” (Londonderry Air) vv 1,2,3 |
| **Introduction** | In our first reading this morning, from the Letter to the Philippians, St Paul considers the achievements of his past to be trivial compared to the marvellous knowledge of the resurrection and the hope of a full union with Christ hereafter.  In our second reading, from the Gospel according to St John, we hear of how Jesus stayed with his friends in Bethany before his final days in Jerusalem, and it is revealed that Judas would go on to betray him.  And so, as we stand, we pray:  **Christ, whose feet were caressed**  **with perfume and a woman’s hair,**  **you humbly took a basin and towel**  **and washed the feet of your friends:**  **wash us also in your tenderness,**  **that, embracing your service freely,**  **we may accept no other bondage in your name. Amen.** | T**BC** | In our first reading this morning, from the Acts of the Apostles, we hear a small part of the story of St Peter and a Roman Centurion, in which Peter explains the truth about Jesus.  In our second reading, from the Gospel according to St John, we hear how Mary Magdalene was the first person to see the risen Lord, and how she was entrusted with telling the others.  And so, as we stand, we pray:  **God of glory,**  **fill your Church with the power**  **that flows from Christ’s resurrection,**  **that, in the midst of this sinful world,**  **it may signal the beginning of a renewed humanity,**  **raised to new life with Christ;**  **who lives and reigns with you**  **and the Holy Spirit,**  **one God, for ever and ever. Amen.** | In our first reading this morning, from the Acts of the Apostles, we hear of how the apostles were put in prison by the Jewish authorities for preaching the resurrection, and how St Peter defended the truth before the Sanhedrin.  In our second reading, from the Gospel according to St John, we hear of how the Risen Jesus appeared to his disciples with his habitual greeting of peace, and a gift of the Holy Spirit.  And so, as we stand, we pray:  **Living God,**  **for whom no door is closed,**  **no heart is locked:**  **draw us beyond our doubts,**  **until we see your Christ**  **and touch his wounds where they bleed in others.**  **This we ask through Christ our Saviour,**  **who lives and reigns with you**  **and the Holy Spirit,**  **one God, for ever and ever. Amen.** |
| **Collect Intro** | Let us pray that we may receive the benefits of Christ’s suffering, that through his stripes we may be healed… | Lert us pray that we may walk in the footsteps of Christ… | Let us pray that we may be helped through the difficulties of life by the power of the Risen Christ… | Let us pray that our lives would be free from sin… |
| **Other Notes** | Use the shorter exhortation as the introduction to the confession, and then use the Passiontide Kyries.  Use the Collect for Ash Wednesday (said together) after the Collect of the Day.  The Gloria in Excelsis is omitted. | Use the Collect for Ash Wednesday (said together) after the Collect of the Day. | We sing the first hymn as we process to the chancel, with the introduction “In the name of the Father, and of the Son, and of the Holy Spirit. Alleluia!”  We sing the Gloria in Excelsis. | Use the Collect for Trinity 21 instead of the Absolution, and use The Grace instead of the Blessing. |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **2nd March 2025** | **9th March 2025** | **16th March 2025** | **23rd March 2025** | **30th March 2025** |
| **Liturgical Date** | **Quinquagesima** | **The First Sunday in Lent** | **St Patrick’s Day (transferred)** | **The Third Sunday in Lent** | **Mothering Sunday** |
| **Liturgy** | **HC2** | **Family / MP2** | **HC2** | **MP2** | **SOTW** |
| **Officiant** | Rector | Rector / David Cromie | Rector | Dora Hanna | Rector |
| **Preacher** | Rector | Rector | Rector | Rector | Rector |
| **Intercessor** | Ashlee McCune | Dora Hanna | Robert Long | David Cromie\* | Sandra Hutchman |
| **Hymn 1** | 693 “Glory in the highest” (Camberwell) vv 1,2,3 | 595 “Safe in the shadow” (Creator God) vv 1,2,4,6 | 537 “O God our help” (St Anne) vv 1,2,3,4,5,6 | 646 “Glorious things” (Abbot’s Leigh) vv 1,2,4 | 712 “Tell out my soul” (Woodlands) vv 1,2,3,4 |
| **Acclamation** | - | - | - | Saviour of the World (said responsorially) | The Song of Wisdom |
| **Reading 1** | Galatians 1: 1 - 12 | - | Philippians 3: 17 – 4: 1 | Isaiah 55: 1 – 9 | Exodus 2: 1 - 10 |
| **Psalm** | Psalm 96: 1 – 9 | - | Psalm 27 | Psalm 63: 1 – 9 | Psalm 34: 11 - 20 |
| **Reading 2** | Luke 7: 1 – 10 | Luke 4: 1 – 13 | Luke 13: 31- 35 | Luke 13: 1 - 9 | Luke 2: 33 - 35 |
| **Hymn 2** | 325 “Be still” (Be still) vv 1,2,3 | 207 “Forty days” (Heinlein) vv 1,2,3,4,5,6 | 20 “The King of Love” (St Columba) vv 1,2,3,4,5,6 | 576 “I heard the voice” (Kingsfold) vv 1,2,3 | 704 “Mary sang a song” (Mary’s Song) vv 1,2,3,4,5 |
| **Hymn 3** | 634 “Love divine” (Blaernwern) vv 1,2,3 | 627 “What a friend” (Converse) vv 1,2,3 | 643 “Be thou my vision” (Slane) vv 1,2,3,4,5 | 557 “Rock of ages” (Petra) vv 1,2,3,4 | 125 “Hail to the Lord’s anointed” (Cruger) vv 1,3,4,5 |
| **Introduction** | In our first reading this morning, from the Letter to the Galatians, St Paul asserts his independence from the Christians in Jerusalem and their Jewish influence, claiming instead to work under a divine commission.  In our second reading, from the Gospel according to St Luke, we hear of how a Roman centurion is the first foreigner to whose household Jesus brings his healing power.  And so, as we stand, we pray:  O God, living Lord,  You are the author of faith.  engrave on our hearts  the gospel revealed in Jesus Christ  and brought near to us by your Holy Spirit,  that we may attest to this faith  in lives that are pleasing to you. Amen. | TBC | In our first reading this morning, from the Letter to the Philippians, St Paul challenges new converts to Christianity to examine their way of life in the light of the Cross, and remain faithful to the their heavenly hope.  In our second reading, from the Gospel according to St Luke, Jesus laments how the Chosen People have squandered the holy gifts of God.  And so, as we stand, we pray: Lord God,  whose chosen servant Patrick was given faith  to obey your call to go out into the unknown:  endow your Church with such faith  that we may follow you with courage,  for the sake of Jesus Christ our Lord, who lvies and reigns with you and the Holy Spirit,  one God, for ever and ever. Amen. | In our first reading this morning, from the Book of Isaiah, the Prophet reminds us to put God first, to seek him, and to listen to him.  In our second reading, from the Gospel according to St Luke, Jesus uses a parable to suggest that God always allows us second and third chances to turn to a truly fruitful life.  And so, as we stand, we pray:  Eternal God,  your kingdom has broken into our troubled world  through the life, death, and resurrection of your Son.  Help us to hear your word and obey it,  and bring your saving love to fruition in our lives,  through Jesus Christ, our Saviour and Lord,  who lives and reigns with you and the Holy Spirit,  one God, for ever and ever. Amen. | TBC |
| **Collect Intro** | Let us pray that we may be changed from within by the graciousness of God… | Let us pray that we share in Christ’s power to withstand temptation… | Let us pray that our faith may be evident in our actions… | Let us pray that we may have God’s strength to endure the difficulties of this world… |  |
| **Other Notes** | We’ll sing 714 as the Sanctus (but don’t entitle it as a hymn).  Said Gospel responses.  Said Agnus Dei. | I’ll give you the first half closer to the time.  We’ll all say the Ash Wednesday Collect after the Collect of the Day. | We’ll use the lectionary readings for Lent 2 C, but the propers for St Patrick.  No Gloria in Excelsis.  No Prayer of Humble Access.  No Offertory Sentence.  No “Christ our Passover”  Use Eucharistic Prayer 2.  We’ll all say the Ash Wednesday Collect after the Collect of the Day.  We use the Exhortation and the Ten Commandments as the introduction to Confession. | We’ll all say the Ash Wednesday Collect after the Collect of the Day.  Instead of Occasional Prayers, we will use parts 1, 4c, 5 of the Litany. | I’ll give you the full text of the Service of the Word closer to the time.  We’ll all say the Ash Wednesday Collect after the Collect of the Day. |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **2nd February 2025** | **9th February 2025** | **16th February 2025** | **23rd February 2025** |  |
| **Liturgical Date** | **Candlemas** | **The Fourth Sunday Before Lent** | **Septuagesima (3 Before Lent)** | **Sexagesima (2 Before Lent)** |  |
| **Liturgy** | **HC2** | **Family / MP2** | **HC2** | **MP2** |  |
| **Officiant** | Rector | Rector / Dora Hanna | Rector | David Cromie |  |
| **Preacher** | Rector | Rector | Rev’d Andrew Irwin | Rector |  |
| **Intercessor** | Dora Hanna | David Cromie | Robert Long | Sandra Hutchman |  |
| **Hymn 1** | 203 “When candles are lighted” (Lourdes) vv 1,2,3,4,12 | 581 “I, the Lord” (Here I am) v 1 only | 693 “Glory to God” (Evelyns) vv 1,2,3 | 384 “Lord. thy word” (Ravenshaw) vv 1,4,5,6 |  |
| **Acclamation** | Nunc Dimittis (said responsorially) – unless used as an anthem elsewhere | Benedicite vv 13 – 18 (said responsorially) | - | Urbs Fortitudinis (said responsorially) |  |
| **Reading 1** | Malachi 3: 1 - 5 | Isaiah 6: 1 – 8 | 1 Corinthians 15: 1 – 20 | Isaiah 55: 10 – 13 |  |
| **Psalm** | Psalm 24: 1 – 10 (sung) | Psalm 138 (sung) | Psalm 1 (sung) | Psalm 65 (sung) |  |
| **Reading 2** | Luke 2: 22 – 35, 39 - 40 | Luke 5: 4b - 11 | Luke 6: 17 - 26 | Luke 6: 39 – 49 |  |
| **Hymn 2** | 427 “Let all mortal flesh” (Picardy) vv 1,2,3,4 | 553 “Jesu, lover of my soul” (Aberystwyth) vv 1,2,3,4 | 416 “Great God” (Ryburn) vv 1,5 | 668 “God is our fortress” (Ein Feste Burg) vv 1,2,3 |  |
| **Hymn 3** | 193 “In his temple” (Alleluia dulce carmen) 1,2,3,4 | 454 “Forth in the peace”(Duke Street) vv 1,2,3,4,5 | 630 “Blessed are the pure” (Franconia) vv 1,2,3,4 | 646 “Glorious things” (Abbot’s Leigh) vv 1,2,4 |  |
| **Introduction** | In our first reading this morning, from the Book of Malachi, we hear the Prophet’s warning that the coming of the Messiah would be both a blessing and a challenge.  In our second reading, from the Gospel according to St Luke, we hear of how the infant Jesus was brought to the temple for his parents to make a offering of thanksgiving. There he meets Simeon, who prophecies that Jesus will redeem the world, but not without pain and suffering.  And so, as we stand, we pray:  Strong and mighty God,  Father of our Lord Jesus Christ,  the presentation of your Son in the temple  was his first entrance into the place of sacrifice.  Grant that, trusting in his offering upon the cross  to forgive our sins,  and uphold us in the time of trial,  we may sing your praises  and live in the light of your salvation. Amen. |  | In our first reading this morning, from the First Letter to the Corinthians, St Paul expands upon the truth that all Christian faith rests upon the fact of Christ’s resurrection. He writes that we would be the most foolish people to believe a lie, but it is certain that Christ was indeed raised to life, and we are therefore saved from the state of sin.  In our second reading, from the Gospel according to St Luke, we hear of how many people demanded the healing touch of Jesus, and how the troubled and the poor heard his promise of blessing in his kingdom.  And so, as we stand, we pray:  Righteous God,  you challenge the powers that rule this world  and you show favour to the oppressed:  Instil in us a true sense of justice,  that we may discern the signs of your kingdom,  and strive for right to prevail;  For the sake of Jesus Christ our Lord. Amen. | In our first reading this morning, from the Book of Isaiah, the Prophet proclaims that even the Exile of the Jews to Babylon had been an experience through which they could learn again of God’s purposes.  In our second reading, from the Gospel according to St Luke, we hear short parables of Jesus concerning criticising others, signs of faith, and foundation of faith.  And so, as we stand, we pray:  Almighty God, in your mercy,  so guide the course of this world  that we may forgive as we have been forgiven  and joyfully serve you in godly peace and quietness;  through Jesus Christ our Lord. Amen. |  |
| **Collect Intro** | Let us pray that our lives may be an acceptable offering to God… | Let us pray for God’s strength during the difficulties of life… | Let us pray that we may love as God loves… | Let us pray that we may discern God’s presence in all things… |  |
| **Other Notes** | Use the Beatitudes instead of the Summary of the Law.  There will be extra liturgical section for the dedication of the Hinds window.  The Gloria in Excelsis is sung. | St Mark’s Ballysillan is closed today, so there could be a few extra in the congregation. | Use the Beatitudes instead of the Summary of the Law.  Omit the Prayer of Humble Access.  Remain standing for the Collect. | St Mark’s Ballysillan is closed today, so there could be a few extra in the congregation. |  |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **5th January 2025`** | **12th January 2025** | **19th January 2025** | **26th January 2026** |  |
| **Liturgical Date** | **Christmas 2 C** | **Epiphany 1 C** | **Epiphany 2 C** | **Epiphany 3 C** |  |
| **Liturgy** | **HC2** | **MP2** | **HC2** | **SOTW** |  |
| **Officiant** | Rev’d Mellissa Jeffers | David Cromie | Rector | Rector |  |
| **Preacher** | Rev’d Mellissa Jeffers | Rector | Rector | Rev’d Clifford Skillen |  |
| **Intercessor** | Dora Hanna | David Cromie | Robert Long | Ashlee McCune |  |
| **Hymn 1** | 157 “Glory to God” (Highwood) vv 1,2,3,4 – as the Glioria in Excelsis | 711 “All you heavens” (Surrexit Christus) vv 1,2,3 – perhaps the choir alone could sing the Latin refrain | Gloria in Excelsis (sung) |  |  |
| **Acclamation** | - | Venite (said responsorially) | - |  |  |
| **Reading 1** | Ephesians 3:1-12 | Acts 8: 14 – 17 | 1 Corinthians 12: 1 – 11 | Joshua 4: 1-10, 19-24 |  |
| **Psalm** | Psalm 72: 1 – 7 (sung if there is a choir) | Psalm 29 (sung) | Psalm 36: 5 – 10 (sung) |  |  |
| **Reading 2** | Matthew 2:1- 12 | Luke 3: 15 – 17, 21 - 22 | John 2: 1 - 11 | 1 Corinthians 12: 12-26 |  |
| **Hymn 2** | 201 “We three kings” (Kings of Orient) vv 1,2,3,4,5 | 204 “When Jesus came to Jordan” (Cruger) vv 1,2,3 | 297 “Come, thou Holy Spirit” (Veni, Sancte Spiritus) vv 1,2,3,4,5 |  |  |
| **Hymn 3** | “O come all ye faithful” (Adeste Fideles) vv 1,2,6,7b | 119 “Come thou long expected” (Cross of Jesus) vv 1,2,3,4 | 451 “We come as guests invited” (King’s Lynn) vv 1,2,3 |  |  |
| **Introduction** | As we stand, we pray:  (Collect for Purity) | In our first reading this morning, from the Acts of the Apostles, we hear of how the Gospel was being proclaimed beyond in Samaria, and how Peter and John were sent to help the new converts there.  In our second reading, from the Gospel according to St Luke, John the Baptist points to someone greater than himself, and who will offer a different kind of baptism from his own.  And so, as we stand, we pray: Spirit of energy and change, in whose power Jesus was anointed to be the hope of the nations: be poured out also upon us without reserve or distinction, that we may have confidence and strength to implant your justice on the earth. Amen. | In our first reading this morning, from St Paul’s First Letter to the Corinthians, the Apostle writes about the gifts bestowed upon Christians by the Holy Spirit.  In our second reading, from the Gospel according to St John, we hear of the first miracle of Jesus which points to who he is. By turning water into wine, he makes the ordinary extraordinary.  And so, as we stand, we pray:  Bountiful God,  whose Son revealed his glory at Cana of Galilee:  help us to believe and obey,  so that, as our Saviour promised,  we may be filled with the wine of new life  and show forth his joy and love;  who lives and reigns with you  in the unity of the Holy Spirit,  one God, for ever and ever. Amen. |  |  |
| **Collect Intro** | Let us pray that the light of Christ would light up our lives… | Let us pray that we may be changed by the power of God… | Lert us pray that God may use us to advance his Kingdom… |  |  |

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| **10:30am** | **2nd Sunday** | **3rd Sunday** | **Christmas Eve** | **Christmas Day** | **5th Sunday** |
| **Calendar Date** | **8th December 2024** | **15th December 2024** | **24th December 2024** | **25th December 2024** | **29th December 2024** |
| **Liturgical Date** | **Advent 2 C** | **Gaudete Sunday C** | **Christmas Eve** | **Christmas Day** | **Christmas 1 C** |
| **Liturgy** | **Family Service** | **Choral Eucharist** | **Choral Eucharist (1662)** | **Holy Communion** | **Morning Prayer** |
| **Officiant** | Rector / David Cromie | Rector | Rector | Rector | Robert Long |
| **Preacher** | Rector | Rector | Rector | - | Robert Long |
| **Intercessor** | David Cromie | Dora Hanna | David Cromie | Rector | Robert Long |
| **Hymn 1** | 482 “Jesus bids us shine” (Jesus bids) vv 1,2,3 | 139 “The angel Gabriel” (Gabriel’s Message) vv 1,2,3 | 176 “On Christmas Night” (Sussex Carol) vv 1,2,3,4 | 158 “God rest you merry” (God rest you) vv 1,5 |  |
| **Acclamation** | X | x | x | X |  |
| **Reading 1** | X | Philippians 4: 4 – 7 | Micah 6: 6 - 8 | Titus 2: 11 - 14 |  |
| **Psalm** | X | Song of Isaiah (sung) | Psalm 89: 2, 19-27 (sung) | Psalm 96: 1 – 6 (said) |  |
| **Reading 2** | x | Luke 3: 7 - 18 | Luke 1: 46 - 55 | Luke 2: 1 - 14 |  |
| **Hymn 2** | 179 “Round orange” (Lourdes) vv 1,2,3,4,5 | 127 “Hark what a sound” (Highwood) vv 1,2,3,4 | 175 “Of the Father’s heart” (Corde Natus) vv 1,2,3,4,5 | 182 “Silent night” (Stille nacht) vv 1,2,3 |  |
| **Hymn 3** | 126 “Hark a thrilling” (Merton) vv 1,2,3,4,5 | 135 “O come O come” (Veni Emmanuel) vv | 155 “Ding dong!” (Branle) vv 1,2,3 | 172 “O come all” (Adeste Fideles) vv 1,2,7a |  |
| **Introduction** | As the second Advent Candle is lit, together we pray:  Lord Jesus, light of the world,  the prophets said you would bring peace  and save your people in trouble.  Give peace in our hearts at Christmas  and show all the world God’s love. Amen. | As the third Advent Candle is lit, together we pray:  Lord Jesus, light of the world,  John told the people to prepare,  for you were very near.  As Christmas grows closer day by day,  help us to be ready to welcome you now. Amen. | x | x |  |
| **Collect Intro** | Let us pray that we become more Christlike day by day…  (NOTE: Afterwards, everyone then says the Collect of Advent together) | Let us pray that we will be ready for the return of Christ…  (NOTE: Afterwards, everyone then says the Collect of Advent together) | Let us pray that our hearts may be open to receive the grace of our Lord Jesus Christ…  (NOTE: We’ll use the traditional form of the Collect of Advent instead of the usual post-communion prayers) | x |  |

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| **10:30am** | **1st Sunday** | **2nd Sunday** | **3rd Sunday** | **4th Sunday** | **5th Sunday** |
| **Calendar Date** | **3rd November 2024** | **10th November 2024** | **17th November 2024** | **24th November 2024** |  |
| **Liturgical Date** | **All Saints** | **Remembrance Sunday** | **2 Before Advent** | **Kingship of Christ** |  |
| **Liturgy** | **HC2** | **Family Service** | **HC2** | **MP2** |  |
| **Officiant** | Rector | Rector | Rector | David Cromie |  |
| **Preacher** | Rector | Rector | Rector | Rector |  |
| **Intercessor** | Ashlee McCune | Dora Hanna | Robert Long | David Cromie |  |
| **Hymn 1** | Gloria in Excelsis (sung) |  | 693 “Glory in the highest” (Evelyns) vv 1,2,3 | 281 “Rejoice! The Lord” (vv 1,2,3,4,5) |  |
| **Acclamation** | - |  |  | Te Deum Part 2 (said responsorially) |  |
| **Reading 1** | Revelation 21: 1 – 6a |  | Daniel 3: 1 – 23 (abridged) | Revelation 1: 4b - 8 |  |
| **Psalm** | Psalm 24 (sung) |  | Psalm 95 (sung) | Psalm 132: 11 – 18 (sung) |  |
| **Reading 2** | John 11: 32 - 44 |  | Matthew 13: 24 - 30 | John 18: 33 - 37 |  |
| **Hymn 2** | 468 “How shall I sing” (Coe Fen) vv 1,2,3 |  | 427 “Let all mortal flesh” (Picardy) vv 1,2,3,4 | 285 “The head that once” (St Magnus) vv 1, 2, 6 |  |
| **Hymn 3** | 464 “God, whose city” (Westminster Abbey) vv 1,2,3,4 |  | 366 “Praise my soul” (Praise my soul) vv 1,2,3,4 | 263 “Crown him” (Diademata) vv 1,3,4,6 |  |
| **Introduction** | In our first reading this morning, from the Book of Revelation, St John prophecies that at the end of time, God will be seen and known by everyone – in a new world where all pain and sorrow have come to an end.  In our second reading, from the Gospel according to John, we will hear the end of the well-known story of the resurrection of Lazarus. For John, this miracle of Jesus is a supreme sign of his divine power.  And so, as we stand, we pray:  O God, you are the source of all being,  the beginning and the end.  We praise you for those who have served you faithfully.  For the sake of Jesus Christ,  replenish our hope in your eternal kingdom,  that we may have life in all its fullness. Amen. |  | In our first reading this morning, from the Book of Daniel, we hear of how three faithful men withstood the pressure to bow down to false gods.  In our second reading, from the Gospel according to St Matthew, we hear the Parable of the Wheat, in which our Lord explains that the faithful and faithless live will amongst each other until the Day of Judgement.  And so, as we stand, we pray:  God of wheat and weeds,  as we gather here today,  in this imperfect world,  help us to take time to grow  in your perfect love. Amen. | In our first reading this morning, from the Book of Revelation, we see John’s vision of the triumphant resurrected and ascended Christ, whose rule extends over all.  In our second reading, from the Gospel according to St John, we hear the conversation between Pontius Pilate and our Lord Jesus, in which the true nature of kingship is explained.  And so, as we stand, we pray:  Everlasting God,  whose will is to restore all things  in your well-beloved Son, our Lord and King:  grant that the people of earth,  now divided and enslaved by sin,  may be freed and brought together  under his gentle and loving rule;  who lives and reigns with you  in the unity of the Holy Spirit,  one God, for ever and ever. Amen. |  |
| **Collect Intro** | Let us pray that we may be numbered among God’s saints…  Almighty and eternal God,  you have kindled… |  | Let us pray that we may become more Christlike every day… | Let us pray that we may accept Jesus as our King… |  |