

THE PARISH OF ST PETER AND ST JAMES
BELFAST

PARISH NOTES

JULY/AUGUST 2023

Rector: The Rev'd Brian Lacey
St Peter's Rectory
17 Waterloo Park South
Belfast BT15 5HX



*Rev'd Brian celebrating
ten years as our Rector.*

GOD . LOVING . PEOPLE

RECTOR'S NOTES



SERVICES IN JULY AND AUGUST

The 11am service will be the only act of worship on Sundays during July and August. Our 10am and 6pm Sunday services will resume in September.

Throughout the two months, we continue our usual pattern of Holy Communion on the first and third Sundays, and Morning Prayer on the second and fourth Sundays. There is a fifth Sunday in July, which will be a Service of the Word. With one Sunday excepted, the choir will be taking a well-deserved break.

There are two holy days: On Sunday 23rd July, we will celebrate Holy Communion (Form One) on the feast day of our “other” patron saint, James the Apostle, with the choir returning to their stalls. On Sunday 6th August, we will celebrate Transfiguration Sunday.

Whether you are at home or farther afield, and whether it is sunny or raining, please make worship a priority. And if you should have the chance to join a congregation in an exotic or far off place, spare a prayer for the rest of us back home in Belfast.

ANNIVERSARIES

I tend not to dwell too much on ministerial anniversaries, but I was delighted—to my great surprise—that my ten year anniversary in St Peter & St James was remembered following

the 11am service on Sunday 18th June. The choir chanted a lovely poem written about me by David Cromie, Daphne McClements presented me with a bottle of champagne and a gift voucher for what-will-be a much appreciated dinner for Laura and myself, and Ashlee McCune hosted a drinks reception. It was kind of all involved to take valuable time on Father's Day to remember me, and to present me with such thoughtful gifts. As I said in my "thank you" speech, I am very blessed to have been called to minister amongst you, and I look forward to what the next ten years have in store.

Probably more of interest to myself than anyone else, this time of year is full of ministerial anniversaries for me: I was ordained deacon on 11th June 2010 in St Nicholas', Carrickfergus, then ordained priest on 9th June 2011 in St Patrick's, Ballymoney. I was instituted as Rector of St Peter & St James on 17th June 2013, and then concurrently appointed Rural Dean of North Belfast on 16th July 2018, and Priest-in-Charge of St Paul & St Barnabas on 8th June 2022. I am grateful to our Lord God for every door which he opens for me to exercise ministry in his name. Please do pray for me as I pray for you as we continue on our journey of faith together.

NOT-SO MYSTERY WORSHIPPER

You have probably heard of "mystery shoppers", employed by companies to secretly report on the conduct of staff. Believe it or not, there are even "mystery worshippers"! These are people who visit churches incognito and report their experience. They comment upon the general appearance of the building and grounds, the atmosphere in the church before the service begins, how interesting the sermon was, how friendly the congregation were, and so on.

As part of a reciprocal arrangement with St Paul's on York Road, several of their members have been asked to come to St Peter's

at some time over the summer and feed back their findings. Similarly, I will ask some of our members to visit St Paul's and do the same there. Although being anonymous might help a little, I will undoubtedly recognise anyone from the other congregation coming to St Peter's, so there's no point in our trying to be secretive: 'Mystery' worshippers can be quite open and honest about what they're doing, and certainly nobody will be required to wear a fake beard ... unless they want to.

At the same time, I will be issuing simple questionnaires to our own congregation, asking similar questions to those being answered by the mystery worshippers who come from St Paul's. The intention is that we then compare how we view ourselves as a worshipping community with how a visitor perceives us. This knowledge will then enable us to tweak what we do in order to ensure that anyone—especially prospective new members—feel that they can truly worship God in St Peter's.

HOLIDAYS

All being well, I will be taking some time off over the summer. During my absence, please contact the Rev'd Andrew Irwin on 028 9600 5015. His contact details will also be on the Rectory answer machine message. My mobile phone will be switched off when I am away, so please do not text me anything urgent, as I will not see it until I return to duty.

BIBLE FELLOWSHIP

As a trial over the summer months, our Bible Fellowship will meet at 11.15am each Wednesday (unless I am off on holiday), lasting for one hour. There will be no sermon during the preceding celebration of Holy Communion, so those services will be a little shorter, and we will still have plenty of time for

tea/coffee in between. Although I would encourage you to join us for Holy Communion beforehand, feel free to join us at 11.15am. Throughout the summer, we will continue reading through the Gospel according to St Matthew.

THE LIFE OF SAINT BARNABAS

St Barnabas is probably not someone that you have heard a lot about. And yet, from the scant information recorded in the New Testament, it is clear that he had an important role in the development of the early Church. Let's see what we can glean from Scripture about him:

“There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas, which means son of encouragement.” (Acts 4:36) We learn six facts from this one verse. First, the name Barnabas is a nickname. His real name was Joseph. Second, on the basis that his nickname means “Son of Encouragement” it's probably fair to guess that he was an encouraging personality. Third, the fact that he was given such a nickname by the Apostles, indicates that those closest to Jesus (the Twelve Disciples, minus Judas) knew him well. Fourth, he was from the island of Cyprus. Fifth, he was a Jew. We can tell this because we are told that he was a Levite. And, related to that, sixth, his family (historically at least) would have served in the temple in Jerusalem as assistants to the priests, as this was the role given to the tribe of Levi.

Throughout the Book of the Acts of the Apostles, Barnabas is mentioned alongside St Paul. There is a suggestion, although not from a Biblical source, that the two men met each other in their youth when Paul was a student of Gamaliel in Jerusalem, when he first joined the Pharisees. It is possible that Barnabas was also there at the same time. But however they first met, Barnabas was clearly trusted by Paul, and—more importantly—he believed that Paul had converted from being an enemy of Christianity, to a keen supporter of the new religion. We know

this because after Paul's conversion experience, when the apostles would naturally have suspected that Paul was lying in order to infiltrate the Church, we read in Acts 9:27, "*Barnabas took him, brought him to the apostles, and described for them how on the road he had seen the Lord, who had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus.*"

So Barnabas is vouching for Paul, and—importantly—the apostles believe what Barnabas tells them. This in and of itself, tells us that Barnabas was known to the apostles, and that their relationship with him was such that they trusted what he had to say. In fact, there is a tradition which states that Barnabas was one of the Seventy disciples, who were sent out by Jesus, to proclaim the Good News during our Lord's earthly life.

The other Apostles, evidently, trusted him to carry out important missions on their behalf: "*News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.*" (Acts 11:22); "*this they did, sending it to the elders by Barnabas and Saul.*" (Acts 11:30); "*Then after completing their mission Barnabas and Saul returned to Jerusalem and brought with them John, whose other name was Mark.*" (Acts 12:25). More than that, Barnabas was evidently trusted by God himself: "*While they were worshipping the Lord and fasting, the Holy Spirit said, 'Set apart for me Barnabas and Saul for the work to which I have called them.'*" (Acts 13:2)

You will notice in most of those verses, that Barnabas is mentioned alongside Saul (which is, of course, St Paul's Hebrew name). What's interesting is that Barnabas is named first, which indicates that in the early years of their shared missions, he was the better known of the two. After a while, this does change, and by the end of the Acts of the Apostles, the pair are referred to as "Paul and Barnabas". Here's are two examples: "*When the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.*" (Acts 13:43); "*But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their*

region.” (Acts 13:50)

Paul’s ascendancy as the dominant one, likely begins when he had a major argument with the other Apostles. Their disagreement was on the question of whether or not non-Jewish converts to Christianity, needed to become Jews as well—which would mean obeying the Jewish laws (such as what you could eat) and, for men, it would require being circumcised. Paul vehemently disagreed with this idea. As far as he was concerned, we are saved by grace, rather than through adherence to the law or outward signs of religion. And so he challenged the other apostles. In fact, in Paul’s letter to the Galatians, he reflects upon the argument, saying that St Peter—in what Paul considered to be an act of cowardice—had stopped eating with gentile converts when Peter feared being seen with them by strict Jewish Christians. Paul openly condemned Peter for this. And whilst it probably did not win him any friends, it may well have earned him respect. For he stood his ground, challenging the chief apostle. Barnabas, on the other hand, was swayed, and much to Paul’s disappointment, he bought into the idea that Gentiles needed to become Jews. Paul wrote: “*the other Jews joined Peter in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.*” (Galatians 2:13) Presumably, once St Peter saw the error of his ways, Barnabas and the others followed suit. But the damage had been done. Paul’s hardline stance in defence of the Gospel led him to take the lead, and no doubt that’s one reason why you have all heard of St Paul, but many have never heard of St Barnabas.

We don’t know much more about him, as he slips out of the Biblical narrative following another disagreement with Paul. This time, it concerned who would accompany the two of them as they travelled around the Mediterranean, visiting the congregations which they had planted. Barnabas wanted them to bring with them his young cousin—a man called John Mark, but Paul rejected the idea. We read in Acts 15:39, “*The disagreement became so sharp that they parted company; Barnabas took [John] Mark*

with him and sailed away to Cyprus.” As a little aside, this John Mark would later become the author of the Gospel according to Mark. But at this stage in his life, St Paul was concerned that he was not as dedicated to the mission of the Church as he should have been. And so Paul disagrees with Barnabas that John Mark should join them. In fact, the word “disagreement” in Greek means a “a violent outburst”. This was not just agreeing to disagree. This was a major falling-out. Thus, Paul and Barnabas went their different ways. Barnabas went with John Mark to Cyprus, whilst Paul went on his journey with another disciple called Silas.

That, as far as direct evidence from the Bible is concerned, is the last we hear of Barnabas. A few years later, when Paul is writing one of his letters, he mentions John Mark with great affection, but there is no mention of Barnabas. Potentially the relationship between the two men had remained sour, but it’s more likely that Barnabas had died by this stage. There is a tradition that he was attacked when preaching at a synagogue in Salamis in Cyprus, which is where he was originally from. Non-Christian Jews at the Synagogue were so angered by his proclamation of the Good News, that they tied a rope around his neck and dragged him outside, where—depending on the version of the story—he was either stoned or burned to death.

Sadly, there are none of Barnabas’ writings in the Bible. But what is clear from the various mentions of him in the New Testament, is that although he might be considered today to be a minor character in the Acts of the Apostles, Barnabas had a major role to play in the development of Christianity and the early Church. He devoted his life to it, and ultimately gave his life for it.

Prayer

If you would like your name added to our prayer list please get in touch with Rosemary Johnston or Daphne McClements. Contact details on back cover.





The Rector's Tenth Anniversary in the Parish of St Peter & St James

by David Cromie

On Sunday, 18th June, we managed to take the Rector completely by surprise and host a celebration of the tenth anniversary of his institution. He was processing out after the service and had just got to the bottom chancel step when he was suddenly escorted into a seat by two burly colleagues and, with a look of bewilderment spreading over his face, sat quietly and did as he was told – was that the first time in ten years?

A celebratory ode had been written, with Robert making the musical arrangements, and the choir chanted it superbly, earning a noisy round of applause in the process.

Daphne gave a short and fitting speech, following which she presented the Rector, on behalf of the parish, with a bottle of champagne, a voucher for dinner for two and a card. Rector replied with self-effacing charm engendering another round of applause.

After that, and although it was Fathers' Day and many folk had tables booked for lunch, a lively crowd gathered to enjoy a few glasses of bubbly, crisps and baklava. Served up with aplomb by three or four of the Georges (the source of the baklava, one suspects) and assisted by Sandra Hutchman. All in all, it was fun, it was joyful, and the warm wishes and appreciation for the work of our Rector over the last ten years was truly heartfelt. The Rector will undoubtedly take his lovely wife Laura to dinner, and the good wishes of the congregation are clearly extended to her, for what she has done in the parish and for her support and encouragement of the Rector in fulfilling his calling. We wish Brian, Laura, Dylan and Amelie every blessing and hope they will remain with us for many more years.

See overleaf for photos.







An Ode to Brian

on his Tenth Anniversary as our Rector

by David Cromie

We have a jolly rector, he's a hoot to have about,
Of our parish, the director, though he never has to shout.
And whether baby-boomer, new millennial, or what,
He treats us all with humour, so we all stick to the plot.

At ten o'clock each Sunday, he greets the early birds,
He sees them only one day, but they get a week of words.
And whether they just walk back home, or drive to distant parts,
They know, in faith, they're not alone and joy is in their hearts.

Then comes the major blessing, eleven on the dot,
The choir completes its dressing, and Robert takes his spot.
And Quintin lifts the cross on high, the organ music swells,
The choir processes slowly by, St Peter's casts its spells.

The rector's never nervous, his a happy bearded face,
With two copies of the service and the elements in place.
He gives a sermon sure and true, but eyes turn to the ground,
"I hope the question comes to you, and I am never found!"

Monday night is vestry night, a joy to all concerned!
Projections often give a fright, and many heads are turned.
But Ashlee never seems to pale, and rector's ne'er upset,
If our finances look to fail, he'll get a movie set.

And you, my friend, may want to know, of churchmanship and all,
Did he wander high or low, when once he heard the call?
The answer here is medium, what people once called 'broad',
Far from extremes or tedium, and always close to God.

And now we've had ten years with him, and still we wish for more,
He's made us stronger now within, we've got a solid core.
We're wide-eyed and awakened, and with Laura, kids and all,
Thank goodness we were vacant, and Brian heard the call.

Amen.

SERVICES IN JULY		OFFICIANT	LECTOR	PREACHER	INTERCESSOR
SUNDAY 2ND JULY (GREEN) - THE FOURTH SUNDAY AFTER TRINITY					
11am Holy Communion	Rev'd Alan Millar	David Cromie	Rev'd Alan Millar	David Cromie	
WEDNESDAY 5TH JULY (GREEN)					
10.30am Holy Communion	Rev'd Andrew Irwin	-	Rev'd Andrew Irwin	Rosemary Johnston	
SUNDAY 9TH JULY (GREEN) - THE FIFTH SUNDAY AFTER TRINITY					
11am Morning Prayer	Graham Chipperfield	Daphne McClements	Graham Chipperfield	Graham Chipperfield	
WEDNESDAY 12TH JULY (GREEN)					
10.30am Morning Prayer	Dora Hanna	Daphne McClements	-	Daphne McClements	
SUNDAY 16TH JULY (GREEN) - THE SIXTH SUNDAY AFTER TRINITY					
11am Holy Communion	Rector	Jonny Watson	Jonny Watson	Jonny Watson	
WEDNESDAY 19TH JULY (GREEN)					
10.30am Holy Communion	Rector	-	-	Colin Bell	
SUNDAY 23RD JULY (RED) - ST JAMES' DAY (TRANSFERRED FROM 25TH)					
11am Choral Eucharist (Form One)	Rector	David Cromie	Rector	Dora Hanna	
WEDNESDAY 26TH JULY (GREEN)					
10.30am Holy Communion	Rector	-	-	Dora Hanna	
SUNDAY 30TH JULY (GREEN) - THE EIGHTH SUNDAY AFTER TRINITY					
11am Service of the Word	Rector	Jill Bradley	Rector	Jill Bradley	

SERVICES IN AUGUST	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
WEDNESDAY 2ND AUGUST (GREEN)				
10.30am Holy Communion	Rector	-	-	Rosemary Johnston
SUNDAY 6TH AUGUST (GREEN) - TRANSFIGURATION SUNDAY				
11am Holy Communion	Rector	Dora Hanna	Rector	Dora Hanna
WEDNESDAY 9TH AUGUST (GREEN)				
10.30am Holy Communion	Rector	-	-	Daphne McClements
SUNDAY 13TH AUGUST (GREEN) - THE TENTH SUNDAY AFTER TRINITY				
11am Morning Prayer and Baptism	Rector	Fiona Bloomer	Rector	Rector
WEDNESDAY 16TH AUGUST (GREEN)				
10.30am Holy Communion	Rector	-	-	Jill Bradley
SUNDAY 20TH AUGUST (GREEN) - THE ELEVENTH SUNDAY AFTER TRINITY				
11am Holy Communion	Rector	Sandra Hutchman	Rector	Sandra Hutchman
WEDNESDAY 23RD AUGUST (GREEN)				
10.30am Holy Communion	Rector	-	-	Quintin Mulligan
SUNDAY 27TH AUGUST (GREEN) - THE TWELFTH SUNDAY AFTER TRINITY				
11am Morning Prayer	Rector	Ashlee McCune	Rector	Ashlee McCune
WEDNESDAY 30TH AUGUST (GREEN)				
10.30am Holy Communion	Rector	-	-	Dora Hanna

PAUSE FOR THOUGHT AND PRAYER

by Rosemary Johnston

'We are Family'

For many years I suppose I could say I was a nominal Christian. I went to church, was allowed to join the choir; was in the Ladies' Guild, and am now enjoying being in Crafty Goodness; ie, I went through the motions but over time I learned that ritual alone is not the way Jesus wants me to live. I do actually appreciate and learn an awful lot from the Rector's sermons, eg, 'Jesus—and Jesus alone—offers you a meaningful, satisfied, and joyful life, not just in this world but in the next. He is at the gate, opening it wide for you to enter in. Hear his voice and enter the Kingdom' (Rev'd Brian Lacey—sermon for Easter 4A). "It is following Jesus' ways, not by invoking his name or believing certain things about him, that is the bedrock which will save us from sinking. That is the whole point of the sermon on the mount. This is not 'salvation by works' but is salvation *for* works" (Veronica Zundell—New Daylight, 10th June 2023). It is so important to be part of the church family where we meet together to worship and learn—even when we answer a question and are told that we are not wrong, but We are also there to support each other as any family does.

We will soon be celebrating the life of Saint James, (24th July) which for our fellow parishioners from that parish is an important occasion. He and his brother John were washing their nets after a not very successful night's fishing when Jesus said to Peter to put out into deeper water. A doubtful Peter did so and the catch was so large the boat was in danger of sinking so they called on their partners James and John to help them. Jesus then called the four fishermen to follow him and Peter, James and John seem to become his 'lieutenants'. Only they were allowed to accompany Jesus when he went in to restore Jairus' daughter to life; they were taken by Jesus up the mountain and experienced the wonder of his transfiguration; Jesus took them with him when he went to pray in the garden in Gethsemane, unfortunately they fell asleep. Sadly James was executed on orders from Herod as the followers of Jesus were having too much influence.

Heavenly Father, we give thanks for the life, witness and service of Saint James. May we follow his example and dedicate our lives to serving you. Amen.

HAPPY BIRTHDAY

to those with birthdays in July and August:

Brian Davison, Marie Burrowes, Annette Beattie
Roman George, Joan Lawther, Basil Jeffers, Dylan Lacey,
Albert George, Daphne McClements and Ellen Cowan.

May the Lord bless you and keep you.

*If you would like to add your name to our birthday board,
you'll find it on the notice board at the back of the church,
alternatively, you can ask Anne, our Parish Administrator, to add it for you.
No years mentioned!*

FLOWER LIST FOR JULY

30TH ANNETTE BEATTIE

FLOWER LIST FOR AUGUST

20TH EILEEN TAYLOR

27TH ANNE CROMIE IN MEMORY OF HER MOTHER, ROSEMARY



Thank you to all who give of their time and effort in beautifying the church with flowers. If practicable, flowers should be in keeping with the liturgical colour of the season, particularly during Advent and Lent.

Christian Aid 2023

Our final total for 2023 was £1,075—this is a £40 increase on last year's total which, considering the cost of living crisis we're going through, is, I think, very commendable. Many thanks to all who contributed by sponsoring 'us walkers'. We feel we earned it as we did complete our twenty mile walk in the course of the week!

This money has now been forwarded to Christian Aid who we know will put it to very good use in their worthy work with people less fortunate than ourselves.

A special thank you to those of you who took time to complete the Gift Aid Pledge on the back of the envelope. By doing this you increase the value of your donation by 25% at absolutely no extra cost to yourself. It is therefore very worthwhile taking a few minutes to do so.

Once again many thanks and well done to you all!

*Jill Bradley & fellow-walkers,
Thelma, Annette, Jim, Dora, Sheila & Quintin*

Altar Guild Rota for July and August

Date	Time	Set-up	Wine Cruet	Wine Chalice	Colour	Location
Sunday 2nd July	11am	David Cromie	Dora Hanna	David Cromie	Green	Chancel
Wednesday 5th July	10.30am	Rosemary Johnston	Rosemary Johnston	Rev'd Andrew Irwin	Green	Resurrection
Sunday 16th July	11am	Rector	Rosemary Johnston	Dora Hanna	Green	Chancel
Wednesday 19th July	10.30am	Margaret McK Black	Dora Hanna	Rector	Green	Resurrection
Sunday 23rd July	11am	David Cromie	David Cromie	Dora Hanna	Red	Chancel
Wednesday 26th	10.30am	Kathryn Hennessy	Rosemary Johnston	Rector	Green	Resurrection
Wednesday 2nd August	10.30am	Jim Wilson	Rosemary Johnston	Rector	Green	Resurrection
Sunday 6th August	11am	Dora Hanna	Dora Hanna	Rosemary Johnston	Green	Chancel
Wednesday 9th August	10.30am	Quintin Mulligan	Marie Burrowes	Rector	Green	Resurrection
Wednesday 16th August	10.30am	Dora Hanna	Dora Hanna	Rector	Green	Resurrection
Sunday 20th August	11am	Rector	Rosemary Johnston	Dora Hanna	Green	Chancel
Wednesday 23rd August	10.30am	Rosemary Johnston	Rosemary Johnston	Rector	Green	Resurrection
Wednesday 30th August	10.30am	Margaret McK Black	Dora Hanna	Rector	Green	Resurrection

North Belfast Historical Society

by Daphne McClements

On Thursday 15th June the NBHS marked forty years with a celebration dinner in the Lansdowne Hotel. Head chef, Philip, prepared an exceptional buffet using local produce. The staff decorated the Green Room very tastefully and were most attentive. Our minute secretary gave a resumé of our forty year history and all in all it was a very pleasant evening.



Parish Notes On-line

The Parish Notes can be read
in full colour on our website.
Visit www.stpeters.connor.anglican.org
and click "Parish Notes".

Our Church Family

Please let us
know about
any happy
events or
exciting news
within our
parish family.
Good news is
always worth
sharing!



Cavehill
COFFEE

Cavehill Coffee, Mount Lennox,
683 Antrim Road, BT15 4EG



Fortwilliam Greengrocers

Fruit & Vegetables
Fruit baskets & Bouquets
Fresh Flowers & Plants

575 Antrim Road
Belfast BT15 3BU
Tel 028 9077 1013

*Please send material
for the September issue of
Parish Notes to:*

Anne Cromie
Parish Administrator
St Peter's Church
Fortwilliam Drive
Belfast
BT15 4EB

or email:
[annecromie@
stpeterbelfast.org](mailto:annecromie@stpeterbelfast.org)

*by Monday 21st August.
Thank you.*

P A R I S H C O N N O R

Rector: The Rev'd Brian Lacey 90 777 053 brianlacey@stpeterbelfast.org
Parish Administrator: Anne Cromie 90 776 706 annecromie@stpeterbelfast.org
Organist and Choir Master: Robert Thompson 07590 851564 marlaghodge@gmail.com
Honorary Assistant Priest: The Rev'd Dr Ken Houston 90 771 830 skhouston43@gmail.com
Associate Minister: The Rev'd Andrew Irwin 9600 5015 andrewirwin@stpeterbelfast.org

Parish Reader: David Cromie 90 775 669 davidcromie@stpeterbelfast.org
Parish Reader: Dora Hanna 95 733 374 dorahanna@stpeterbelfast.org
Rector's Churchwarden: Daphne McClements 07730 127350 daphnemcclements@stpeterbelfast.org
People's Churchwarden: Margaret McKenna-Black 07732 651569 m.mckenna-black@sky.com
Co-ordinator for Intercessors: Rosemary Johnston 90 840 534 -
Co-ordinator for Lectors: Sandra Hutchman 95 149 564 sehutchman@hotmail.com
Co-ordinator for Flowers: Sandra Davison 07738 403667 sbdavison@hotmail.com

Rector's Glebewarden: Victor Davis 90 771 197 davisvictor9@aol.com
People's Glebewarden: Michael Moore 9050 8177 mjmoore1947@gmail.com
Co-ordinator for Groundskeeping: Noel Beattie 90 778 428 noelbeattie@stpeterbelfast.org

Honorary Secretary: Yvonne Crozier 07525 134947 yvonnecrozier@gmail.com
Honorary Treasurer: Ashlee McCune 07801 556386 ashleemcune@hotmail.com
FWO & Gift Aid Secretary: Noel Beattie 90 778 428 noelbeattie@stpeterbelfast.org

Baby Sensory: Heather Trojan 07590 928384 belfastnw@babysensory.co.uk
Bereavement Group: Dora Hanna 95 733 374 dorahanna@stpeterbelfast.org
Bible Study: The Rev'd Brian Lacey 90 777 053 brianlacey@stpeterbelfast.org
Bridge: Florrie Greer 90 776 812 florregreer@gmail.com
Brownies: Lee Kennedy 07871 875985 lee_kennedy@btinternet.com
Crafty Goodness: Daphne McClements 07730 127350 daffersmcclements@btinternet.com
Glandore Dog Training Club: Ann Purse 07979 326041 ann.purse@sky.com
Guides: Lee Kennedy 07871 875985 lee_kennedy@btinternet.com
Historical Society: Timothy Wilson 07928 850108 williamtim@hotmail.com
Kids' Church: Cheryl Hurson 07725 644118 cherylbleakley@hotmail.com
PhysioPlates: Sandra Hutchman 95 149 564 sehutchman@hotmail.com
Rainbows: Lee Kennedy 07871 875985 lee_kennedy@btinternet.com
Speech & Drama: Claire McGrogan 07793 045071 clairekieran99@yahoo.co.uk
Unislim: Karen Flannery 07773 758524 Flannery-Karen@hotmail.com
Walking Group: Jill Bradley 90 842 998 jill.bradley1@btinternet.com

Produced by the Parish Office of St Peter and St James, Belfast

www.stpeters.connor.anglican.org www.facebook.com/stpeterbelfast

HMRC Charity Recognition No: XN45475 Charity Registration No: NIC101020