

THE PARISH OF ST PETER AND ST JAMES,
BELFAST

PARISH NOTES

MARCH 2023

Rector: The Rev'd Brian Lacey
St Peter's Rectory
17 Waterloo Park South
Belfast BT15 5HX

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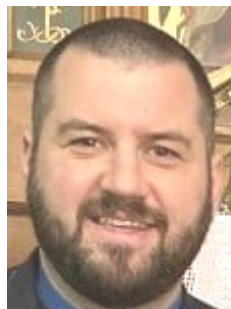


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RECTOR'S NOTES



SERVICES IN MARCH

The entire month of March sits within the penitential season of Lent. For those of you who have ever pondered why it is called “**Lent**”, this was the old name for the springtime. It all has to do with the “length” of the daylight hours increasing each day as the weeks progress. And if you are wondering why it is called a “penitential season”—well, this is because we should be focussing on our sinfulness during the countdown to Easter, in the expectation that we will then celebrate more fully our salvation by the death and resurrection of our Lord Jesus. The word “penitential”—which has overtones of prisons and punishments—means feeling remorse for the wrongs we have done. Accordingly, church services become intentionally more sombre. This is why there will be a focus on confession and the litany, and why brightly coloured flowers are frowned upon by liturgists. That said, it will not be all doom and gloom: Laetare Sunday, better known nowadays as Mothering Sunday, provides a little respite. On that day, we are allowed to be more joyful and colourful. From Sunday 26th March, we enter a sub-season of Lent, known as Passiontide, when the colours change to red.

At **10am on Sundays** throughout March there will be the Family Service (5th), Holy Communion (12th), and Morning Prayer (19th and 26th).

At **11am on Sundays** we will follow our usual pattern of alternating Holy Communion (5th and 19th) and Morning Prayer (12th and 26th).

At **6pm on the first Sunday** of the month only, there will be Choral Evensong (5th).

There will be Holy Communion every **Wednesday**, with a Healing Service on the last Wednesday of the month (29th).

There is only one **Holy Day** which we will be celebrating during March, which is the feast day of St Patrick. Although this falls on 17th March, we will be transferring it to Wednesday 15th March.

SPRING CLEAN

Around this time of year, we ask for volunteers to lend a hand cleaning the interior of St Peter's. Supplementing the hard work and dedication of our regular teams of Holy Dusters, this spring clean will ensure that all the little nooks and crannies are given a good brushing, dusting, mopping, or polishing, as may be required. If anyone would prefer to do some litter-picking in the grounds instead, that would be appreciated too. We will do this at 10.30am on Saturday 11th March. We do have cleaning products, but feel free to bring your own if you prefer. Everyone welcome!

“BY YOUR DEEDS YOU WILL KNOW THEM”

Quintin Mulligan (pictured) recently told me about a little occurrence which happened to him, which I think is worth sharing. I'll let him tell you in his own words:

“I was exiting Linfield Road and was behind a caravan being towed. When the traffic lights turned to green, the caravan

didn't move. I blew my horn a few times until the driver of the towing vehicle came to ask if I had jump leads. At first I said 'no', after which I remembered that I had a set of jump leads which had never been opened. So I drove my car to front his engine and produced the jump leads. He soon sorted out the leads and his engine started with no problem. He turned to me and asked, "Are you a Christian?" to which I replied "Yes". Then he gave me the greatest complement I had ever received. He said, 'I knew you were.'"



Our Lord Jesus made it clear in Matthew 7:16 that "by your deeds you will know them." It is marvellous that Quintin was recognised as a follower of Jesus by one simple act of kindness. What could you do today that might make others say the same about you?

FILMING

Following the use of the interior of St Peter's as the dining hall in the Netflix children's fantasy film, "The School for Good and Evil", we have been involved with a string of productions—some in or around St Peter's, but mainly at the former St James' on the Cliftonville Road. These have included the detective drama "Dalglish" (Channel 5), and local comedies "Derry Girls" (Channel 4), and "Give My Head Peace" (BBC). In addition to our buildings appearing on screen, we have also generated a little income by letting film crews use our halls for catering when they are filming nearby.

On a few days in February, a film crew was filming at a house on Fortwilliam Drive, and the production crew hired our halls and grounds as their base. Despite the house being in the suburbs of north Belfast in 2023, the TV programme is set in the rural west of Ireland around fifty years ago. It was both delightful and bemusing to see that Fortwilliam Drive had—for a few hours—become Mill Road (see front cover). The temporary road sign was in the format of the green signposts typical of the Republic of Ireland, and featured the Irish translation, “*Bóthar an Mhuilinn*”. Keep an eye for it on TV!

COLLECTION FOR TURKEY AND SYRIA

If you would like to donate to our collection for victims of the earthquake in Turkey and Syria, you can do so by placing cash or a cheque in the box at the back of the church, using the Bishops’ Appeal envelope, if you wish. If writing a cheque, please make it payable to “St Peter & St James, Belfast”. All donations received will be given to the Church of Ireland’s Bishops’ Appeal.

BEREAVEMENT SUPPORT GROUP

Our Bereavement Support Group will meet at midday on Wednesdays 1st, 8th, 15th, 22nd, 29th March, and 5th April. As explained in last month’s Parish Notes, everyone is welcome to join this group on the 1st or 8th March, but we will then restrict the group to those who have attended on either of those two dates. No new members will be permitted to join after that time, as it is important that the group gets to know and trust each other as the weeks progress. We will meet in the Clergy Vestry. Whether you have been bereaved recently, or for a long time, please do join us. Note that this is not a therapy or counselling group, and the emphasis is on sharing our thoughts and feelings without fear of judgement or unsolicited advice. If you would like more information, please speak to Dora Hanna or myself, or simply come along.

PROBATION BOARD



The Select Vestry is very grateful to the Probation Board for sending teams to remove junk from the halls at both St Peter's and the former St James'. In the latter case, there were many large items which had been stored away following events such as Christmas

Fayres. These included bed frames, settees, tables, chairs, and books. Unfortunately, due to water ingress in the rooms in which these items were kept, they had become unusable or hazardous. As mentioned last year, some volunteers from St Peter's did go down to sort through everything, but we definitely needed help in removing much of what was there. Our thanks go to all at the Probation Board, and especially the teams who did the hard work.

EASTER VESTRY MEETING

The annual meeting of the Registered Members of the parish will be held following a short act of worship at 11am on Sunday 23rd April. Although anyone may attend, only those parishioners whose names appear in the Register of Vestrypersons may participate. At the meeting, the financial accounts for 2022 will be summarised by the Honorary Treasurer, and there will be an opportunity to ask questions about income and expenditure. Following this, the management committee for the parish (known as the Select Vestry) will be elected. The Select Vestry consists of myself, two Churchwardens, two Glebewardens, and up to twelve others elected by and from the registered members. As this is a Triennial Year, we will also elect four Parochial Nominators,

four Supplemental Nominators, three Diocesan Synodspersons, and three Supplemental Synodspersons. The Nominators are responsible for helping to choose a new Rector in the event of my departure, and Synodspersons represent the parish at the annual meeting of the Diocesan Synod. Please do not worry about being forced into a position just by virtue of attending the meeting. You may well be asked to consider it, but you are well within your rights to say “no”. Having said that, wouldn’t it be great if everyone wanted to be involved!

WHY DOES GOD PERMIT SUFFERING?

Watching the news every day, not least over the last year when we’ve been shown images of the war in Ukraine, it’s easy to become used to seeing scenes of devastation and destruction. After a while we become desensitised to what should really horrify us. And yet when I first saw the aftermath of the earthquake in Turkey and Syria, seeing entire towns flattened; with what were once four or five storey buildings reduced to a few metres in height, it actually caught my breath. Of course, the widescale destruction of buildings is not what got to me. It was the terrifying knowledge that below the surface in every picture on the television, there were hundreds, maybe thousands of people who had been killed outright, or who were slowly dying from their injuries, or who were trapped in confined spaces under the rubble, unable to escape.

It was shocking enough on the first day, Monday, to read that two thousand people were feared to be dead. That number rose very quickly. By Thursday it was sixteen thousand. By Sunday it was twenty-eight thousand. But those figures are only for those who died—either during, or shortly after the earthquake. There are many more still buried under rubble, and the chances of getting them out alive at this stage are very slim. To make it worse, even those who have survived, will suffer from a lack of basic necessities without significant humanitarian aid.

As Christians, it is entirely justifiable that we should look upon this tragedy, and ask the age-old question: “Why does God permit this suffering?”

If we were to ask that same question about the war in Ukraine, then the answer I would give you would boil down to “free will”. I mean, as a general rule, God does not force human beings to behave the way he would like us to. If he did, then we would be robots, without the ability to make choices for ourselves. But unfortunately, as well as having the choice to do good, we have—by necessity—the choice to do evil. Vladimir Putin has exercised his own free will by choosing to attack Ukraine. And so, as far as that war is concerned, the blame lies squarely on his shoulders. He has taken the gift of free will which God has given to all of us, and he has used it for evil. God permits it, because he wants us all to have the opportunity to use our free will for good.

But for natural disasters, such as the earthquake in Turkey and Syria, it is not so straightforward. Human beings cannot take all the blame. You could, I suppose, argue that humans are at least partly responsible for the tragedy there. Perhaps you saw it: There was an expert on the news who commented that the scale of the disaster was a result not of the magnitude of the earthquake as such, but of the poor quality of the buildings. They were built at low cost, with little consideration given to health and safety. In fact (and perhaps I misheard this) someone said that in Turkey, builders had been given the choice between obeying building regulations, or paying some sort of fee which exempted them from doing so. If the free will of human is at fault as in this situation, then it is in the ignorance, or complacency, or greed of those who designed those buildings.

However—let’s face facts—human free will did not cause the earthquake. It was, as insurance companies like to say, an “act of God”. Now, that is an unfortunate turn of phrase, which implies that God, of his own free will, has chosen to do it: That God chose to send an earthquake, knowing that thousands of people would suffer.

Although that doesn't portray God in a particularly good light, it is a commonly held belief that God is responsible for controlling nature. You will hear that idea expressed in our prayers in Rogationtide when we ask God to bless the crops, and at Harvest when we thank him for doing so. It's as if God decides what the weather conditions will be at any given time and place. Indeed, you may even have heard some fundamentalist Christians stating that natural disasters are—in some instances—God's way of punishing groups of people who have angered him by their lifestyle choices.

This notion, that God micro-manages nature, is an ancient one. And its origins likely lie in the spiritual and religious beliefs of our Stone Age ancestors, who tried to make sense of the natural world, with its seasonal rhythms, its solar and lunar cycles, and its natural disasters, by believing that they were controlled by mythical creatures. This evolved over time into the pantheon of gods and goddesses, such as Zeus, the Roman God of thunder, or Poseidon, the God of the Sea. Judaism took this idea, and simplified it: if there is only one God, then that one God controls the natural world. And not just one element of it ... all of it.

But the general view expressed in the Bible, is that although God can control nature, he does so to bring order out of chaos, rather than to cause death and destruction. Think, for example, of the story of Jesus on a boat on the Sea of Galilee during a storm. He did not cause the storm, he calmed it. But take note of what his disciples questioned amongst themselves: "Who is this man, that even the wind and the sea obey him?"

So, there's no getting away from the fact that God can control nature. And of course he can. This is the world which he made for us. But think about the Creation story in Genesis. At the heart of that story is the truth that God had wanted to create a perfect world for us to live in; for us to be with him, and to know him; for us to care for all people, with not one person excluded; where there is no suffering or death. What has happened in Turkey is evidence, if we need it, that this world is far from the

ideal of the peace and harmony of the Garden of Eden. But you don't need to watch the news to realise that. Anyone who has watched their loved one die will already know the harsh reality of this world.

In Genesis, the story of Adam and Eve and the forbidden fruit is presented as the reason for the brokenness and pain that we experience. But whatever the reason, the theological truth is that this world is not what God's wants for us. The earthquake in Turkey and Syria is not what God wants. The devastation is not what God wants. Listen, though, to the words of St Paul, who (with all the other early Christians) experienced hardship and cruelty and persecution: He said "We know that the whole creation has been groaning in labour pains ..." (Romans 8:22). What he meant was that, all the suffering which we experience through all the tragedies of our existence, is like a mother suffering the pains of childbirth. That pain is not the end. It is endured in the hopeful expectation of a healthy baby.

All of us, says Paul, must endure the pain of this present world, in the hopeful expectation of a perfect world, the ideal world, which God had always intended for us: the new heaven and the new earth. That will be the end of the world as we know it, whether it comes today or in a million years. In the meantime, we are left in a world in which pain is part of life. And all we can do, all that God demands of us, is to help those who are suffering, as much as we can.

Men's Breakfast
Saturday, 11th March at 9.30am
in the minor hall.
Please confirm your intention to join us by
contacting David Cromie on:
davidcromie@stpeterbelfast.org.



PAUSE FOR THOUGHT AND PRAYER

by Rosemary Johnston

Forty Days and Forty Nights ...

As we know, after his baptism by John the Baptist in the River Jordan, Jesus went into the desert and stayed there for forty days where he was tempted by the Devil to achieve great things including power, but Jesus was having none of it. We in the Anglican Communion observe the forty days of Lent when we are encouraged to think about our relationship with Christ, to study the scriptures and to learn to hear the Holy Spirit. None of us is perfect but Jesus says we must constantly try. What we have actually done does not concern Jesus as much as motivation and intention. After all, God knows us so well, we cannot hide any dark secrets from him but we can seek the help of the Holy Spirit to cleanse the thoughts of our hearts. For example, how much do I judge others? Remember the parable of the speck and the beam? It is so easy to judge others through our own prejudiced observation without knowing the true facts. We also see this pointing of the finger in politics where errors are made headline news with opponents so keen to voice their opinion of the person in trouble. The error may indeed be very serious, requiring investigation, maybe an inquiry. But sometimes it seems to be point scoring for its own sake with an unwillingness to acknowledge that the fault wasn't treasonable. God forgives us, all of us, when we make mistakes or take a wrong path in life. He wants us to come back to him, just like the father of the prodigal son—who dearly loved both his sons. His desire is for us to have much closer fellowship with his beloved son, the Lord Jesus Christ.

“But we make his love too narrow
by false limits of our own
and we magnify his strictness
with a zeal he will not own.”

The forty days of Lent give us an opportunity to deepen our knowledge and understanding of the scriptures with the guidance of the Rector.

By the way, I no longer give up anything for Lent as it won't necessarily make me a better person or any closer to Jesus.

*“Give us grace, almighty father,
so to pray as to deserve to be heard.
To address thee with our hearts,
as with our lips.
Thou art everywhere present,
from thee no secret can be hid.
May the knowledge of this,
teach us to fix our thoughts on thee,
with reverence and devotion
that we pray not in vain ...”. Amen.*

Jane Austen

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Prayer

If you would like your name added to our prayer list please get in touch with Rosemary Johnston or Daphne McClements.

Contact details on back cover.



North Belfast Historical Society

Date: Thursday 16th March
Time: 7.30pm
Where: Minor Hall
Subject: Killyleagh or whatever!
Speaker: Clive Scholar



Everyone is very welcome to come along to what promises to be a very interesting evening.

Daphne McClements, Chairman

PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date, please send your email address to the Parish Office at:

annecromie@stpeterbelfast.org

Also, please don't forget to let us know if you move house, change any of your telephone numbers, or your email addresses. Thank you.

HAPPY BIRTHDAY

to those with birthdays in March:

Rory Douglas-Smith, Daniel George and Pippa Knowles

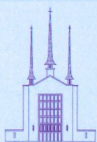
May the Lord bless you and keep you.

If you would like to add your name to our birthday board, you'll find it on the notice board at the back of the church, alternatively, you can ask Anne, our Parish Administrator, to add it for you.

SERVICES IN MARCH	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
10.30am Holy Communion	Rector	-	Rector	Quintin Mulligan
WEDNESDAY 1ST MARCH (PURPLE)				
SUNDAY 5TH MARCH (PURPLE) - THE SECOND SUNDAY IN LENT				
10am Family Service	Rector	Cal Hurson	Rector	Henry George*
11am Holy Communion	Rector	Jonny Watson	Rector	Jonny Watson
6pm Choral Evensong	David Cromie	Hilary Shields	-	David Cromie*
WEDNESDAY 8TH MARCH (PURPLE)				
10.30am Holy Communion	Rector	-	Rector	Rosemary Johnston
SUNDAY 12TH MARCH (PURPLE) - THE THIRD SUNDAY IN LENT				
10am Holy Communion	Rector	-	Rector	Quintin Mulligan*
11am Morning Prayer	David Cromie	David Cromie	Rector	David Cromie
WEDNESDAY 15TH MARCH (GREEN) - SAINT PATRICK (TRANSFERRED FROM 17TH)				
10.30am Holy Communion	Rector	-	Rector	Dora Hanna
SUNDAY 19TH MARCH (PURPLE) - THE FOURTH SUNDAY IN LENT—MOTHERING SUNDAY				
10am Morning Prayer	Dora Hanna	Dora Hanna	Rector	Dora Hanna*
11am Holy Communion	Rector	Sandra Davison	Rector	Sandra Hutchman
WEDNESDAY 22ND MARCH (PURPLE)				
10.30am Holy Communion	Rector	-	Rector	Daphne McClements
SUNDAY 26TH MARCH (RED) - PASSION SUNDAY				
10am Morning Prayer	Jonny Watson	Dora Hanna	Rector	Jonny Watson*
11am Morning Prayer	Jonny Watson	Jonny Watson	Rector	Jonny Watson
WEDNESDAY 29TH MARCH (RED)				
10.30am Healing Service	Rector	Dora Hanna	-	Jill Bradley*

A date for your diary ...

1960



2023

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Saturday: 10am - 8pm

Sunday: 2pm - 6pm

Thanksgiving Service at 6.30pm

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stmoluasonline.com



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Proceeds in aid of Parish repair fund with donations to
Guide Dogs NI and Angel Eyes NI



Diocesan Magazine

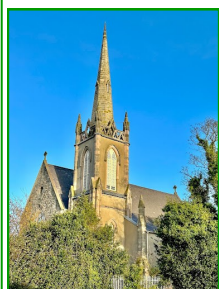
The latest issue of our diocesan magazine *Connor Connections* is available in the south porch—please pick up your free copy! Articles include the Black Santa 40th anniversary sit-out, an introduction to the new Connor team following restructuring of administration at Church House, an outreach project in Greenisland which helps families at home and in Africa, and a look back to the visit of Irish President Michael D Higgins to Donegore.



There is all the latest news from our ministries to children and young people, a summary of the various institutions which have taken place in recent months, and a feature on a St John's Malone parishioner who is highlighting the availability of cancer screening. A team from Lisburn Cathedral reflect on their experiences drilling wells in Burkino Faso, Africa.

The World Day of Prayer Friday 3rd March

This year the women led service for north Belfast will be held in Rosemary Presbyterian Church at 2.30pm. The theme is 'I have heard about your faith' and the service has been prepared by ladies from Taiwan. Everyone (including men!) welcome.



Concert at St Philip and St James, Hollywood Parish Church Saturday 1st April at 7.30pm

Presented by Hollywood Sinfonietta and the Parish Choir.
Vivaldi's Four Seasons (soloist Tamas Kocsis),
and Pergolesi's Magnificat.
Tickets are available from Hollywood Parish office:
tel 028 9042 3622

Belfast: A View of the City

I wish to convey my sincere thanks to the many members of the church family, and their relatives and friends, who supported my informal book sale at Christmas. As a result of everyone's generosity, I was able to write a cheque for £60 towards church funds, and I am confident more will



follow. In case anyone didn't get to see it, or hear about it at the time, the book is a 180-page, full colour pictorial reflection of all areas and aspects of modern Belfast life, with text. The work is the brainchild of my brother-in-law Chris Andrews, a photographer and publisher based in Oxford, for whom I do editing work. With his agreement, I have been able to sell some copies of the book for £5 each, with 20 per cent going to the church. The editions in question, printed some years ago before the COVID lockdown, were returned from the printers without dust covers, and therefore without bar codes, making them ineligible for retail sale or distribution (the book has since been amended, re-edited and re-printed). However, the original printing costs still applied. The good news is that I have a substantial stock of the books at home. If anyone would like copies - perhaps as Easter or birthday gifts - please see me after the 11am service on Sundays, or contact Anne Cromie in the parish office. "A coffee table book isn't just for Christmas!" Anne and I both have copies to hand that you can peruse before deciding. You are also welcome to ring me if you wish to place an order.

Many thanks again, and God bless.

Derek Gallop
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Contact details on back cover.**

FLOWER LIST FOR MARCH

12TH ANNE CROMIE IN MEMORY OF HER FATHER
19TH MARIE BURROWES IN MEMORY OF HER MOTHER
26TH VALERIE LEWIS IN MEMORY OF HER MOTHER



Thank you to all who give of their time and effort in beautifying the church with flowers. If practicable, flowers should be in keeping with the liturgical colour of the season, particularly during Advent and Lent.

**Please send material for the April issue of Parish Notes to:
Anne Cromie, Parish Administrator, St Peter's Church,
Fortwilliam Drive, Belfast BT15 4EB
or email: annecromie@stpeterbelfast.org
by Monday 20th March. Thank you.**

P A R I S H C O N N O R

Rector:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Parish Administrator:	Anne Cromie	90 776 706	annecromie@stpeterbelfast.org
Organist and Choir Master:	Robert Thompson	07590 851564	marlaghodge@gmail.com
Honorary Assistant Priest:	The Rev'd Dr Ken Houston	90 771 830	skhouston43@gmail.com
TLG Co-ordinator:	Laura Lacey	90 777 053	lauralacey@stpeterbelfast.org
Associate Minister:	The Rev'd Andrew Irwin	07846 002792	andrewirwin@stpeterbelfast.org
Parish Reader:	David Cromie	90 775 669	davidcromie@stpeterbelfast.org
Rector's Churchwarden:	Daphne McClements	07730 127350	daphnemcclements@stpeterbelfast.org
People's Churchwarden:	Dora Hanna	95 733 374	dorahanna@stpeterbelfast.org
Co-ordinator for Intercessors:	Rosemary Johnston	90 840 534	-
Co-ordinator for Lectors:	Sandra Hutchman	95 149 564	sehutchman@hotmail.com
Co-ordinator for Flowers:	Sandra Davison	07738 403667	sbdavison@hotmail.com
Rector's Glebewarden:	Victor Davis	90 771 197	davisvictor9@aol.com
People's Glebewarden:	Peter Mulligan	07850 492572	pjmulligan1@outlook.com
Co-ordinator for Groundskeeping:	Noel Beattie	90 778 428	noelbeattie@stpeterbelfast.org
Honorary Secretary:	Sarah McCusker	-	sarahmccusker@stpeterbelfast.org
Honorary Treasurer:	Ashlee McCune	07801 556386	ashleemcune@hotmail.com
FWO & Gift Aid Secretary:	Noel Beattie	90 778 428	noelbeattie@stpeterbelfast.org
Baby Sensory:	Heather Trojan	07590 928384	belfastsw@baby/sensory.co.uk
Bereavement Group:	Dora Hanna	95 733 374	dorahanna@stpeterbelfast.org
Bible Study:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Bridge:	Florie Greer	90 776 812	florigreer@gmail.com
Crafty Goodness:	Daphne McClements	07730 127350	daffersmcclements@birtinternet.com
Friendship Cafe:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Historical Society:	Timothy Wilson	07928 850108	williamtin@hotmail.com
Kids' Church:	Cheryl Hurson	07725 644118	cherylbleakley@hotmail.com
Learning Unlocked:	Trevor Jannison	07771 778496	trevor@learningunlocked.co.uk
PhysioPilates:	Sandra Hutchman	95 149 564	sehutchman@hotmail.com
Speech & Drama:	Claire McGrogan	07793 045071	clairekeran9@yahoo.co.uk
Unislim:	Jacquleen Henderson	07786 742558	jacquleen.henderson@gmail.com
Walking Group:	Jill Bradley	90 842 998	jill.bradley1@birtinternet.com