

THE PARISH OF ST PETER AND ST JAMES, BELFAST

PARISH NOTES

OCTOBER 2022

Rector: The Rev'd Brian Lacey
St Peter's Rectory
17 Waterloo Park South
Belfast BT15 5HX



*Sandra Hutchman lighting a candle
in memory of her late Majesty,
Queen Elizabeth II*

GOD . LOVING . PEOPLE

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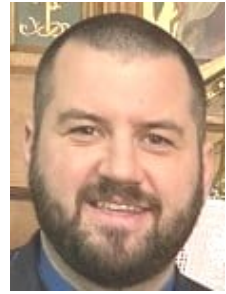
 

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RECTOR'S NOTES



SERVICES IN OCTOBER

There are three special occasions during October. Our Harvest Celebration will be on Sunday 9th October, and the church will be decorated on the prior Saturday morning. On Sunday 23rd October, we will give thanks for the life and witness of St James, the Brother of our Lord. And on Sunday 30th October, we will celebrate All Saints.

Our monthly Family Services will resume at 10am on Sunday 2nd October. Parents, please note that on the subsequent Sundays in October there will be Kids' Church in the halls during 10am services. There will Holy Communion on 9th October, Morning Prayer on 16th October, Holy Communion on 23rd October, and a Healing Service on 30th October.

At 11am, there will be celebrations of Holy Communion on the 2nd, 16th, and 30th October, the last of which will be the traditional-language, Form One service. Our Harvest Thanksgiving will be on Sunday 9th October, and our All Saints' Service, during which the names of the recently deceased will be aloud, will be held on 30th October.

QUEEN ELIZABETH II



Despite her advanced age, the death of her late Majesty, Queen Elizabeth, on Thursday 8th September, came as a profound shock to many. The following day, the church bells were tolled for one hour from midday, and

the church was open for private prayer and to light candles (see front cover). On Sunday 11th September, only a few days following the sad announcement, there was a special service of Holy Communion in which we gave thanks for her life. Although as Supreme Governor of the Church of England, the Queen had a role within the life of the institutional Church, her involvement was not simply a matter of obligation or duty; she was a devout Christian, who often referred to her deep faith in our Lord and Saviour, Jesus Christ. As we remember and reflect upon her life, we also pray God's blessings upon our new King, Charles III.

I am sure that each of us will have been affected in different ways by her late Majesty's death, and this naturally includes being reminded of the death of our own loved ones. It is therefore important for us to remember that despite the very public ceremonies in which the Royal Family have taken part during the time of national mourning, they themselves—on a human and personal level—are grieving deeply. Please continue to uphold them in prayer.

HARVEST DONATIONS

We will be decorating St Peter's for Harvest on the morning of Saturday 8th October, from 10am onwards. We really need donations of fruit and vegetables to decorate the table, so please drop these off at the church that Saturday morning if you are able. Bunches of flowers would also be appreciated. If you have any artistic flair, then come along and help arrange them.

As we do every year, we will be collecting donations of non-perishable food and hygiene products for the **Welcome Organisation**, which is a Belfast-based charity supporting the homeless. As well as deodorants, shampoo, conditioner, razors, shaving foam, and shower gel, they have requested spaghetti hoops, baked beans, pot noodles, instant noodles, cereal, crackers, biscuits, canned potatoes, tinned veg, spam, corned beef, pasta sauces, tuna, tinned fruit, tinned ravioli, tinned (or jar)

hot dogs, sugar, small/large butters, jam, peanut butter, chocolate spread, custard portions, bottled water, and gravy mix. This year, they are also asking for specific items of clothing. Many of these can be second-hand, but understandably any underwear should be newly bought. They are requesting:

For men:

Joggers/tracksuit bottoms (sizes small, medium and large)

Hoodies (all sizes)

Jeans (waist 30, 32, 34)

T-shirts (sizes small, medium and large)

New boxer shorts/underwear (sizes small and medium)

Trainers (sizes 6 - 10)

For women:

Joggers/tracksuit bottoms: (sizes 6-8/10-12/12-14)

Hoodies (all sizes)

Jeans (sizes 8, 10, 12)

T-shirts (sizes 8, 10, 12, 14)

New underwear/pants (sizes 6-8, 10 and 12)

Trainers (sizes 3 - 6)

MINISTRY TO CHILDREN

On the first Sunday of the month, we have our Family Service in which we all worship together, and on the remaining Sundays the children will go to the Main Hall for Kids' Church. This is for children aged 4 – 11 years old, so please make every effort to bring them to St Peter's at 10am each Sunday. This will involve fun activities, simple acts of worship, and age-appropriate teaching. Please note that we can sustain and develop our ministry to children only if parents bring them to church. This requires the same level of commitment and encouragement as sending our children to school throughout the week, so please do make every effort to come to St Peter's as a family. If you would like to help in any way—even to be present for the purposes of Safeguarding Trust—then speak to myself or Cheryl Hurson.

ALTAR GUILD

We need volunteers to help prepare the Holy Table for celebrations of Communion, to clean the used vessels after the service, to wash our silverware regularly throughout the year, to care for church linen, and to change the pulpit falls, etc. Some activities of the Guild will be carried out by individuals on a rota basis, but we will also aim to meet together once every couple of months to check the condition of our linen and church plate. If you would like to join this small but vital team, please speak to me directly.

PARISH LAY VISITORS AND BEFRIENDERS

Just before the Covid Pandemic, a group of parishioners had been trained to visit others in their homes—to see how they are, to read a comforting passage of Scripture, and to offer prayer. Now is the time for us to re-launch this very important Christian ministry, and there will be an introductory training session in the coming weeks. If you can spare even one hour every fortnight, then please speak to myself or Dora Hanna, the Coordinator of Lay Visitors.

We also need to develop a team of Befrienders, who will routinely telephone or visit parishioners for some pleasant conversation. No particular training is required for this, but we will need to vet and manage volunteers in order to safeguard vulnerable adults. If you are interested, then please let me know.

PARISH ORGANISATIONS

Various parish organisations meet at St Peter's throughout the week: Leaving from the church carpark on Monday mornings at 10.30am our Walking Group, some of whom are pictured here, go for a gentle stroll in the local area. On Wednesdays, our



Friendship Café opens at 11.30am in the Minor Hall, providing a light lunch and conversation for anyone from the local community. At 12.30pm that same day, a Bereavement Support Group meets in the church, and at 2pm the Bridge Club meets in the Main Hall. On Thursdays at 7.30pm, our Bible Study group meets in the Minor Hall. There are also several independent organisations which use our halls, such as the Guides, Weight Watchers, Baby Sensory, Speech and Drama, Pilates, and the North Belfast Historical Society. Whatever your interests happen to be, please do get involved!

RURAL DEANERY

To everyone's delight, not least my own, the parishes of Mallusk and St Paul & St Barnabas both have new clerics in charge of them. Mallusk had been vacant for just under a year, but they are now served by the Rev'd Jacob Mercer. St Paul & St Barnabas was vacant for over a year and a half, but now has the Rev'd Andrew Irwin at the helm.

Very soon, our own parish and our neighbours in St Paul & St Barnabas will begin conversations about working together to sustain and grow the Church in north Belfast. This is not a prelude to grouping or uniting our two parishes. Rather, this is about journeying together as we face up to declining numbers as a general trend across all congregations in the area, on one hand, and the ever-present and growing need for lives to be transformed by Christ, on the other. Other parishes in the Rural Deanery will also be engaged in such conversations relevant to their own local areas.

In early September, the Rev'd Arlene Moore resigned as Priest-in-Charge of Rathcoole, and consequently I must now oversee that parish's administration and coordinate their pastoral ministries. It is always difficult to estimate how long a vacancy will last, but long vacancies never do anyone any good—so please pray that the Bishop would appoint a new cleric as quickly as possible.

BE RE-CREATED BY GOD

When we think about prophecy, we tend—wrongly—to think about predicting the future. But, and I've told you this before, prophecy is more often about recognising what God is doing in the world right now. Having said that, the prophecy in **Jeremiah 4: 11-12, 22-28** is interesting, because rather than being concerned with the present or the future, it is focussed on the past.

Look at what God says through the Prophet in verse 11: "*A hot wind comes from me out of the bare heights in the desert.*" What has that got to do with the past? Well, think about the origins of the nation of Israel, and the origins of where Yahweh (which is the name of God) was first worshipped. Where was it that Moses first encountered Yahweh before all the events of the Exodus? Where was it that Moses heard the voice of God commanding him to go and tell Pharaoh to "set my people free"? The answer is the Burning Bush, which was in the wilderness. That wilderness was in a region called Midian, which was east of Egypt, and south of Israel. It's often shown on maps as being in the north-western corner of the Arabian peninsula. But really it could have been anywhere in that general area. It's a barren landscape, full of rocks and sand.

If you remember the story of Moses—whilst the Israelites were enslaved in Egypt, Moses fled to the land of Midian, where he encountered a Nomadic tribe (the Midianites) which he would then marry into. And his father-in-law was a religious leader. And what's noteworthy is that although Yahweh reveals himself to Moses at the Burning Bush, and refers to the enslaved Israelites as his people, the Midianites already seem to have been worshipping Yahweh.

That's important because, as you know, in the ancient world, people believed in hundreds of gods and goddesses. Sometimes these divine beings were thought of as having control over the forces of nature (such as Zeus, the Greek God of *thunder*, who

was also known as Jupiter by the Romans, and to an extent as Thor by the Scandinavians.) Other gods were considered to be territorial entities, who had control over certain land or certain people. The Canaanite god “El” was thought of in this way. As was Yahweh, originally. The people, such as the Midianites, who first worshipped him, thought of him as their territorial god, who controlled the Sinai Peninsula and the area around it.

The fact that Moses encounters God in the Burning Bush inside his own territory, is then amplified by how the Israelites—during the Exodus—are both led to Mount Sinai where establishes them as a nation, and then they spend forty years travelling through that land until they are ready to conquer the Promised Land of Canaan, to the north. By and large, we tend to think of those forty years of wandering as a punishment, and to some extent it is, but it is also God keeping the Israelites in his own backyard where he can supervise them, and indeed where they are safe, until they are mature enough to leave.

But let’s go back to the Prophet Jeremiah, and—with all of that in mind—look at what he says: “A hot wind comes from me out of the bare heights in the desert, not to winnow or cleanse—a wind too strong for that.” Now, we’ll think about that “wind” in a moment, but what’s happening here is as if the desert in Sinai is where God lives, and, from his home in the desert, he is going to take action against his people. Why? Look at the next section: “For my people are foolish; they do not know me; they are stupid children; they have no understanding; they are skilled in doing evil, but do not know how to do good.”

“Stupid children”. Immature. As immature as they were when they were first formed as a nation in the desert at Mount Sinai. Jeremiah is essentially saying that in the eight hundred years or so between his time and the events of the Exodus, the Israelites had learned nothing. They had not grown to become the holy nation that God had called them to be.

But I had said at the beginning that Jeremiah’s eyes are fixed

upon the past, and certainly that is evident in the passage we've just looked at. The next section, however, goes even further back. "*I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.*" I'm hoping that those words will immediately remind you of another Old Testament passage: Genesis, chapter one, verse one—"*In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep.*" Bear in mind the "wind" that would come from the desert in Jeremiah's prophecy, and then look at the next line in Genesis: "*A wind from God swept over the face of the waters.*"

What's happening in Jeremiah's prophecy, is that God is "undoing creation." Where now there is something, God will make it void. Where now there is light, God will make it dark. It's as if God was looking at the behaviour of his chosen people, the Israelites, and—keeping in mind all the love and guidance, not to mention their privileged position in his eyes—that God had given them, and saying to himself "I shouldn't have bothered. The project is a failure. I will simply unravel what I have made." It's a fairly grim situation. But there's an interesting little bit at the end of the passage, that is nearly glossed over. Blink and you'd miss it. "*For thus says the Lord: The whole land shall be a desolation; Yet I will not make a full end.*" Other translations put it more simply: "I will not destroy it completely." There's just that little bit of hope, a little chink of light in this otherwise dark image. And what this tells us, is that this warning from God through Jeremiah, is not all about God's judgement and wrath and condemnation as ends in themselves, but as a means to an end—which is that he wants us to be better.

He doesn't want to destroy us. He wants us to start again. Go back to the beginning, strip away everything in your life that is harming yourself and others, and begin afresh. Be re-created by the power of God.

SERVICES IN OCTOBER	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
SUNDAY 2ND OCTOBER—THE SIXTEENTH SUNDAY AFTER TRINITY—ORDINARY TIME (GREEN)				
10am Family Service 11am Holy Communion 6pm Choral Evensong	Rector Rector David Cromie	Rector David Cromie David Cromie	Rector Rector David Cromie	Rector David Cromie David Cromie
WEDNESDAY 5TH OCTOBER—ORDINARY TIME (GREEN)				
10.30am Holy Communion	Rector	Rector	Rector	Rosemary Johnston
SUNDAY 9TH OCTOBER—HARVEST THANKSGIVING—ORDINARY TIME (GREEN)				
10am Holy Communion 11am Service of the Word	Rector David Cromie	Rector David Cromie	Rector Rector	Quintin Mulligan David Cromie
WEDNESDAY 12TH OCTOBER—ORDINARY TIME (GREEN)				
10.30am Holy Communion	Rector	Rector	Rector	Quintin Mulligan
SUNDAY 16TH OCTOBER—THE EIGHTEENTH SUNDAY AFTER TRINITY—ORDINARY TIME (GREEN)				
10am Morning Prayer 11am Holy Communion	David Cromie Rector	Dora Hanna Hilary Shields	David Cromie Rector	David Cromie Rosemary Johnston
WEDNESDAY 19TH OCTOBER—ORDINARY TIME (GREEN)				
10.30am Holy Communion	Rector	Rector	Rector	Daphne McClements
SUNDAY 23RD OCTOBER—SAINT JAMES, THE BROTHER OF OUR LORD (RED)				
10am Holy Communion 11am Morning Prayer	Rector Rector	Rector Wes Holmes	Rector Rector	Rector Ashlee McCune
WEDNESDAY 26TH OCTOBER—ORDINARY TIME (GREEN)				
10.30am Holy Communion	Rector	Rector	Rector	Timothy Wilson
SUNDAY 30TH OCTOBER—ALL SAINTS (WHITE)				
10am Healing Service	Rector	Dora Hanna	Rector	Rector
11am Holy Communion 1	Rector	Daphne McClements	Rector	David Comie

PAUSE FOR THOUGHT AND PRAYER

by Rosemary Johnston

THE SERVANT QUEEN AND THE KING SHE SERVED

Duty ... Commitment ... Service

In December 1939, three months into the Second World War, King George VI was to speak to the nation and Commonwealth on Christmas Day. His daughter, 13 year old Princess Elizabeth, knowing how concerned her father was to give the people hope and comfort, handed him this poem by Minnie Louise Haskins thinking it might be helpful—and she was right ...

*I said to the man who stood at the Gate of the Year
“Give me a light that I may tread safely into the unknown.”
And he replied, “Go out into the darkness,
and put your hand into the hand of God.
That shall be to you better than light,
and safer than a known way.”*

Of course we know that princess became Queen Elizabeth II, Eighty three years later most of us were deeply saddened at her sudden death, only two days after she held audiences with Boris Johnson and Liz Truss, looking frail but standing upright and smiling that lovely smile.

Her life was one of obedient service, carried out with love for her people, and in which she looked in two directions for almost her entire life—upwards towards God, and outwards to her people. Her beloved father died tragically at the age of 56, abruptly cutting short the ‘ordinary’ life she and her husband, Prince Philip, enjoyed as a navy family. Never did she show any resentment at this cruel blow. Not only had she lost her beloved father but now all the trappings and responsibilities fell upon her.

For seventy years, until she was almost literally on her deathbed, Queen Elizabeth served her people faithfully, undertaking a gruelling travel and work schedule, sacrificing precious family time. Over time she reduced her workload from over fifty hours a week to over forty. As has been said by those who have met her, you were the only person in the room. She listened to you showing genuine interest in what you had to say and was a comfort to those hit by tragedy. Those who knew her well, remembered her sense of humour—remember the 2012 Olympics?

In 2002 the Queen was asked what was the secret of her remarkable consistency of character and extraordinary contribution to nation, Commonwealth and the global community? She herself answered—

'I know just how much I rely on my faith to guide me through the good times and the bad. Each day is a new beginning. I know that the only way to live my life is to try to do what is right, to take the long view, to give of my best in all the day brings, and to put my trust in God ... I draw strength from the message of hope in the Christian gospel.'

She will be sorely missed, most of all of course by her family, who are not as free to grieve as we are. King Charles, who became king on his mother's death, has had a gruelling schedule of meetings, travel and final arrangements for the state funeral of the Queen. Not much time on his own for his own thoughts.

*Heavenly Father, we give you thanks for the
long life of self sacrificing duty and love, compassion and
empathy and loyal service of Queen Elizabeth,
an example of Christian life to us all.*

*We pray for your blessing on, and the guidance of
the Holy Spirit for, His Majesty King Charles III
as he undertakes the heavy responsibilities of kingship
in an increasingly secular and volatile world. Amen.*

SHOE BOX APPEAL

Bring some joy this Christmas

Transforming lives through Christian care for body and soul



Find:

Find an average-size shoebox. Decide who to fill it for; a child, a teenager, a man or a woman.

Wrap:

your box and lid separately so that the lid can be removed without tearing the paper.

Pack:

Gather the items, removed any excess packaging and pack into the box.

Check:

On the checklist, tick the items you have put in your shoebox and note any that are not on the list.

Donate:

Secure the ticked checklist to the outside of the shoe box lid using sticky tap. Detach the donation envelope as instructed and place with your donation inside the box.

Deliver:

Bring your shoe box to church or the parish office no later than Sunday 30th October. If you are unable to come to church please contact David Cromie, tel 9077 5669 or email davidcromie@stpeterbelfast.org and he'll arrange a mutually convenient time with you to collect.



Checklist

Please tick items included and firmly secure this list on your shoebox lid.

ESSENTIAL ITEMS (ALL ITEMS MUST BE NEW):

Include the following items highlighted in the top box.

- | | |
|---|---|
| <input type="checkbox"/> Toothbrush and Toothpaste | <input type="checkbox"/> Small Toy for boys and girls such as cars, dolls, balls. Please only include new shop-bought toys. |
| <input type="checkbox"/> Hat, scarf, gloves | <input type="checkbox"/> Sweets (No chocolate or any other food) 'Best before' date no earlier than 31 March next year. No loose sweets, lollies or undated bags of sweets. |
| <input type="checkbox"/> Soap | |
| <input type="checkbox"/> Underwear | |

Do not include used or damaged items; war related items such as toy guns or knives or military figures; hand-made or knitted stuffed toys; chocolate or any food other than sweets. Chocolate Eclairs and Chocolate Limes are not allowed; books that are mainly words should also not be included.

Toiletries (NO TALCUM POWDER)

- ☐ Shampoo
- ☐ Soap/Shower gel
- ☐ Face cloth/ Moist wipes
- ☐ Deodorant
- ☐ Moisturising Cream
- ☐ Comb/Brush
- ☐ Sanitary Products
- ☐ Shaving foam/Razors
- ☐ Socks/Tights

Miscellaneous

- ☐ New Make-up
- ☐ Sewing Equipment

- ☐ Household Candles
- ☐ Screwdrivers/Pliers
- ☐ Kitchen Utensils

Stationery

- ☐ Pens/Pencils/Sharpener
- ☐ Notepads/Colouring books
- ☐ Rulers/Rubbers

Clothes and other Items

(T-shirts/Pyjamas/Jumpers/Shirts) etc

- ☐
- ☐
- ☐
- ☐

Please tick the box next to who the box is for

Please specify the age of the girl or boy you have filled this box for:



- ☐ **Girl.....yrs**
- ☐ **Teenage.....yrs**
- ☐ **Woman**
- ☐ **Elderly woman**



- ☐ **Boy.....yrs**
- ☐ **Teenage.....yrs**
- ☐ **Man**

We need your filled shoe boxes by Sunday 30th October.
Thank you.

Sacristans and Eucharistic Assistants

Sacristans prepare the Holy Table for services of Holy Communion, and clean and lock away the used vessels following the service.

Eucharistic Assistants assist the Priest at the Holy Table during the service, and administer the chalice.

DATE	TIME	SACRISTAN	EUCCHARISTIC ASSISTANT
Sunday 2nd October	11am	David Cromie	David Cromie Forde Patterson
Wednesday 5th October	10.30am	Rosemary Johnston	Marie Burrowes
Sunday 9th October	10am	Peter Mulligan	Peter Mulligan
Wednesday 12th October	10.30am	Kathryn Hennessy	Dora Hanna
Sunday 16th October	11am	Marie Burrowes	David Cromie Peter Mulligan
Wednesday 19th October	10.30am	Dora Hanna	Rosemary Johnston
Sunday 23rd October	10am	Peter Mulligan	Peter Mulligan
Wednesday 26th October	10.30am	Rosemary Johnston	Marie Burrowes
Sunday 30th October	11am	David Cromie	David Cromie Forde Patterson

Note that only the individuals already listed on this rota may serve as Eucharistic Assistant: *Marie Burrowes, David Cromie, Dora Hanna, Rosemary Johnston, Peter Mulligan, Forde Patterson*. Please inform the Rector if you are unable to attend St Peter's on your assigned date.

PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date please send your email address to the Parish Office at:

annecromie@stpeterbelfast.org

Also please don't forget to let us know if you move house, change any of your telephone numbers or your email address. Thank you.

Singing for the King

Like so many others, I was surprised and upset when the news came through that the Queen had died. However, my surprise was surpassed when a call came through later that evening to say that The Priory Singers had been asked to sing at the service in St Anne's Cathedral for our new king, Charles III. It was a huge honour to be asked and everybody in the choir was very excited, but first of all, we had to master the music.

This was emailed to us on the Friday evening (with just four days to go!), rehearsals began the next morning, and continued on the Sunday and Monday. We loved the choice of music—the King chose the anthem—and under the direction of our musical director, Philip Bolton, we all worked jolly hard to get it just right.

Singing for the King and Queen Consort and other assembled dignitaries was a privilege, of course, but for me it was more than that, it was a chance to express something of my sorrow at the death of a beloved monarch, and also to celebrate the elevation of her successor. And, given the importance of faith to both the Late Queen and our new King, I hope we played our part well in a service of worship designed specifically to thank God for them and for the stability and continuity which the monarchy has given us in these troubled times. Being part of the service was a wonderful experience in so many ways and singing the National Anthem with the King present was very special indeed. It was nice to play a little part in royal history.

Anne Cromie



**Feeling a bit nervous
on arrival!**



**The Priory Singers at St Anne's Cathedral
in the presence of His Majesty, King Charles III**

FREE WILL OFFERING

Preparation of the 2023 FWO envelopes will commence shortly.

A very high number of parishioners now contribute by either Banker's Standing Order or other electronic means of donation. For this we are very grateful and if you already do this there is no need to read further!

However, if you wish to continue using FWO envelopes in 2023, your envelopes for next year will be delivered to you later this year.

If you wish to switch from envelopes to payment by Standing Order or other electronic means, please contact Noel Beattie as soon as possible:

telephone 9077 8428 *or* email noel_innisfayle@msn.com

so that arrangements can be made. However, please don't feel there is any pressure to change your method of donation.

Many thanks.

Noel Beattie

North Belfast Historical Society

Date: Thursday 20th October

Time: 7.30pm

Where: Minor Hall

Subject: Biblical Archaeology

Speaker: The Rev'd Brian Lacey

Everyone is very welcome to come along to what promises to be a very interesting evening.

Daphne McClements, Chairman



Prayer

If you would like your name added to our prayer list please get in touch with Daphne McClements or Rosemary Johnston.

Contact details on back cover.





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**If your business would like to advertise in our Parish Notes
please contact the Parish Administrator, Anne Cromie.
Contact details on back cover.**

FLOWER LIST

- | | |
|--------------|--|
| 9TH OCTOBER | DAPHNE MCCLEMENTS, IN MEMORY
OF HER PARENTS |
| 23RD OCTOBER | QUINTIN MULLIGAN, IN MEMORY OF
HIS PARENTS AND HIS WIFE, EVIE |

Thank you to all who give of their time and effort in beautifying the church with flowers. If practicable, flowers should be in keeping with the liturgical colour of the season, particularly during Advent and Lent.



*Please send material for the November issue of Parish Notes to:
Anne Cromie, Parish Administrator, St Peter's Church,
Fortwilliam Drive, Belfast BT15 4EB
or email: annecromie@stpeterbelfast.org
by Monday 24th October. Thank you.*

PARISH CONTACTS

Rector:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Parish Administrator:	Mrs Anne Cromie	90 776 706	annecromie@stpeterbelfast.org
Organist and Choir Master:	Mr Robert Thompson	07590 851564	marlaghodge@gmail.com
Honorary Assistant Priest:	The Rev'd Dr Ken Houston	90 771 830	skhouston43@gmail.com
Ministry Assistant:	Mr David Cromie	90 775 669	davidcromie@stpeterbelfast.org
Ministry Assistant (TLG):	Mrs Laura Lacey	90 777 053	lauralacey@stpeterbelfast.org
Associate Minister:	The Rev'd Andrew Irwin	07846 002792	andrewirwin@stpeterbelfast.org

Rector's Churchwarden:	Miss Daphne McClements	07730 127350	daphnemclements@stpeterbelfast.org
People's Churchwarden:	Mrs Dora Hanna	95 733 374	dorahanna@stpeterbelfast.org
Co-ordinator for Intercessors:	Mrs Rosemary Johnston	90 840 534	
Co-ordinator for Lectors:	Mrs Sandra Hutchman	95 149 564	sehutchman@hotmail.com
Co-ordinator for Flowers:	Mrs Sandra Davison	94 439 230	sbdavison@hotmail.com
Co-ordinator for Groundskeeping:	Mr Noel Beattie	90 778 428	noelbeattie@stpeterbelfast.org

Rector's Glebewarden:	Mr Victor Davis	90 771 197	davisvictor9@aol.com
People's Glebewarden:	Mr Peter Mulligan	07850 492572	pjmulligan1@outlook.com
Honorary Secretary:	Ms Sarah McCusker		sarahmccusker@stpeterbelfast.org
Honorary Treasurer:	Mrs Ashlee McCune	07801 556386	ashleemcune@hotmail.com
FWO & Gift Aid Secretary:	Mr Noel Beattie	90 778 428	noelbeattie@stpeterbelfast.org

Bereavement Group:	Mrs Dora Hanna	95 733 374	dorahanna@stpeterbelfast.org
Bible Study:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Bridge:	Mrs Florrie Greer	90 776 812	florriregreer@gmail.com
Brownie Guides:	Ms Lee Kennedy	90 772 023	lee_kennedy@binternet.com
Crafty Goodness:	Miss Daphne McClements	07730 127350	daffersmcclements@binternet.com
Friendship Café:	The Rev'd Brian Lacey	90 777 053	brianlacey@stpeterbelfast.org
Guides & Senior Guides:	Ms Lee Kennedy	90 772 023	lee_kennedy@binternet.com
Rainbow Guides:	Ms Lee Kennedy	90 772 023	lee_kennedy@binternet.com
Walking Group:	Mrs Jill Bradley	90 842 998	jill.bradley1@binternet.com

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