



CANDLEMAS

Sunday 3rd February 11am



RECTOR'S NOTES

SERVICES IN FEBRUARY

The month of February begins with Candlemas (also known as the Presentation of Christ), which marks the end of the Epiphanytide. From then onwards, we begin to gear for the season of Lent, which is a time of preparation for Easter on 21st April. As well as the self-explanatory liturgical names such as "the Fourth Sunday before Lent" we also have some odd-looking names in the run up to Ash Wednesday. The terms "Septuagesima", "Sexagesima", and "Quinquagesima" mean—respectively—seventy, sixty, and fifty days (not including Sundays) until Easter Day. They are just an old fashioned way of counting down the time until Easter, and sure we like that sort of thing in St Peter's!

Our weekly evening services resume at 6.30pm on Sunday 3rd February, with the choir present only on the first and third Sundays of each month.

FELLOWSHIP GROUPS

Our Thursday Fellowship resumes from 7.30pm—9pm on Thursday 7th February in the Minor Hall, and will then continue to meet weekly, with the exception of the third Thursday of each month when the North Belfast Historical Society meets instead.

Our Friday Fellowship resumes from 11.30am—1pm on Friday 15th February in the Minor Hall, and will then meet on the first and third Fridays of each month. For your diary, that includes the 1st and 15th March.

Our Sunday Fellowship Group resumes from 9.45am—10.30am in the church on Sunday 17th February, and will then meet every week thereafter.

All parishioners are very welcome to any or all of the fellowship groups. Please speak with me if you would like to learn more about them, or simply turn up.

ADVENT TO CANDLEMAS

December is often the highlight of the year for our regular churchgoers and for the increased numbers of visitors who join us for worship. Our services throughout Advent tend to focus on our sinfulness, as is appropriate for a penitential season, and yet despite that, there is also a sense of fun and hope and expectation. I am grateful to our Choirmaster and Choir for their excellent hard work at our Advent Carol Service, and at Nine Lessons & Carols, and indeed at all services in which they take part. I am also thankful to all who helped decorate the church and prepare it for Christmas. In this regard, Noel and Annette Beattie stand out, as each year they quietly and dutifully organise volunteers to bring up and return the trees, decorations, and nativity scene which brighten up St Peter's. But whether it's a big role or a small role, the past couple of months involve a lot of our parishioners helping out in various ways to make it a special time of year. Thank you to all of you. Of course, the festive season doesn't end on Christmas Day. We will officially mark the end of the Advent-Christmas-Epiphany seasons with a third service of lessons and carols on the first Sunday in February, known as Candlemas. In previous years this service has been held in the evening, but as with the Advent Carol Service in December, I think it's right to move it to 11am and enable more people to be present.

RURAL DEANERY

In mid January, I had been Rural Dean of North Belfast for seven months, and I have to admit that although it does have its challenges, it's also very interesting. Being a parish rector can become quite inward-looking, and so it's been wonderful to have opportunities to meet people in other parishes, to see how they "do church", to learn some things from them that can be tried in St Peter's. In order to get to know them better, I have agreed to take a couple of services in the forthcoming months in the Church of the Ascension in Cloughfern Parish, which has been without a

rector since last July. Later in the year I will do the same at the Church of the Holy Name in Greenisland Parish.

The clergy of the Rural Deanery met recently and decided that our annual joint Pentecost evening service would be held in St Brigid's in Glengormley, and that the preacher would be the Rev'd Peter Jones, who is the rector of Mossley Parish. Please put the date in your diary: Sunday 9th June at 6.30pm in St Brigid's. Accordingly, there will be no evening service in St Peter's that day.

We will also be considering a half day retreat later in the year, which will be led by some of the local clergy, and which will bring together perhaps three or four parishioners from each of the twelve parishes in the Rural Deanery. Space will be limited, so please let me know quickly if you'd be interested, as it could well be a case of first come first served.

We also hope to have a pulpit swap in the coming months, in which all the Church of Ireland clergy in the area will rotate for one Sunday, so I'll go and lead a service in another church, and another neighbouring rector will come to St Peter's. Having opportunities like this are invaluable for reminding ourselves that the Church is much bigger than our parish!

TIME OFF

Our Lord Jesus would often take himself off for some time out in order to recharge his batteries, and clergy are no different. It was lovely to be able to take two weeks off after Christmas in order to spend time with family and friends, and also to get some DIY done

around the house. My time off was made possible by the Rev'd Dr Ken Houston, who—alongside his wife Patricia—are now valued members of our parish family. I am very grateful to Ken for responding to any pastoral crises that arose during my absence, and I know that the people he has ministered to have been similarly thankful.



SERMON SUMMARY

On the Second Sunday after the Epiphany (20th January) we thought about Jesus' miracle of turning water into wine. Because it's so familiar, we tend to read it on a fairly superficial level: Jesus is at a wedding; they run out of wine; his mother Mary encourages him to perform a miracle; and he changes some water into wine, and everyone is delighted, and the wedding party is a success. But we need to bear in mind that St John, in writing his Gospel, is not just telling us this fun little story. He is using the story in order to explain a theological truth in a simplistic way. Take note that St John describes this miracle story as "the first of Jesus' signs". That's important. Because a sign points you in the direction of something else. And what this story is doing—and the other miracle signs that follow this in John's gospel—is pointing us towards a deeper understanding of who and what Jesus is, and what he came to earth to achieve. So when we read this "water into wine" story, we need to ask ourselves: What does it tell us about Jesus' identity and his purpose. Now without much thought put into, the story presents us with one immediately straightforward truth about this man Jesus. And that is: he can work miracles. Although St John describes this as "the first sign" it is clearly not Jesus' first miracle, because his mother Mary knows—presumably from experience—that Jesus has this supernatural ability. And then at the end of the passage we read that his disciples "believed in him" as a result of witnessing this miracle. So plainly, this man can do things that other human beings can't. And whilst it's not made clear in this passage, as John's Gospel progresses the explanation will be given as to why Jesus can do these things, and of course that explanation is that Jesus is God.

But let's focus back on this particular story, and delve a little deeper, because St John is using the characters and the events of this wedding, in order to very cleverly convey the truth that he wants us to understand. To grasp his meaning, we need to realise that Jesus' mother Mary, and his disciples, the wine, and the water

jugs, each represents something else. John is using them metaphorically. Let's begin with Mary, who represents the Jewish people. Then there's the wine, which represents everything good in life: love, joy, hope, fulfilment, etc. So when Mary says that the wine had run out, St John is using this as a way of saying that the Jews no longer had any sense of joy or hope or fulfilment. In other words, their spirituality had run dry.

The water jugs, we are told, were the type used for Jewish purification rites so they weren't used for holding drinking water. Rather the water contained in them was intended to be used for Jews to regularly wash themselves as an outward physical sign that they were inwardly spiritually clean. Now, when that water is changed into wine, the contents of those ritualistic jugs are no longer used for cleaning, but for drinking. St John is showing us a shift in religious practice, from the ritual bathing of the Jews, to the drinking of wine at Holy Communion. This then alludes to the death and resurrection of Jesus, which we remember and celebrate at Holy Communion, and the outpouring of the Holy Spirit which followed, and the love, joy, hope, fulfilment, and all the blessings of life, which are associated with that.

So the story of the changing of water into wine, is much more than a party trick. It is really about the Jews feeling as if their religion had run dry, and how Jesus filled them with something new and wonderful.

Now, there is actually much more to the story than that, but we'll save that for another time. So let me conclude by saying that if

you feel as if your own spirit has run dry; as if there's no hope, no enjoyment in life; no fulfilment, do what Mary did in this story, when she placed her absolute trust in Jesus to be able to do something about it. Trust in him. And let him fill you up and change you into something new.



CHURCH SERVICES IN FEBRUARY

SUNDAY 3rd FEBRUARY
9am Holy Communion

11am Candlemas Service6.30pm Choral Evensong

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WEDNESDAY 6th **FEBRUARY** 10.30am Holy Communion

SUNDAY 10th **FEBRUARY** 9am Holy Communion

11am Choral Matins 6.30pm Evensong

WEDNESDAY 13th FEBRUARY

10.30am Holy Communion

SUNDAY 17th **FEBRUARY** 9am Holy Communion

11am Choral Eucharist 6.30pm Choral Compline

WEDNESDAY 20th FEBRUARY

10.30am Holy Communion

SUNDAY 24th FEBRUARY

9am Holy Communion 11am Choral Matins 6.30pm Evensong

WEDNESDAY 27th FEBRUARY MID-WEEK

10.30am Holy Communion Resurrection, green, modern

CANDLEMAS

Resurrection, white, modern Nave, white, modern

Nave, white, traditional

MID-WEEK

Resurrection, green, modern

FOURTH SUNDAY BEFORE LENT

Resurrection, green, modern

Nave, green, modern St James, green, modern

MID-WEEK

Resurrection, green, modern

SEPTUAGESIMA

Resurrection, green, modern Nave, green, modern Nave, green, traditional

MID-WEEK

Resurrection, green, modern

SEXAGESIMA

Resurrection, green, modern Nave, green, modern

St James, green, modern

FEBRUARY FLOWER LIST

3RD ROSEMARY HINDS IN MEMORY OF HER MOTHER 24TH THE HALL FAMILY IN MEMORY OF THEIR MOTHER

Thank you to all who give of their time and effort in beautifying the church with flowers. If possible, flowers should be in keeping with the liturgical colour of the season, particularly during Advent and Lent.

CHURCH SERVICES IN MARCH

SUNDAY

9am 11am 6.30pm 3rd MARCH

Holy Communion Choral Eucharist Choral Evensong **QUINQUAGESIMA**

Resurrection, green, modern Nave, green, modern Nave, green, traditional

WEDNESDAY

10.30am 7.30pm 6th MARCH

Holy Communion Penitential Service **ASH WEDNESDAY**

Resurrection, purple, modern St James, purple, modern

SUNDAY

9am 11am 6.30pm 10th MARCH

Holy Communion Choral Matins Evensong THE FIRST SUNDAY IN LENT

Resurrection, purple, modern Nave, purple, modern St James, purple, modern

WEDNESDAY

10.30am

13th MARCH

MID-WEEK

Resurrection, purple, modern

SUNDAY

9am 11am 6.30pm 17th MARCH

Holy Communion Choral Eucharist Choral Evensong

Holy Communion

ST PATRICK

Resurrection, green, modern Nave, green, modern Nave, green, traditional

WEDNESDAY

10.30am

20th MARCH

Holy Communion

ST JOSEPH (transferred)

SUNDAY

9am 11am 6.30pm 24th MARCH

Holy Communion Choral Matins Compline THE THIRD SUNDAY IN LENT

Resurrection, white, modern

Resurrection, purple, modern Nave, purple, modern St James, purple, traditional

WEDNESDAY

10.30am

27th MARCH

Holy Communion

THE ANNUNCIATION (transferred)

Resurrection, white, modern

SUNDAY

9am 11am 6.30pm 31st MARCH

Holy Communion Choral Matins Healing Service **MOTHERING SUNDAY**

Resurrection, purple, modern Nave, purple, modern St James, purple, modern

February	ry Diary					
Sunday	Monday	Tuesday	Wednesday Thursday	Thursday	Friday	Saturday
					1 10.30am PhysioPilates 4pm Speech and Drama	2
The Presentation of Christ in the Temple— Candlemas 9am Holy Communion 11am Candlemas Service & Sunday School & Creche 6.30pm Choral Evensong	the Presentation of 7pm Parish Meeting 10.30am Crafty 2hrist in the 8pm Badminton Goodness Femple— 6pm Badminton Goodness 5candlemas 7pm Cubs 7pm Cubs 7pm Cubs 7pm Cubs 11am Candlemas Service & Sunday School & Creche 3.30pm Choral Service & Sunday Service &	5 10.30am Crafty Goodness 6pm Beavers 7pm Cubs 7.30pm Priory Singers' Rehearsal	6 10.30am Holy Communion and refreshments 2pm Bridge 6.30pm PhysioPilates 7.30pm Choir	6pm Rainbows 7pm Brownies 7.30pm Thursday Fellowship 8pm Guides and Senior Guides	8 10.30am PhysioPilates 4pm Speech and Drama	6

9am Holy Communion 11am Choral Matins & Sunday School & Creche followed by refreshments and Traidcraft Stall 6.30pm Evensong	11 8pm Badminton	10.30am Crafty Goodness 2.30pm Ladies' Guild 6pm Beavers 7pm Cubs 7.30pm Priory	13 10.30am Holy Communion and refreshments 2pm Bridge 6.30pm PhysioPilates 7.30pm Choir	14 6pm Rainbows 7pm Brownies 7.30pm Thursday Fellowship 8pm Guides and Senior Guides	15.30am PhysioPilates 11.30am Friday Fellowship 4pm Speech and Drama	16
9am Holy Communion 9.45am Sunday Fellowship 11am Choral Eucharist & Sunday School & Creche 6.30pm Choral	18 Deadline for material to be with Anne for March Parish Notes 7.30pm Select Vestry 8pm Badminton	19 10.30 Crafty Goodness 6pm Beavers 7pm Cubs 7.30pm Priory Singers' Rehearsal	10.30am Holy Communion and refreshments 2pm Bridge 6.30pm PhysioPilates 7.30pm Choir	6pm Rainbows 7pm Brownies 7.45pm Historical Society 8pm Guides and Senior Guides	10.30am PhysioPilates 4pm Speech and Drama	23
9am Holy Communion 9.45am Sunday Fellowship 11am Choral Matins & Sunday School & Creche followed by refreshments 6.30pm Evensong	25 8pm Badminton	26 10.30 Crafty Goodness 6pm Beavers 7pm Cubs 7.30pm Priory Singers' Rehearsal	10.30am Holy Communion and refreshments 2pm Bridge 6.30pm PhysioPilates 7.30pm Choir	6pm Rainbows 7pm Brownies 7.30pm Thursday Fellowship 8pm Guides and Senior Guides		

Christmas at St Peter's

This is a big 'thank you' to all who gave up their time to transport Christmas trees, decorations, candle stands, lights and the crib to and from the church. No small task. Also thanks to the Rector and Laura who decorated all the trees and installed additional lighting.

It is up to you to decide whether the church looked festive over the Christmas period. If you weren't present at our Festival of Nine Lessons and Carols then you will have missed the biggest congregation for this event in my memory. This year leaflet drops were made in the immediate neighbourhood and advertising in local businesses resulted in a more community style event. More than a few commented on the church interior, one stating that he had walked past it for 40 years and had never crossed the door until that night. He couldn't believe what was behind our door.

We can but hope that the music so appropriately picked by Robert Thompson and so well sung by the parish choir, the expertly delivered readings, all telling the story of the birth of Jesus, and the atmospheric lighting will have reminded those present what Christmas is really about.

With refreshments dispensed afterwards, it was a problem getting everyone to go home. This service, and also the large crowd at the Cavehill Community Choir concert earlier in December, didn't do St Peter's any harm in the community and placed us firmly on the Antrim Road. It may have escaped your notice, but St Peter's is the only main Protestant church on the Antrim Road from the cathedral to Glengormley. Haven't things changed over the past 20 years?

Maybe next Christmas this event will be become an 'all ticket affair'!!

Be proud of your Church.

Noel Beattie

Ladies' Guild

On Tuesday 12th February we will remember Dorothy Cruttenden when our topic will be Coeliac Disease. Dorothy, who sadly died last year, suffered from Coeliac Disease. To help us all reach a greater understanding of the condition, this talk was scheduled before Dorothy died.

Intolerance to gluten is becoming an increasing problem in our society. At our meeting a representative from the Coeliac Disease Society will explain the causes of this illness, and most importantly how to live with it. We will also be able to sample many varieties of gluten free food.

Our meetings are open to everyone. If you would like to attend but don't have transport please speak to me or one of our members after church and we will be happy to arrange a lift for you.

Looking forward to seeing you.

Anne Stewart, Hon Sec (tel 9096 6597)

LESSON READERS AND INTERCESSORS

The following parishioners are on the reading/intercessor rota at the 11am Sunday services. If the date is unsuitable, please contact either Sandra Hutchman, tel 95 149 564 (readings), or Rosemary Johnston, tel 90 840 534 (intercessions).

FebFirst ReadingSecond ReadingIntercessor3rdHilary ShieldsSandra HutchmanDavid Cromie10thDaphne McClementsWes HolmesForde Patterson17thColin BellMoya BellDaphne McClements24thPeter CoileyAshlee McCuneMarie Burrowes



Good news! Traidcraft has got a reprieve and is continuing to trade albeit on a smaller scale.

Consequently, the stall will appear as usual in church on the second Sunday of every month. I hope I can rely on your continued support for this worthy cause. *Jill Bradley*

Our Parish Family ...

Please let us know about any happy events and/or exciting news happening within our parish family. Good news is always worth sharing!

CONGRATULATIONS

to Pippa Knowles who is now the Cavehill Tennis Club under 18 girls' champion. Well done Pippa!



North Belfast Historical Society

Date:Thursday 21st FebruaryTime:7.30pm for 7.45pmWhereMcCollum Minor HallSpeaker:Richard Parkinson

Subjects: Colditz: Escape and Escapades

Richard Parkinson, after retiring from the Civil Service, became involved with a video and oral history project with the Somme Museum. The project concentrated initially on Irish (North and South) WW2 veterans, those who experienced the Home Front and now includes the Korean War.

'Colditz: Escape and Escapades' tells of the conditions within the castle, how information and material were smuggled in, various escape attempts and also photographs taken at the time.

It all sounds most interesting and everyone is welcome.

Margi Crawford

ORGANISATIONS/HALL TIMETABLE

Sunday

9.45am—10.30am: Sunday Fellowship 11am—12noon: Sunday School

Monday

7pm: Parish Meeting (1st Monday in month)
7.30pm: Select Vestry (3rd Monday in month)

8pm—11pm: Badminton Club

Tuesday

10.30am—12.30pm: Crafty Goodness

2.30pm—4.30pm: Ladies' Guild (2nd Tuesday in month)

6pm—7pm: Beaver Scouts 7pm—8pm: Cub Scouts

Wednesday

2pm—4pm: Bridge Club 6.30pm—7.45pm: PhysioPilates

7.30pm—9pm: Choir

Thursday

6pm—7pm: Rainbows 7pm—8pm: Brownies

7.30pm—9pm: Thursday Fellowship (every week except 3rd in month)

7.45pm—9.30pm: Historical Society (3rd Thursday in month)

8pm—9.30pm: Guides and Senior Guides

Friday

10.30am—11.45am: PhysioPilates

11.30am—12.30pm: Friday Fellowship (1st and 3rd Friday in month)

4pm—8pm: Speech and Drama

For more information on the parish organisations (including term dates) please contact the appropriate personnel listed on the back page or the Parish Administrator.

PASTORAL CARE

If you would like to arrange for the Rector to visit you at home, whether to share your anxieties in confidence, for spiritual advice, for prayer, or for Holy Communion, then please contact him on 90 777 053. This is an essential part of his ministry and he will be pleased to visit you and help in whatever way he can.

If the Rector is unavailable, there will be contact details for other clergy on the answer machine.

If you or a loved one is seriously ill, particularly if you are admitted to hospital, please inform the Rector. He often visits the hospitals but has no way of knowing who has been admitted unless he is informed. If you are visited by a hospital chaplain and they ask if you would like your Rector to visit, please say "yes" and he will gladly come to see you.

Parish Notes On-line

There are full colour versions of Parish Notes on our website. Visit www.stpeters.connor.anglican.org and click on "Parish Notes".

The next Parish Meeting, to which all parishioners are invited, will take place on Monday 4th February at 7pm. The next meeting of the Select Vestry will take place on Monday 18th February at 7.30pm.

PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date please send your email address to Anne Cromie at stpeterandstjames@outlook.com. Also please don't forget to let us know if you move house, change your telephone number or change your email address.

Holy Dusters Cleaning Rota

4th Feb—9th FebGroup 1
11th Feb—16th FebGroup 2
18th Feb—23rd FebGroup 3
25th Feb—2nd March Group 4

Please send material for the March issue of Parish Notes to:
Anne Cromie, Parish Office, St Peter's Church,
Fortwilliam Drive, Belfast BT15 4EB
or email: stpeterandstjames@outlook.com